

promotion of a true Christian spirit in the dealings of man with man, and race with race; the supply, training and maintenance of Clergy of all races; the ordering of lay ministrations; the duty of the Church with regard to national sins and evils; the social, industrial, scientific, educational, ecclesiastical, domestic and linguistic problems of all kinds which the Church has to face; in fact, any and all subjects affecting the well-being of Christendom and of mankind, so far as the Anglican Communion can touch them."

"When to be held, and where? The Congress will (D.V.) be held in London; it will last from Monday, June 15th, 1908, till Tuesday, June 23rd. On the first day there is to be a Celebration of the Holy Communion at Westminster Abbey, an Intercession Service for the workers also at the Abbey, and a reception of delegates in the evening. On the following days there will be meetings of delegates and members; and at the close of the Congress on Wednesday, June 24th, St. John the Baptist's Day, there will be a Celebration of the Holy Communion at St. Paul's Cathedral at 8 a.m., and a Thanksgiving Service, also at St. Paul's, at 11 a.m., with the presentation of a Thank-Offering. At this service it is hoped that every Diocesan Bishop will present a Thank-Offering from his Diocese to Almighty God for His abundant blessings in the past."

"There are also to be great popular meetings in the Albert Hall every evening, at which the main subjects of the Congress will be handled in their turn by the best speakers in the Anglican Communion; on the Saturday a great Children's gathering; and on Sunday a Mass Meeting for Men only."

"Six main subjects will be discussed, namely:—The Church and Human Society; The Church and Human Thought; The Church's Ministry; The Church's Missions in non-Christian Lands; The Church's Missions in Christendom; The Anglican Communion. Besides these subjects the last day is given up to 'The Church's Call,' treated devotionally. Each of these six great subjects is to be discussed for six days in the mornings and afternoons."

"There will be no Delegates from within the British Isles. Each Diocese or Missionary Jurisdiction outside the British Isles may appoint not more than six Delegates, Bishops, Clergy, Laymen or Women. Each is left completely at liberty to appoint its Delegates in its own way. But clearly they should be persons who have seriously studied or have practical experience of one or more of the subjects to be

handled, and are therefore qualified to add weight to the deliberations of the Congress. All Delegates will be in every sense Honorary Members of the Congress, and will be offered hospitality in London from June 15th to 24th, 1908."

PAROCHIAL INTELLIGENCE.

N.B.—The Editors request that contributions be sent so as to reach them, at the Cathedral Vicarage, Napier, at latest by 9 a.m. on the 20th of each month, or otherwise they cannot promise insertion thereof. Kindly make your communications concise, so as to get as much as possible in the space assigned you.

CATHEDRAL PARISH.

Vicar: Rev. Canon Frank Mayne, M.A.

Curate: Rev. Gerald B. Nanson.

Lay Readers—Messrs E. Andrews, B.A., T. Tanner, F. W. Williams.
Organist and Choirmaster—J. H. Fray, F.M.I.C.

Sanctuary Guild—Mesdames J. H. Coleman, Leven, J. P. Thomson; Misses Bishop, Braithwaite, Jardine, Kennedy, Margoliouth, Todd.
Chapel Altar Flowers—Miss F. Sutton.

Churchwardens—Vicar's: F. W. Williams. Parish: J. E. Fielder.
Vestry—Dr. E. A. W. Henley, Messrs C. H. Edwards, J. H. Sheath, G. G. F. Smallbone, A. Stedman, T. Tanner, J. P. Thomson, H. S. St. Paul, T. M. Thornton.

Verger—J. Corbett, Raffles street.

SUNDAY SERVICES.

Holy Communion—Every Sunday, 8 a.m. (plain); 1st Sunday in month, 12 a.m. (plain); 3rd Sunday in month, 11 a.m. (choral); Matins, 11 a.m., except 3rd Sunday, then 10.30 a.m.; Evensong, 7 p.m.

WEEK-DAY SERVICES.

Holy Communion—Saints' Days, 8 a.m.; Thursdays, 8 a.m.

Daily Matins, 8.45 a.m.; Daily Evensong, 5.15 p.m.; Evensong, with Address, on Thursdays, 7.35 p.m.

Holy Baptism and Churchings—2nd and 4th Sundays, 3.30 p.m.; Tuesdays, 2 p.m.

Sunday Schools, at 3 p.m.—Main School, Mr Sheath; Napier Terrace, Miss Thornton; Lucy Road, Mr C. F. Smallbone.

Young Men's Bible Class—At Vicarage, Sundays, 2.15 p.m.

Bible Teaching—Main School, Tuesdays, 3.45 p.m.

S. John's Communicant's Guild—Last Thursday in month, 8 p.m. in Vestry

Ministering Children's League—For information apply to Mrs Westall, Priestly Road; Meetings, 1st Friday, in Schoolroom

Teachers' Meeting—1st Thursday, after Evensong.

Gleaners' Union—Meetings when announced Mothers' Union—Presidents, Mrs F. Mayne, Mrs F. W. Williams; Meetings, 3rd Wednesday in month, 2.30 p.m.

Doreas Society—Meetings during winter months on every 2nd and 4th Tuesday in the month at 2.30 p.m. in the Schoolroom

Missions—Maori, 2nd Thursday, 8 p.m.; Melanesian, 3rd Thursday, 8 p.m.

It is expected that the new organ in the Cathedral will be finished in about a month's time, and Dr. Bradshaw, the organist of Christchurch

Cathedral, has been engaged to give two opening recitals.

Gleaners' Union.—A meeting of the above was held at the Bishop's residence, "Taumata," on Tuesday, July 2nd. Although the weather was very unfavorable there was a good attendance. The Bishop opened the proceedings with prayer. Interesting letters from their own missionary, and a paper from the "Auckland Gazette," read by Miss Kate Williams, were followed by a very lucid and instructive talk from the Bishop on Maori religious customs.

Cathedral Club.—The first of a series of winter evening lectures to the members of the Cathedral Club was delivered on Saturday, June 20th, by Mr J. C. Westall, who took for his subject "Temperament, as expressed by Physiognomy." The Vicar presided, and there was a good attendance of members. Mr Westall dealt with his theme in an original, instructive and entertaining manner, quoting from Huxley and Darwin, and giving an account of many personal experiences and observations. At the close of his address the lecturer was accorded a hearty vote of thanks, on the motion of the chairman. It was announced that Mr Westall would probably repeat the lecture on some more public occasion at an early date.

A very successful euchre and social party was held at the Cathedral Club on Saturday, July 11th, when a number of ladies were present by invitation, Mrs R. H. Riddell, as chaperone, presiding over the gathering. Prior to the gathering dispersing Mrs Riddell, on behalf of the ladies, thanked the club for the capital evening's enjoyment they had provided, while Mr Hunter, in responding, said he hoped the gathering would be the forerunner of many similar evenings.

Children's Ministering League.—The following letter from the Countess of Meath has been forwarded to the Vicar by Mrs M. L. Rutherford, who is at present visiting England. Mrs Rutherford spent a very pleasant day with Lady Meath, and was able to tell her all about the work done by the children for the League in Napier:—

Ottersham,

Chertsey,

May 30th, 1907.

Dear Children,—

I hear from your friend, Mrs Rutherford, that a branch of the Ministering Children's League has been formed in your neighborhood. I am very glad to hear it, for we cannot have too many young folks who are on the outlook to do kind deeds, speak kind words, and lend a helping hand where help is needed. There are numbers of people in the world who are not nearly so happy as they might be, probably many of them never discovered in their youth what a joy can be found in conquering that hard task-master self, and becoming a helper to others. Our League has been established for the very purpose of assisting boys and girls to make this discovery for themselves, and we have in our ranks thousands of children who have joined together to make this world of ours a better place to live in, to be as bright sunbeams in their own homes, and to bring brightness and cheer to poor suffering people outside their homes. I am glad to say that our dear League has done not a little to make sad folks happier. For instance, I have just lately been in Egypt, where we have a nice building of our very own, and where poor blind lads are taught to do useful work, which makes them ever so much more cheerful. Then here in Ottersham, where I am now living, we have a number of pretty houses given up to the care of orphans and desti-