

busy with household jobs until 10, when there is a short break for morning tea. From 10.15 to 12.15 is kept for study, and there are intercessions in chapel before 12.30 lunch. All students have to take a turn in preparing and leading the intercessions. The afternoon is free unless there is some practical work to be done. At four study is resumed for an hour. On Monday and Tuesday evensong is said in chapel, and on Wednesday, Thursday and Friday all adjourn to the parish church for evensong at 5.30. On Tuesday there is a hymn practice before evensong, and there is also an address. Dinner is at six, and everyone is free until 7.30. After that study begins again, either a lecture or else private study. During the

Winter the evening classes are thrown open to non-residents. This winter the open lectures have been on the Epistle to the Colossians for those who know some Greek, and on the English text the closing chapters of St. Mark (continued from last year), followed by I. Corinthians. Supper is at nine, and a shortened form of compline (again from the 1928 Prayer Book) is said at 9.15. After compline the house is kept quiet, through lights need not be put out until 11. On Wednesdays the principal and students go to the Cathedral for Holy Communion; otherwise the students are free to attend whatever church they choose. This, of course, is sometimes determined by their practical work; for instance, if they are taking a Bible

Class they will wish to go to church with their girls.

The courses of work vary according to the students in residence. At present, Grade II. work is in hand, but at other times there have been students who needed something quite different. Two nurses have been in for three months on their way to Melanesia, and Miss Sowry came in for a three-months' refresher before she returned to the Dornakal diocese. One of the pioneer students was an experienced parish worker who came in for further preparation before being ordained deaconess; another is youth worker in a Christchurch parish; a third former student is assistant to the Diocesan Sunday

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DIOCESAN INTERCESSIONS.

Let us pray for—

The Church throughout the world.
The Church in New Zealand.
The Bishops and Clergy.
The Board of Missions.
The Church in this Diocese.
The Bishop and Clergy.
The Synod of the Diocese.
The Lay Readers in the Diocese.
The Women Workers.
The Dean and Chapter.
The Standing Committee and all Boards of Trustees.
The Board of Nomination.

The Schools Established in this Diocese.

Te Aute College.
Hukarere School.
Waerenga-a-hika.
St. Winifred's.
Hereworth School.

The Mission Houses.

Ruatoki.
Whakarewarewa.
Tokomaru.
Manutuke.
Te Hauke.
Hauti.

The Diocesan Institutes.

St. Mary's Home, Napier.
St. Hilda's Home, Otane.
Abbotsford Children's Home.

Organisations Established in the Diocese.

The Girls' Friendly Society.

The Mothers' Union.

The N.Z. Anglican Bible Class Union.

The Officials of the Diocese.

The Archdeacons.
The Organising Secretary.
The Diocesan Secretary.
The Diocesan Treasurer.

PRAYERS AND INTERCESSIONS.

Pray for all Candidates for Confirmation.

Strengthen, O Lord, we pray Thee, by Thy Holy Spirit, Thy servants who are now preparing to seek Thy help in the sacred rite of Confirmation; and grant that all they who bear Thy Cross upon their foreheads may bear it also in their hearts, so that, boldly confessing Thee before men, they may be found worthy to be numbered among Thy saints; through Jesus Christ our Lord. Amen.

Pray for those preparing for the Sacred Ministry.

O Thou true Light, that lightest every man that cometh into the world, do Thou in Thy mercy touch the hearts and lighten the understanding of all who are preparing for Thy ministry, that they may readily acknowledge and cheerfully obey all that Thou wouldst have them believe and practise, to the benefit of Thy people and their own salvation; Who

livest and reignest God for ever and ever. Amen.

Pray for the Sick and Afflicted.

O God, to Whom alone is known the meaning of the mystery of suffering, we beseech Thee on behalf of the many who are afflicted, whether in mind or body. May they have faith to resist the assaults of the evil one, and to claim the healing of the Great Physician. May those around them continue instant in prayer, even in the prayer of faith which shall save the sick and cause them to be raised by the Lord, in Whose Name we ask these blessings, even Jesus Christ our Lord. Amen.

O Holy Spirit, bless all who have sleepless nights and grant them patience and fill their minds with peace, for Jesus' sake. Amen.

Pray for the Peace of the World.

O God our Father, look upon the unrest of the world and stretch forth Thy healing hand. Send peace upon the earth, a deeper and more lasting peace than the world has ever known. Draw all men to Thyself and to one another by the bands of love. Grant understanding to the nations with an increase of sympathy and mutual goodwill, that they may be united in a sacred Brotherhood, wherein justice, mercy and faith, truth and freedom may flourish. We ask this for the sake of Him Who is the Prince of Peace, Jesus Christ our Lord. Amen.