1835-1935.

(Lines written for the Centenary St. Luke's Day, 1935.) A hundred years ago to day,

On Rotorua's shore,

A messenger from God appeared, His mercy to implore.

Upon the tribes to nature born Who knew not His grace; Who never heard of Jesus' name, Nor knew His lovely face.

The dusky children of the wild
Listened with wondering awe,
As on their ears the message fell
Of Christ's most wondrous love.
Of how to meet the Law's demand
God gave His only Son
That men of every clime and land
The heavenward race might run.

The many heard—the few believed
And turned in faith to God,
But see to-day a goodly crowd
The heavenward path have trod.
The dusky fathers of the tribe
The pakeha's God have owned,
Have cast their idols all away
And Christ the Saviour crowned.

See, see; the crowd of mingled race
That throng His court to-day;
"Glory to God," the white man cries,
"Glory to God," they say;
"All hail the power of Jesus' name,"
The Maoris make reply.
Let praise resound on every hand
From earth and air and sky;
The Cod Who goved us by His grace.

To God Who saved us by His grace Be every honour due; His name be praised in every place

By men of every hue.

—S. Mactier.

[The above lines were written for the occasion of the Centenary of the arrival of Christianity in Rotorua, observances in connection with which are being held on or about St. Luke's Day.—Ed.]

The committee of the G.F.S. Lodge has appointed Miss C. Maris Clark Matron. Miss Clark has had considerable experience of the management of an institution such as the Girls' Friendly Society Lodge, and girls will be well looked after under her care.

A STRANGE EPITAPH.

Here is an epitaph on a watchmaker which can be seen at Lydford Churchyard, on the west edge of Dartmoor:

Here lies in a horizontal position the outside case of George Routledge. Watchmaker, whose abilities in that line were an honour to his profession. Integrity was the mainspring and prudence the regulator of all the actions of his life. Humane, generous and liberal, his hand never stopped till he had relieved distress. nicely regulated were all his motions that he never went wrong, except when set against by people who did not know his key. Even then he was easily set right again. He had the art of disposing of his time so well that his hours glided away in one continual round of pleasure and delight, till an unlucky minute put a period to his existence.

He departed this life Nov. 14, 1802, aged 57. Wound up in hopes of being taken in hand by his Maker, and of being thoroughly cleaned, repaired and set going in the world to come.

"Australian Church Times."

English Choirmaster: "The sopranos will keep silent until we come to 'the gates of hell' and then they will all come in."

"Touch Wood."—"William ordered his archers to shoot at the thickest part of the English. They therefore shot upwards so that the arrows would fall on the heads of the enemy."—C.E.N.

"Here lies the body of Mary Gurney; She fell from a train And broke her journey."

In School.—"Average" means something hens lay eggs on. "Trades Union," a place a workman goes to when he gets the sack. "Leges Sunt Utiles hominibus"—Legs are useful to men. "Fulminantis magna manus Jovis"—The thundering big hand of Jove. "j'ai hate de l' embrasser"—I hate to embrace her.

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DIOCESE OF WAIAPU.

Letters for the Bishop should be addressed: Bishopscourt, Chaucer Road, Napier.

All parochial or business communications should be sent to the Diocesan Secretary, P.O. Box 227, Napier.

Cheques should be crossed, marked "not negotiable," and made payable to the order of "The Diocese of Waiapu," and not to anyone by name.

Diocesan Secretary and Treasurer,

Mr. R. E. H. Pilson.

All correspondence and literary matter is to be sent to The Editor, Waiapu Church Gazette, The Vicarage, TARADALE, and should reach him not later than the 18th of the month.

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