

rights, privileges, and liberties." It was also moved and seconded: "That the members of the Ashburton Branch of the W.C.T.U. have noted with grave concern the manner in which the adverse report of Sergeant Emerson was ignored by the Selwyn Licensing Bench at its recent meeting at Rakaia, when a license was applied for and granted for a publican's booth at the forthcoming Trotting Club meeting. Members of this Union have frequently observed the admirable efforts made by Sergeant Emerson to maintain law and order in the Ashburton and Selwyn districts, and recognise that the Dominion is to be congratulated on having such a capable and faithful officer. The Union deplores the action of the Licensing Committee in granting an application to sell liquor in face of strong evidence given by the Sergeant." Pastor Innes was present, and delivered a forceful and instructive address on "Influence." A hearty vote of thanks was accorded the speaker.

NGAIRE.

Jan. 29. Cradle Roll and Sunday School picnic was held in Ngaire Gardens. A nice number attended, and a pleasant day was spent.

Feb. 3. Meeting at Mrs Morison's home, Mrs Morison (President) presiding. At the close of meeting five new members were enrolled.

SEDDON.

All White Ribboners will be interested in the following report, furnished by Mr R. Adams, Superintendent of the Band of Hope, which, although not under Union auspices, is the outcome of our organising efforts having been commenced by Miss Powell during her visit to Seddon, Marlborough, where she was unable to organise a branch of the Union:—

Our local Band of Hope started in May last, has had a continuous if not a prosperous career, and held its first "break-up" function last Friday, when we had just a splendid time. Permission was obtained to hold a picnic in the grounds of "The Nursery," which is simply an ideal spot for such an event. The ladies provided an abundance of tea and cakes. Forty-three children sat down on the grass to tea. It was a beautiful sight to see the happy little company. Several were only visitors, of course. The various sports and pastimes continued up till 7.30 p.m., when we repaired to the church for an hour or more, and there spent a very happy time, each juvenile member receiving a neat little Christmas card before leaving for home. We have issued 33 membership pledge cards since the opening. The meetings are to be resumed on the first Friday in March, 1914.

WAIOTEMARAMA.

I noho te roopu karaitiana o Waimamaku i te 12th o Hanuere, 1914, e whitu nga mema tae mai. He mihi ki nga roopu i raro i tenei Karangatangara:—E nga hoa i roto i te whakapono Karaitia Tena koutou i te ra whanua o te tatou ariki o ihu karaiti i roto hoki i te tau-hou tena koutou i roto i te ariki.—Hoi ano, Na te Hekeretari, Painaaporo H. Tuoro.

ORUARIKI.

Ka hui te Roopu Karaitiana, Oruariki and Oturi ka whakawhetai tia e te Tumuaki ka himene tia te 47 o nga himene ki nga pukapuka Weteriana. Ka mutu kapuare te whare mo nga take (1) Ko te Tumuaki, he Mihi W. Werihī Hekeretari, Hinerangi S. Haimona, Peeke, Ema P. Mohi mo tenei tau. (2) He whakamihi kia Makerita D. Parore kua uru mai ki tenei karangatanga i te nei ra i te nui ano o te koa o tona nga kau ki tenei taonea. E ngari te uru wawe ai ia i te whakaaroaro ano ia tena pea tetahi mo tona kai nga roopu e tu kati i te kore-kore rawa o nga tangata o tona kai nga kawhai mai ia ki te roopu tata kia ia. (3) £1 te moni awhina a tenei roopu i te hui a te roopu ki Ahikiwi. (4) £1 i te awhina i te whakapainga o te Parikarauna Maori i Oturi. (5) 10s i te awhina i te ahi mema pakeha o te roopu pakeha o te Aratapu he ponaru Mrs Stephens—Kawahakamutua e te Tumuaki—Amene. Tena koutou katoa e nga teina o nga tuaakna i roto i tenei karangatanga i te a tawhai ato tatou matua nui i te Rangī. Kia ora katoa i tenei tau hou.

Feb. 1st. Ka hui te roopu Karaitiana, Oruariki and Oturi kawhaka-whetai tia e te Tumuaki ka himene tia te 52 o nga himene ki nga pukapuka Weteriana. Katukua nga inoi mo nga mema. Ka mutu ka puare te whare mo nga take (1) He inoi ki nga naea o tatou i te hui ki Ahikiwi mia korero i nga korero o te hui ka korerotia e te kai korero. (2) He kōhi kōhi i te 2s 6d mo tenei tau hou ko mutu katukua ki te hekeretari te moni hei tuku nga ki te Tumuaki o te motu mete moni mo te pepa o tenei 12s 11d.—Kawahakamutua e te Tumuaki. Amene.

AHIKIWI.

Ripoata o te hui huinga whakakotahi—tanga o nga roopu i tu ki Ahikiwi i te 3rd of Hanuere, 1914. Koia enei nga roopu i eke mai ki te nei hui. (1) Pouto, (2) Oruariki and Oturi, (3) Waimamaku, (4) Ko te Ahikiwi.

Ko te Kaumatua o te nei hui (Ko Rev. W. Te Paa). Ko nga take i whakakaupatia i tenei hui.

(1) He whakakaha i enei roopu ki te ago i nga tikanga o te whakapono i raro i tona haaki i tona haaki.

(2) He whakakotahi ia ratou hei teina hei tuakana i runga i te wha-

kaaro tahi kei waiho to ratou wehewehenga hei take e taututetute ai te tahi i te tahi.

(3) He tautoko na enei roopu i te paero e kii-ana kia akona nga Tamarika ki nga tikanga o te whakapono kia akona hoki ki te katikihaina.

(4) He kupu tautoko i puta i tenei hui kea awhina nga roopu katoa i te kupu whakahau e mau i te pepa a Rev. H. W. Williams.

Te kau Gisborne na tawa wiremu i Perehi ko te ingoa o taua pepa (Te Paipera ako i nga tamariki) kei roto i taua pepa, e whakaatu ana. He huihui nga nui. Kei Ingarangi Na te Haahi Ingarangi.

Haahi Weteriana.

Haahi Peheteria.

E whakahau ana ki nga iwi karaitiana o ia haahi oia haahi. Kia kaha te Pooti i te mema Maori e whakaae ana. Ki te tautoko kia akona te paipera ki roto o nga kura Pakeha Maori hoki.

(a.) Kia riro ano ma ia haahi e ako nga tamariki i raro i tena haahi i tena haahi, e hara ia i te mea. Ko te Mahita hei ako i te paipera e rangi kea. Whakapuaretia he haora e rite ana hei ako i te paipera.

(b.) No reira ko enei roopu katoa kua tautoko i tenei whakahau. Mo te Paipera kia akona ki roto o nga kura.

Hai ano nga mea e tuku atu i tenei wama te atua te Etita o te White Ribbon. E manaaki e tiaki. Na o hoa pono nga. Na nga roopu.

(1) Pouto, (2) Oruariki, etc., (3) Waimamaku, (4) Ahikiwi.

I raro i to matoa matua.

Rev. W. Te Paa.

Ripia, N.W.

KAI WHAKAHAERE.

Te Awanui, Jan. 31st, 1914.

Tena ra koutou, e aku tuahine iroto i te Ariki. He mihi kia koutou, he nui nate koa ote ngakau kia koutou e whakahaere ana ito tatou take pai. Kaiahi ano ahau ka hoki iho ite Hiku ote Ika, ite kawē itenei taonga ki Waenganui ite Aopouri. Nui atu ta ratou koa ki tenei mea. Kua tu a ratou Roopu nui. E tupono hoki maua ko Kaa Tiu, kite hui, ara kite uhunga mo te rangatira o Pamopuria, mo Himiona Popata. Nui atu te tangata i reira ki te poroporo aki ki ta ratou matua. Nui atu te manaaki o enei iwi i ahau, i te taonga hoki. I haere atu tetehi oratau heamana meana kotero kite kawē ia maua ki Parengarenga raano, na ratou hoki nga hoiho mo tena haerenga roa. E kore mutu te whakamihi kinga iwi o te Nota moto ratou atawhai me ta ratou pai kita tatou taonga. E haere ana ahau kinga Roopu ote Wairoa atenei marama e haere ake nei.

Kati, e hoa ma, mate Matua ite rangi koutou katoa e manaaki iroto io koutou mahi katoa. Aroha nui kia koutou na.

MAARI WOODHEAD.