

wrote to me (her last letter) about certain matters and mentioned feeling unwell. The next morning she collapsed. A boat from Raga arrived on Thursday evening with letters from Miss Fagan and Sister Cavers with the news of the collapse from black-water fever, and urging us to go over at once as they feared the worst. Accompanied by Mrs Godfrey and Mr Cant, we set off in the launch, and after a very rough trip, reached Lamalana at midnight. Miss Broughton realised we had arrived and appeared to be much relieved.

We had practically all the necessary drugs, except digitalis, and Sister Cavers handed the case in a very efficient, quiet way, and she was most ably supported by Miss Fagan. The nearest doctor—a Frenchman—is at Santo, sixty miles away, and owing to the rough weather it was impossible to do the trip in our small launch. Even so preparations were being made on Saturday morning to attempt the trip, when Miss Broughton appeared to be passing away, and we then knew that no other outside help could be obtained in time. On three occasions during the day we thought the end had come, but she finally breathed her last at 9.30 p.m. She had all the help and consolation that I, as a priest, could give her; she knew that she was dying and was peaceful in mind. She was conscious most of the day, but was very weak and could only speak with great effort. Towards evening she slept peacefully and so passed away.

There has been taken from us a very fine friend and true Christian. Her death is a great shock to us all, but we believe it will bring home to Melanesians, as nothing else will, the greatness of the loving self-sacrifice given to them by white women.

The burial took place next day—Sunday, July 9th—preceded by a Requiem Eucharist. Many beautiful flowers were placed around and upon the body while it rested in the church. All was done as Miss Broughton would have wished. The grave is well situated in the cemetery close to the main path. We hope that a suitable memorial will be placed there eventually.

Miss Broughton came from Chapel Allerton, Leeds, and had worked in Raga for ten years. Her grave in the midst of her children will be a constant witness to the people for generations to come of her life of devotion.

ANNUAL MEETING OF N.Z.C.M.S.

The Annual Meeting was held in Wellington on Tuesday, 22nd August, the Rt. Rev. Bishop Sadlier being in the chair. Bishop Sadlier was elected President for the ensuing year, while the following were elected as the Executive Committee:—Rev. Canon P. James, Rev. Canon J. H. Sykes, Rev. F. C. Long, Rev. N. S. Barnett, Mrs F. E. Corder, Mrs Leighton, Miss B. Humphries, Mr C. Edwards, Mr F. D. Strombom, Mr L. C. Hemery and Mr R. Liggins.

Also (as Local Committee Representatives):—

Auckland.—Miss A. E. Baker.

Nelson.—Rev. D. Haultain.

Christchurch.—Rev. E. C. W. Powell

At the conclusion of the business a public meeting was held under the chairmanship of Bishop Sadlier and at which Archbishop Averill, Bishop Sprott and about 150 friends and supporters were present. The Chairman gave a short account of the foundation of the English C.M.S. in 1799, its early history and its connection with New Zealand. Then of the formation of New Zealand C.M.S. and its work up to date.

Miss V. Opie, who followed, gave some details of the work in the Women's Hospital at Ranghat. Archbishop Averill spoke next on the work of the C.M.S. in New Zealand and of the great work of the Chairman, Bishop Sadlier, for the whole missionary cause in New Zealand. Miss Tobin gave to the meeting the special message entrusted to her by the Synod of Kwangsi Hunan, being an appeal for four additional workers.

The meeting closed with the Blessing, pronounced by His Grace the Archbishop.

MISSIONARIES TO ARRIVE IN NEW ZEALAND SHORTLY.

Miss G. F. Opie, of Colombo, was expected to reach New Zealand about the middle of September.

Rev. H. F. and Mrs. Ault, of Karachi, are to arrive in New Zealand in December.

Nurse V. Bargrove, of Hangchow Hospital, should reach New Zealand in time to spend Christmas with her parents at New Brighton.

Nurse R. E. Lindsay, of Rubungo, Central Tanganyika, is to leave her station in January next. She will spend part of her furlough in Melbourne and will then come on to New Zealand.

BOARD'S ORGANISING SECRETARY.

Miss A. M. D. Dineen is at present touring parishes in North Auckland, as part of a programme to cover all the Province, with a view to promoting the issue of boxes or envelopes or any other definite scheme to help gather contributions.

CARPENTER NEEDED FOR FIJI.

The Rev. F. B. Redgrave, of Fendalton, Christchurch, who is commissary to the Bishop of Polynesia, is desirous of securing a layman, with a good knowledge of carpentry, and who would be able to give simple instruction in some of the school subjects, for the Indian Boys' School at Labasa, Fiji.

RETIREMENT.

The Rev. Canon J. de B. Galwey, registrar, treasurer and secretary to the diocese of Christchurch, has communicated to the standing committee of the Synod his resignation from office. Canon Galwey, who is chaplain to the Bishop of Christchurch and an honorary canon of the Christchurch Cathedral, was appointed diocesan registrar in 1919. He has been forty years in the service of the Church, having been ordained deacon in 1893. He obtained his Bachelor of Arts degree in the University of New Zealand in the same year. He became chaplain to the Bishop of Christchurch in 1922.