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tiously milked the cows, and thus the disease was communicated to the cow, and hence the name cow-pox." Further, Dr. Jenner says, "What renders the cow-pox virus so extremely singular is that the person thus affected is *for ever* after protected from the small-pox," this statement being grounded on an ignorant superstition of the country people.

Jenner believed that swine-pox, cow-pox, small-pox, and the grease, were all one and the same disease; at one time he thought the grease should pass through the cow, but upon further inquiry he arrived at a different conclusion, and used the grease in its natural state, and supplied the public with it from the horse's heels.

"Now," says an authority, "as the cows have not been kind enough" to have the cow-pox naturally for many years, the doctors are by no means at a loss to procure a supply of pure lymph

The process of poisoning a healthy beast is somewhat difficult—strong health will not unfrequently refuse for a time to be affected by it, but when it does take it, the animal will supply filth enough for half a million of people.

In order to get this PURE LYMPH, it is taken from the sores of a child vaccinated, or from a person suffering from small-pox; this matter is then introduced into the body of the animal, and when the cow begins to show marks of blood-poisoning in the shape of foul-looking sores, the discharge of the disease hybridised by man and beast, is again used

To Blood-poison Children.

This is called "vaccination from the cow direct."

Now the dangers of vaccination may

be thus briefly summed up: (1) it is likely to introduce other diseases into the system, (2) it may induce a change in the skin which deranges its vital action and so prevents the system from ridding itself of morbid matters from the blood, (3) it may produce susceptibility in a constitution to other diseases, (4) parents through vaccination may transmit an enfeebled constitution upon their offspring.

"Erysipelas was formerly a disease of adult life, now more than two-thirds of the cases are children under five years of age, and one-third under twelve months. Talk about the slaughter of the innocents!"

Dr. Caron, Chevalier of the Legion of Honour, says, "The mortality from small-pox seems to increase with the number of the vaccinations and re-vaccinations performed every day at Paris." His testimony was so well supported that vaccination ceased to become compulsory, and a writer in the *Daily News* says,—“The small-pox, after gradually declining in Paris for the last two years, has now utterly disappeared from the bills of mortality. There is not a single case in the last death returns. And yet, in this country there is no compulsory vaccination, and during the war and the commune re-vaccination, in favour of which there was a feeble movement at the beginning of 1870, almost entirely went out of fashion. The reward of half-a-crown finds few takers. It is very perverse of unvaccinated Paris to be free from small-pox while the disease rages in vaccinated London.”

“The ‘Medical Times and Gazette’ contains a letter from Dr. Bakewell, M.D. of Health and Public Vaccinator of Trinidad, who says, ‘It is a

strange but undoubted fact that leprosy is greatly increased in our land: that it attacks the children of respectable parents, particularly the Europeans. Now, it is worthy of remark, vaccination has, of late years, been compulsory. The general opinion of medical men here is that it is quite possible that leprosy may be propagated by vaccination.”

Mr W. Field, of London, President of the Veterinary College, says, “*grease in the horse is always accompanied by diseased lungs.*”

W. C. Collins, M.D., says “250,000 deaths annually occur from consumption, pneumonia, convulsions, atrophy, and other strumous diseases occasioned or

Superadded by Vaccination.”

“It is our duty,” says a report of the Vaccine Institution, “to acknowledge that cases have proved fatal from the effects of vaccination.”

Testimony of this sort could be continued indefinitely, and it remains with the people of this colony to say whether they shall not insist on the immediate repeal of the Acts which, as Wallace says, “were passed by means of allegations which were wholly untrue, and promises which have all been unfulfilled. They stand alone in modern legislation as a gross interference with personal liberty and the sanctity of the home; while, as an attempt to cheat outraged nature and to avoid zymotic disease without getting rid of the foul conditions that produce or propagate it, the practice of vaccination is utterly opposed to the whole teaching of sanitary science, and is one of those terrible blunders which, in their far-reaching evil consequences, are worse than the greatest of crimes.”