

TE HUA OTE WAIPIRO.**E nga hoa aroha.**

Tena ra koutou katoa, e nga wahine Maori o Niu Tirini, enoho ana i roto i te Roopu-Wahine Turaki Waipiro. I rote i tenei wa, ko nga wahine whakapono kei te inoi tonu, kei te whakaaro tonu kinga tai-tamariki kua riro atu kite whawhai. Kei te tumanako hoki kia hoki ora mai ratou. Kati kua kitea e Ruhia kote huarahi e kaha ai e era ai nga hoia, kote huarahi Kore Kai Waipiro. Kua mohio ratou ki tenei-ara-ka uru nga paihana ote waipiro kirote inga uaua ote tangata, a kite whara ia iroto i te whawhai, ka roa rawa tona wa e mate ana. E kore e horo te ora o tona wahi tukai-akiko.

Konga tangata e tapahia ana engata rata mo etahi mate ko nga mea kore kai waipiro nga mea horo kite ora. Ko te take, ko nga toto e ora ana. No reira ko te tikanga mo tatou, wahine, kotiro hoki, he tohutohu kinga tamariki-tane kia kaua e pa kite waipiro, kia hoki ora mai ai ratou ki o ratou kainga.

Mote Tamariki Wahine.

E hoa ma, e oku teina—Tena koutou. Kei te mohiotia iroto inga whakatupuranga, ko koutou ko, nga taitamahine, he nui te whai mana ki runga inga tai-tamariki. Ko te take-Tue-tahi—E taea e koutou te kore e pai kinga tangata kai waipiro e meinga ana hei tane ma koutou.

Tuarua—Mehemea kite moe koutou inga tangata kai waipiro ko a koutou tamariki whakatupu e kore e whai kaha, e kore e tupu maia, engari ka tupu ngoikore, a tera pea e tae mai he pouritanga kia ratou irunga i te peihana ote waipiro i ahu mai i roto inga toto onga matua.

Tuatoru—Whakarongo mai ki tenei e aku hoa. Mehemea koe kite moe i te tangata kai waipiro tera pea kei ona haurangi tanga ka huri mai ki te patu ia koutou ko o tamariki, a ka pakarukaru hoki inga taonga i tau kainga.

E hine ma, tera pea etahi wa ka kai koutou i te hika reti, hei takaro ma koutou. Kote mutunga aja, he hiahia tonu iho ki taua kai, hei kai tuturu mau. Kote utu, ko to tinana ka mate. Kite kai tonu koe i te hikareti ka pa enei mamaetanga kia koe.

Tuatahi—Ko to uma e mate: tuarua, ko o tamariki. Tuatoru—Kite kai hikareti te wahine

ite wa e hapu ana ia, i te wa ranei e whakangote ana i tana tamaiti, ka pa te kino ki taua tamaiti.

Ko etahi mate e pa hohoro ana kinga pepe, i ahu mai i te mahi kai hikareti onga whaea, ara onga matua onga tamariki. No reira, e hine ma kia manawanui koutou kite whakakore itena kai i waenganui ia koutou.

Ko tetahi mea pai mo te tamariki wahine, me ako ia kite teaki i tona whare, kia pai; kite taka kai ma tana tane, kite tuitui i ona kakahu kite whakaora hoki inga pakarutanga o ana kakahu. Na kote mea nui rawa kia noho hoki ia ki roto inga mahi ote whakapono. Ko enei nga ahua-tanga e paingia ana engata tamariki-tane whakaaro tika. Ka hiahia ia kia tika hoki nga whakaaro menga matauranga o tona hoa wahine.

I irihoia e koutou, e hine ma, nga tangata ahu-whenua, hei hoa tuturu mo koutou. Kote ataahua ote tangata he mea noaiho, kote ngakau tika te mea e mauroa. Ko nga tamariki tane e awhina ana i o ratou whaea, tuahine hoki nga tane e kaha kite awhina kite manaaki inga wahine menga tamariki. Kite kore tetahi o koutou e mohio ki tou ngakau, inoia atu ki te Atua Mana koe e arahi, e whakaatu kite huarahi tika, Mana koe e tohutohu, a ka marama ai to ngakau. Kite kore tatou e inoi kia la monga take katoa me pehea tatou e mohio ai ki Ana hiahia kia tatou?

Enga whaea o a tatou tamariki wahine tukua mai nga tai-tamariki kai huihui mai ki tou whare; ki reira kitekite ai i o kotiro. Kia kite pu o kanohi i te pai, i te he ranei o nga hoa tai tamariki o au kotiro. Kite kore e tukua mai ki tou whare kitekite ai ka haere ke ratou ki etahi ata wahi tutaki ai, a e kore koe e matau kite ahua onga whakaaro, menga tikanga o aua tamariki. Kua e tino uaua rawa to tuku i o kotiro kite ngahau. Me hoki o whakaaro kite wa i te tamariki tonu ana koe, a ka mohio koe ae he pai ke te tuku ia ratou me tetahi o korua hei arahi, i te pupuri kite kainga ratou noho ai. Note mea kite kore e hoatu engata matua, he wa ngahau mote tamariki, tera pea, irunga i te nui rawa o to ratou hiahia, ka oma ke ratou ki aua ngahau, a tera pea ka tupono ki tetahi ingoa kino me ratou. No reira e whae ma, kia ngawari. Ko tatou, ko nga kaumatua e mohio ana kinga tini paheketanga o tenei ao, no reira e ahei ana tatou kite tohutohu kia

ratou, kei pa mai he kino kia ratou. Kite awhinatia tatou ehe Atua ka taea e tatou nga mea nui.

TE MAARI WOODHEAD.

Kai Tuhi.

AUCKLAND DISTRICT CONVENTION.

Convention met in Central Mission Hall on October 25. Mrs Cook extended a hearty welcome to all visitors and delegates. Mrs Gaskin (Grey-mouth President) opened Convention with prayer, and Miss Powell read the Crusade psalm. Reports of year's work were received and adopted. Mrs Garroway gave an address on impressions of Dominion Convention.

Mrs Jory opened afternoon session with devotions. Miss Bagnell read a paper written by Mrs Duxfield on "Loyal Temperance Legion Work." A good discussion followed. Miss Scott contributed a song, and Miss Powell gave an address.

It was resolved: "That this Convention of women, assembled in Auckland, October 25th, 1916, do strongly support our sisters in England in their demand for adult suffrage for Great Britain."

MILITARY TRAINING.

Mrs Wright, Dominion President of Canadian W.C.T.U., expressed herself forcibly on the topic of militarism. The W.C.T.U. had been asked to place itself on record as in favour of compulsory training for the children in schools, but she could see no reason for doing so. White Ribboners had always stood for education on the lines of citizenship, and she saw no reason for modifying that position. "I believe," she said, "that instead of planning for war and preparing our children for it, we should plan for peace, and talk for peace as never before."

The conduct of the Canadians in the early stages of the war showed, she thought, what sort of men can be raised on the prairies without special military training. "I stand," she said, "for peace and world disarmament."