## REVIEW.

"Thinking It Out. Present Day aspects of Prohibition." Price 3½d. posted.

This is the title of a succint little pamphlet, written by Guy Hayler, the Hon. President of the World Prohibition Federation. The main title, "Thinking It Out," is apparently suggested by a quotation from John G. Woolley, who says: "The one thing the liquor traffic cannot endure is to be thought about. When good men think about it they kill it."

The aim in this booklet is to induce the reader to "think out" this great problem, and to furnish reasons why we should "vote out" the liquor traffic. The twenty pages of this small, yet excellent work are full of questions and suggestions concerning Prohibition, which will well repay careful perusal. Here are a few quotations which will indicate the character of the book.

"The Prohibitionists send out this challenge: Democracy must dare to do without Drink or die."

"No prohibitive act, based on the principle of human betterment, has ever meant less liberty for the individual or less freedom for the state. What is for the common good is only counted slavery by the selfish. Prevent waste, provide legitimately for energy, and a highway has been constructed along which in safety the feet of unborn generations will march in triumph."

"Where the par has been closed, the bakehouse has been opened without much delay."

"The task is big, but men and women are big enough for the task if they will allow themselves to be swayed by what will be best for the community rather than by what will gratify their personal desires."

"Prohibition is on the doorstep of the world. It is being let into the statute books of the nations. It is working out a new social revolution. New days for all are breaking on a dry horizon."

"Every known system of regulation has been tried somewhere, and always—let this ever be remembered—with the same result. It is what men drink, not how nor wheee they drink, that causes the trouble and brings the ruin."

## MAORI PAGE.



## MAORI COLUMN. ~

Enga teina enga tuakana iroto ite Ariki tena koutou. Kua marama mai koutou keite whiri whiria nga ture ma tana mate Maori Inga whiri whiri ano ioti ite hui ki Akarana ia Maehe nei. Te kohi mate mema kitona Uniana 2s. 6d. ite tau 6d. katu kua kite roopu ote Motu hei awhina inga raru-raru ote Uniana kite taha Maori. Kote 2s. kite peeke ake ano oto Uniana hei awhina inga raru-raru katoa iraro inga ture ate W.C.T.J. Kite hia-hia tetahi Uniana kite awhina ite W.C.T.U. ote Motu keite hia-hia kote 6d. anahe e mana ana.

Kite hui-hui te Uniana me mahi tahi mete Kia—karakia ote takiwa hei whakahaere tahi ite mitini. Hei whai korero ano iana mitini.

12/4/27.—Katae mana kote "Y."
Organiser kite mitini ate W.C.T.U.
Pakeha o Helensville e Pakeha
whakauru. Easter Sunday Kahaere
ki Orakei Keite whiri-whiri tera iwi
itenei take.

1/5/27.—Ite kohanga he pai toru taku mitini e 8 ihaina ite Pledge Book. Nuku atu ite wiki ahau inohoai itera iwi mete whakamarama ano inga tikanga ate W.C.T.U. te wahi etaea etana ete Maori. Keite whakaaro ano ahau mehoki ano ki

reira taihoa. Tuku Maori litera-

6/5/27.—Tuakau 12 ihaina ite Pledge Book. Tuku Maori literature.

10/5/27.—Whakauru mema mote Uniana o Frankton.

11/5/27.—Kawhia whakatu ite W.C.T.U. mete tuku Maori literature.

13/5/27.—Hauturu Te Awaroa, Te Kauri, Kawhia taone Aratanira and Maketu paa. 10 Mema ihaina mote W.C.T.U. 8 ihaina ite Pledge Book.

26/5/27.—Te Mitini ate Uniana a Frankton 1 mema iwhakauru.

31/5/27.—Te mitini o Te Awamutu e 3 mema iwhakauru e 2 wahine 1 tane.

Kote kupu ienei ra kinga Uniana Maori kia kaha kite iwi whakaatunia te mahi rapua nga teina katoa angoikore ana ite kai nei ia Waipiro. Awhinatia mate matua ite Rangi tatou katoa ewhaka kaha kinga mahi etika ana kitana titiro.

Nate koutou teina mokai nei,

HIMERANGI SIMONS.

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