

nationality to the child only if the father has that nationality. The country gives the mother's nationality to the child in such cases only when the child is illegitimate.

"In nearly all these conflicting types of laws on nationality, there is one outstanding attribute: women are discriminated against. Only in a few countries is the law on nationality now the same for men and women.

"This subject of nationality is one of three points on the Agenda for the Conference on the Codification of International Law, which has been called by the League of Nations, and is to meet at the Hague this year. The first Commission of the League of Nations has voted in favour of providing for women plenipotentiaries to this Conference. This is an epoch-making event, for never, in all recorded history, have women been included on equal terms with men in an international gathering of government plenipotentiaries called to draw up an agreement on international matters.

"The women have resolved to ask for an Equal Rights Treaty, of which the following are the two articles:—

**"Article I:** The contracting States agree that, upon ratification of this Treaty, men and women shall have equal rights throughout the territory, subject to their respective jurisdictions.

**"Article II:** This Treaty shall take effect for the States which ratify it, provided it is ratified by at least two States, as soon as the ratifications have been deposited at (place to be decided upon)."

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Tommy asked his mother if he could go to a fancy-dress dance as a milkman. "Oh, no, dear," replied his mother, "you are much too small."

"But mummie," pleaded Tommy, "I could go as a condensed milkman."

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"'B.C.' means 'before Christ,'" said the teacher to his class; "but what does 'B.A.' mean?"

"Before Adam," came the prompt reply.

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## IN MEMORIAM.

### MRS. LEASK.

The Napier Union mourns the loss of its President; Hawke's Bay District has lost its loved Leader, affectionately termed our "little" lady; while the Dominion Union has to strike off its list one more of the rapidly-disappearing band of pioneer members.

Mrs. Leask joined the Union when Mary Leavitt organised it in 1884. She was always an earnest worker and a trusted officer. As age came on, it never dimmed the brightness of her spirit, and she never thought herself too old for service. Her energy was untiring, even when her physical strength was small. She was Maori Superintendent for her District, and was the Superintendent of the Maori Y. Branch at Hukarere School.

For some time her health was failing, but even when confined to bed, she presided over her District Executive and helped in the plans for their District Convention, which now will meet under the shadow of bereavement. On Friday, July 26th, she was not, for God took her. She was buried on the following Sunday. The Anglican service was read at the grave by Rev. Watson, the husband of one of Mrs. Leask's nieces. After that, our "White Ribbon" Burial Service was read by Mrs. McAllister, Vice-President, and Mrs. Brocklehurst, Secretary of the Napier Union.

The Y. Maori girls from Hukarere College sang very sweetly, "Peace, Perfect Peace."

Members of the W.C.T.U. attended the funeral, and wreaths from local and District Union were laid upon the grave.

Our sympathy goes out to those dear ones whom she has left behind, and who mourn one who was a mother to them. May the mantle of our loved Leader fall upon many daughters.

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### MRS. FULLJAMES.

It is with deep sorrow and regret that the Auckland Union records the death of Mrs. Fulljames, our highly-esteemed Vice-President and loved member of many years standing. She was called Home on July 20th,

after passing through much suffering. She has been an inspiration to us, and her enthusiasm and untiring zeal in the W.C.T.U. work never flagged—she died in harness.

Previous to joining the Auckland Union, she was for a number of years President of the Takapuna Union, and did excellent work in that district.

In the early days of the Bible-in-Schools Movement, she was associated with Mrs. Dewar in that Department, she conducted Bible Classes in various State schools, and did most efficient service.

Her outstanding work for the Maoris and the Union at Niue Island (of which she was the Organiser) will be a memorial to her. She was Maori Superintendent of both the local Union and the District.

On more than one occasion she visited Maori Unions in the North, taking long and wearying journeys in order to help them, and has kept in touch with them by correspondence to the last.

The last work she accomplished was the sending of large parcels of clothing to the Maori children; many of the garments were made by her skilled hands.

Mrs. Fulljames was one of the leading spirits in the establishment of the Hostel, and her wisdom and business ability have been a source of strength to the Committee. Her last meeting was that of the Hostel Committee. Her passing has made a blank in our Union. We are thankful to God for all she has been to us and done for our Union.

She was an earnest Christian worker in the Beresford Street Congregational Church; at one time she was the Bible Class Leader, and up to the time of her death, took an active part in the Dorcas work. She rests from her labours, but her works do follow. She has entered into the presence of the King to join in the higher, joyous service.

The Auckland Union was represented by the officers at the beautiful service held in the home, conducted by Rev. Lionel Fletcher, assisted by Rev. Pattison (Presbyterian). A floral emblem, in the form of the White Bow, was placed on the casket in loving memory.

The Auckland District Executive was represented by the two Secretaries. The Takapuna Union was