

NEW ZEALAND WOMEN'S CHRISTIAN TEMPERANCE UNION.

(Incorporated).

Organised 1885.

"For God, and Home, and Humanity."

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The White Ribbon.

"For God, and Home, and Humanity."

WELLINGTON, OCTOBER 18, 1936.

Are You a Live Wire.

District Conventions have been meeting, planning work and discussing methods of educating voters. Youth work, as ever, is most hopeful, and, as such, claimed a large share of attention. But is there not much work to be done in educating mothers? We have sufficient faith in the mothers of this Dominion to believe that were they once made alive to the deadly menace of the liquor trade, what it is costing the Dominion in hard cash, its terrible cost in human life; its great part in race deterioration, then they would vote it out. What are you doing to educate your neighbour? Are you a real live wire, and do others catch the fire of your enthusiasm? Are you helping to circulate our official organ? Into how many homes have you introduced our white-winged messenger of truth? Some have done their part, others have done nothing. Only eleven Unions have taken advantage of our offer to send three months' papers to any given address for 6d. Rakaia early took advantage of this, and so far two of these ladies have sent in a year's subscription and become subscribers themselves. This offer is open to Convention. Make use of it to get 100 new subscribers for your District by Convention. Some friends have paid for yearly and half-yearly subscriptions to go to friends as advertising our paper.

So far the list of new subscribers stands thus. If there is any mistake we will be glad to be advised of it:—

North Auckland: Dargaville, Aratapu, and Maungakarama, one each—3.

Auckland: Sylvan Avenue, 6; Waiuku, 5; Onehunga, Ponsonby, Pukekohe, Auckland, Warkworth, and Grey Lynn Y's, one each—17.

South Auckland: Hamilton, 9; Te Awamutu, 5; Opotiki, 4; Cambridge and Fencourt, 1 each—20.

Taranaki: Eltham, 3; Waitara, Hawera, and Stratford, 1 each—6.

Wanganui: Wanganui, 5; Aramoho, 3—8.

Hawke's Bay: Hastings, 3; Napier, Waipukurau, and Wairoa, 1 each—6.

Manawatu: None.

Wellington: Wellington Central, 5; Petone, 4; Johnsonville, 2; Upper Hutt, Brooklyn, Carterton, and Wellington, 1 each—15.

Marlborough: Blenheim and Rai Valley, 3 each; Springlands, 2—8.

Nelson: None.

N. Canterbury: New Brighton, 5; Riccarton, 3; Spreydon, Sumner, Christchurch, Belfast, and Styx, 1 each—13.

S. Canterbury: Tinwald, 6; Timaru, 5; Ashburton, 4; Rakaia, 3; Waimate, 2 Geraldine, and Temuka, 1 each—22.

Otago: Dunedin, 6; N.E. Valley, 5; Mosgiel and Green Island, 2 each; Dunedin South and Balclutha, 1 each—17.

Southland: Gore and Waianiwa, 3 each; Otautau and Invercargill, 2 each—10.

PRAYER.

Down in the south-west of England there lived a couple. Times were hard, and one day, when the husband left for work in the fields, there was no food in the house. His wife told him not to worry. She promised him that she would bring him his lunch as usual.

When he had gone, she went to her little prayer cupboard, and prayed. Presently a friend dropped in with a gift of provisions, which he had suddenly thought to bring along. At mid-day the little believing housewife was seen walking across the fields to time as usual, carrying the promised lunch, her answer to prayer.

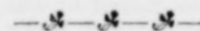
God often does wonderful things for us, even when we only half believe that He can do them; but when we really believe, then they become possible at any time.

Every conceivable remedy for the woes of the world has been tried and tried all down the centuries without avail, that is, every remedy but one, and that one has been certainly overlooked, or denied efficiency, for two reasons: the materialistic outlook of the average man, and the simplicity of the remedy itself.

The people of the world, the nations, and the individuals in the nations, have regarded Christ's message, the Sermon on the Mount, and His teaching generally as an entirely unpractical and other-worldly code or system, which by no stretch of the imagination could be utilised as a safe and successful guide to daily life and conduct under modern conditions.

In other words, Christianity itself has never been tried out as a practical method for guiding the destinies of the race.

If a man is poor, ill, or unhappy, the remedy is within himself, not outside.



In giving judgment on the notorious Mayfair Charity Gambling Party, Mr Justice Finlay said: "I hope that after this case, no reputable charity will ever again resort to so questionable methods of raising money as the organisation of gambling parties. This way of raising money should be severely discouraged."



When a good cause has been defeated, the only question its advocates need ask is, "When do we fight again?"

THOUGHT FOR THE MONTH.

Co-workers with God.

If my hands slacked I should rob God.

He could not make Antonio Stradivari's violins without Antonio.

ALCOHOL BANNED BY GERMAN RED CROSS.

The German Red Cross Society has published a health tract entitled "How to Keep Well," in which the following advice is given:—

"Avoid alcoholic beverages. The alcohol found in these beverages (beer, wine, brandy, cider, and others) is a poison which reduces a person's physical and mental performance, and lessens his resistance to disease. It weakens one's sense of responsibility, and causes numerous misdemeanours, crimes and accidents, especially automobile accidents, and favours to a marked extent the development of venereal diseases. Alcohol constitutes an especially grave danger for children and juveniles. Adults may be injured as to health, economic position, and moral character, not only by the excessive, but also by the habitual moderate use of alcoholic beverages. Alcohol damages the germ cells, and thus weakens the oncoming generation.