

lows of the high standard maintained throughout the meetings: "A keen desire for international solidarity as opposed to narrow nationalism; generosity as opposed to greed; helpfulness as opposed to hostility; all together seeking the highest ideals, working for the greatest good."

The same spirit is reflected in the inaugural speech of the President. "We are meeting," she said, "at a time when we are facing the end of a civilisation. We are at the birth of a new era, and whether that new social order is going to be better or worse than the old order will depend very largely upon the vision, the spirit, the valour and wisdom of the women of the world. . . . It can be done! It can be done! The power of a great faith can recreate the mind and will of the peoples of the earth, paralysed by the aftermath of the war, with its misery and disillusion, and set free the spirit of mankind. A great faith held fast by a handful of poor folks, carpenters and fishermen, net-menders and working women, two thousand years ago changed the face of the earth, in spite of Empire and Caesars. A great faith held fast today by the working women of all nations can redeem the world. It is the hour of decision. We are called to answer in the power of the spirit. We hear the cry, 'Working women of the world, what of the night, what of the night?' And we make answer: 'Till the morning cometh we will hold high the flaming torch of our faith, and through the power of the Spirit will give bread to the hungry, undo the heavy burdens, loosen the bands of wickedness, proclaim liberty to the captives, the opening of prison doors to them that are bound, and bring reconciliation to the peoples of the earth.' It can be done!"

May we, one and all, share this faith, and work courageously towards its fulfilment.

"On any morning—
Think of stepping ashore and finding it Heaven;
Of taking hold of a hand and finding it God's hand;
Of breathing a new air, and finding it celestial air;
Of feeling invigorated, and finding it immortality;
Of passing from storm and tempest to an unknown calm;
Of waking up and finding it Home."

WOMEN OF BOMBAY PRESIDENCY ENFRANCHISED.

Two months ago we gave an account of the gaining of the suffrage by the women of Madras; we have now received news of a similar victory for the women of Bombay. The following paragraph appeared in the August number of the "International Woman Suffrage News":—"On going to press, we hear from Mrs Herebai Tata that the Legislative Council of Bombay has passed a resolution giving women's suffrage. A big public meeting in favour of women suffrage was held in the Wilson College Hall, Bombay, under the presidency of Lady Tata, and a resolution calling on the Legislative Council to enfranchise the women of Bombay was passed and sent to every member of the Legislative Council. We rejoice in this second big victory for Indian women—and confess to a happily envious amazement at the wonderful speed with which they 'put things through.'"

THE Wonderful Health Restoring Treatment

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Hot Sea Water Baths

With a Course of Personal Attention by Healing Experts :: ::

The remarkable results which have been attained during a few weeks' residence at Howey's Hydro Baths proves conclusively the great curative value of this system of treatment. It is not alone in cases of **Shattered Nerves, Sciatica, and Muscular Rheumatism** that relief has been given, but many sufferers from **Gout, Varicose Veins, Throat Troubles, Insomnia, Neuritis** and similar Ailments have been treated with complete success.

The Hydro is electrically fitted throughout and equipped with a staff of trained Male and Female Attendants.

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TREASURER'S REPORT.

The following payments have been received since last report:—

New Zealand Fund.

Christchurch (Franchise Day collection), £1 3s 8d; Aramoho, 10s.

Memorial Headquarters Fund.

Nelson, £58 16s (now, can any Union better that?); Invercargill, £6; Dannevirke and Te Kuiti, £2 each; Greytown, £1 10s; Wakefield, 10s.

Organising Fund.

Palmerston North, £13 17s, North-East Valley, £7 9s; Invercargill, £5 19s; Christchurch and Nelson, £5 each; Wakapuaka, £2; New Brighton, £1 12s; Dannevirke, £1 10s; Waipukurau, £1 6s 6d; Blenheim, Eden, Henderson, Lyttelton, Mania, Oamaru, and Otautau, £1 each; Aramoho and Woodville, 10s each.

"Mary Armor" Fund.

Nelson, £5; Te Kuiti, £1 10s; Wakefield, 10s.

World's Missionary Fund.

Christchurch, £1 9s 5d; Ashburton, 10s

NELLIE BENDELY,

N.Z. Treasurer.

Auckland, 11th February, 1922.

PUSSYFOOT JOHNSON.

Pussyfoot Johnson has made two gramophone record speeches. One is called, "What I See Through My Glass Eye," and this is what the purchaser of the record will hear Mr Johnson say:

"I see the time when no father need worry about the drink getting hold of his boy, when no mother need worry any longer about the drinking place around the corner. I see the time when the workingman all over the world need no longer be compelled to live in dirty slums; the time when every little child born will have an even chance of living a clean life. Through my glass eye I can see the resurrection of broken lives."

That glass eye of Mr W. E. Johnson's is the eye of a prophet. Who would not be willing to give an optic to help turn such a prophecy into history as Pussyfoot Johnson has done.—Exchange.