

# The Waiapu Church Gazette

## The Month of June.

“But Ye shall receive Power after that the Holy Ghost is come upon you—

And Ye shall be My Witnesses

Both in Jerusalem . . . and in all Judea and Samaria . . . and unto the Uttermost Part of the Earth.”

**Church Men and Women . . . Awake !!**

In this Month of June

**JERUSALEM is calling you. THAT IS YOUR PARISH.**

The end of the financial year is on the 30th. **HOW ARE YOUR PARISH FINANCES?**

Have you paid in your annual subscription, and have you done everything in your **POWER** to maintain **THE HOME BASE?**

All Judea and Samaria are calling you. **THAT IS YOUR DIOCESE.**

Do you know what great and urgent philanthropic work your **CHURCH** is doing in this Country? The **GENERAL DIOCESAN FUND** is your opportunity to have a share in it.

**HERE IS THE POSITION OF THAT FUND TO-DAY—**

**BUDGET, £4025.      AMOUNT RECEIVED, £2038 9/6.      DEFICIENCY, £2013 5/4.**

Send **YOUR** offering along now.

The Uttermost Parts of the Earth are calling you. **THAT IS YOUR MISSION FIELD.**

**IS WAIAPU GOING TO RAISE HER QUOTA? YOUR CHURCH IS DOING A FULL-SIZE JOB.**

Salvation.

Healing.

Education.

Friend! What have **YOU** done this year “For one of the least of these **MY** brethren”?

**PRAY.**

**WORK.**

**GIVE.**

**QUOTA, £2790      AMOUNT RECEIVED, £848 5/7.      REQUIRED, £1941 14/5.**

“Inasmuch as ye have done it unto one of the least of these, ye **HAVE DONE IT UNTO ME.**”

## MISSIONARY QUOTAS.

Last Synod decided that the financial year of the parish should end on the same day as the missionary year, namely, June 30. It is earnestly hoped that this will not be allowed to interfere with the usual effort in June to meet the parish missionary quota.

The financial depression has very seriously affected the missionary work of the Church of New Zealand, and unless more support is forthcoming it must be much further curtailed. Are we going to allow missionaries to be recalled home and much establish-

ed work to be dropped? Please pray this may not have to happen, and do what you can to help your parish to do its full share.

Make the most of the Whitsunday offerings for Melanesia, and remember that the missionaries there have willingly accepted substantial cuts in their meagre pay, and some of the native workers take nothing at all.

The following is a list of the parishes with the amount of their quotas and the amount so far sent in:—

## PARISH SUBSCRIPTIONS FOR MISSIONS.

### PARISH.

### N.Z. BOARD OF MISSIONS

PARISH.	Subscriptions to		Quota.	Amount	
	May 18, 1933.			Required.	
	£	s. d.		£	s. d.
Clive .. .. .			15	15 0 0	
Dannevirke .. .. .	40	0 0	125	85 0 0	
Gisborne .. .. .	86	4 7	235	148 15 5	
Hastings .. .. .	46	3 0	200	153 17 0	
Havelock .. .. .	144	2 4	250	105 17 8	
Napier—St. Andrew's .. .. .	15	17 5	50	34 2 7	
„ St. Augustine's .. .. .	35	0 5	90	54 19 7	
„ St. John's .. .. .	30	3 10	180	149 16 2	
Opotiki .. .. .			40	40 0 0	
Ormondville .. .. .	13	14 0	40	26 6 0	
Otane .. .. .	58	5 1	300	241 14 11	
Patutahi .. .. .	13	9 3	35	21 10 9	
Porangahau .. .. .			45	45 0 0	
Puketapu .. .. .	63	4 2	100	36 15 10	
Rotorua .. .. .	32	17 9	105	72 2 3	
Takapau .. .. .			65	65 0 0	
Taradale .. .. .		13 0	90	89 7 0	
Tauranga .. .. .	45	19 4	95	49 0 8	
Te Karaka .. .. .	15	0 0	65	50 0 0	
Te Puke .. .. .	16	7 3	40	23 12 9	
Tolaga Bay .. .. .	3	10 0	50	46 10 0	
Waerenga-a-hika .. .. .	40	0 0	75	35 0 0	
Waipawa .. .. .	29	4 10	85	55 15 2	
Waipiro Bay .. .. .	1	4 10	125	123 15 2	
Waipukurau .. .. .	44	6 6	105	60 13 6	
Wairoa .. .. .	19	5 6	40	20 14 6	
Whakatane .. .. .	11	19 11	50	38 0 1	
Woodville .. .. .	22	19 1	42	19 0 11	
Maori .. .. .	10	16 0	53	34 6 6	
Sundry .. .. .	7	17 6			
	£848	5 7	£2790	£1941 14 5	

## GENERAL DIOCESAN FUND.

Herewith is a statement showing the fund's position at the end of May. This most assuredly does not represent all the monies that have been raised towards Parish Quotas during the year. There must be numerous sums, large and small, held by Vestries that ought long ago to have been forwarded. Making allowance for all the excuses that will be offered, the figures below disclose such an urgent state of affairs that Churchwardens are asked to send to the Diocesan Secretary without delay every penny that is due from the Parish to the G.D. Fund. Not only so, but Church people are earnestly asked to make sacrifices in order to maintain their Diocese in a sound financial position. The Organiser, Rev. N. F. Benham, has already visited a considerable number of parishes, and it is our sincere hope and prayer that before June 20th the needs of our Home and Maori work will lead the people who have heard his story to give, even if it hurts.

## PARISH SUBSCRIPTIONS FOR THE DIOCESE.

### GENERAL DIOCESAN FUND.

Subscriptions to	Quota.		Amount	
	May 18, 1933.		Required.	
	£	s. d.	£	s. d.
	3	9 8	37	33 10 4
	61	1 1	165	103 18 11
	84	18 2	250	165 1 10
	96	18 8	400	303 1 4
	237	18 0	345	107 2 0
	56	1 10	100	43 18 2
	19	10 5	115	95 9 7
	208	1 2	375	166 18 10
	6	8 4	50	43 11 8
	80	12 0	95	14 8 0
	326	9 9	450	123 10 3
	39	5 2	75	35 14 10
	34	2 9	90	55 17 3
	2	2 10	75	72 17 2
	58	10 11	125	66 9 1
	2	10 0	75	72 10 0
	3	10 0	50	46 10 0
	29	19 4	110	80 0 8
	44	6 0	90	45 14 0
	17	17 9	50	32 2 3
	9	11 0	38	28 9 0
	63	7 11	95	31 12 1
	64	3 0	80	15 17 0
	297	3 3	400	102 16 9
	31	5 7	100	68 14 5
	42	7 11	30	
	35	0 0	75	40 0 0
	35	4 7	50	14 15 5
	13	5 6	15	1 14 6
	33	6 11	20	
	£2038	9 6	£4025	£2012 5 4

**DIocese OF WAIAPU.**

Letters for the Bishop should be addressed: Bishops court, Chaucer Road, Napier.

All parochial or business communications should be sent to the Diocesan Secretary, P.O. Box 227, Napier.

Cheques should be crossed, marked "not negotiable," and made payable to the order of "The Diocese of Waiapu," and not to anyone by name.

Diocesan Secretary and Treasurer, Mr. R. E. H. Pilson.

All correspondence and literary matter is to be sent to The Editor, Waiapu Church Gazette, The Vicarage, TARADALE, and should reach him not later than the 18th of the month.

**"Behold I come quickly; hold that fast which thou hast, that no man take thy crown."**

REVELATION 3, 11.

Hold fast thy vows, bravely to fight Christ's tourney,

To make no truce with falsehood nor with wrong,

To bear His colours right through all thy journey,

However hard the path, however long.

Hold fast thy prayers, to turn to Him for guiding,

To give Him praise and thanks for weal or woe,

To claim His strength, always with thee abiding.

Whether through joy or sorrow thou shalt go.

Hold fast thy hope; ill beasts may near be lurking,

But let them lurk so long as He abides;

Christ has no use for cowardice or shirking;

If He gives sorrow He gives joy besides.

Hold fast to Christ, Who never fails His brother;

Shame to be shamed at all His love for thee;

Follow His steps, nor imitate another; His ways are ours and evermore shall be.

—A. N. (Napier).

**CENTENARY OF OXFORD MOVEMENT.**

His Grace the Archbishop has released for publication the following letter on the above subject recently received from His Grace the Archbishop of Canterbury, which will prove of great interest to our readers:

Lambeth Palace, S.E.,  
2nd February, 1933.

My dear Archbishop,

I do not know whether your province of any Dioceses within it propose to observe in any way the centenary of the Oxford Movement this summer. Here in the Church of England while different dioceses, parishes and sections of the Church are left free to observe the centenary in such ways as they think best, I have appointed a general committee representative of various types of Church fellowship, including many who do not approve of some of the later developments of the Oxford Movement, under the chairmanship of the Bishop of Salisbury. It is the desire of this committee, in which other sections of the Church cordially join, that the occasion should be marked not only by thanksgiving for such other gifts as the Oxford Movement bequeathed, but especially for the revival of the sense of the corporate life of the Church—its corporate responsibility and mission. It seems to follow naturally that any observance of the centenary should be marked by prayer for that internal peace and unity and fellowship without which this corporate life cannot be maintained. All over the world, as well as in England, the Christian faith is menaced by the growth of a purely secular civilisation and by a new bitterness of attack. This situation calls indeed for every effort to unite the forces of Christendom in one visible Church, but it makes a special demand upon the conscience of those who are members of the one communion and fellowship of the Anglican Church.

It is, therefore, hoped by the committee, here in England, that Sunday, July 9th, the Sunday immediately preceding the accepted anniversary of the Oxford Movement, prayer should be generally offered throughout the Anglican Communion for its own peace and unity and renewed strength to fulfil its primary task of witnessing

to the Faith of Christ and to His Kingdom.

It is for you to judge whether you are able to associate yourself with this hope in your province or in any diocese thereof, and, if you are willing, to take such steps as you may think desirable.

You will, of course, understand that I write this letter purely personally, and that I do not presume to write in any kind of official way. I have written at the earnest request of the committee of Churchmen in this country.

Yours very sincerely,  
COSMO CANTUAR.

**CHURCH ARMY FLYING COLUMN.**

I hope that the visit of the Church Army will carry this "fiery cross" of a call to definite conversion through all our parishes, and put the issue of "Christ or the world" plainly before us, as well as the call "the world for Christ." Captain Davey writes from England commending the Advance Agent, Captain Banyard, and the "Chief," Prebendary Wilson Carille, has added a special note of affectionate regard for Captain Banyard. He arrives in Wellington on May 13th, and will come on to confer with us very shortly afterwards. He will then have the best part of two months to plan out the campaign, and should have time to get in touch with many, if not all, the clergy. The Column is due to leave England on June 1st, arriving at Auckland, and should be here before Sunday, July 9th, and at work shortly afterwards.

I am very grateful to Captain Squires for all the preparatory work which he has done, and to the Bishop of Waiapu for allowing him to come to us. I am anxious that we should make full use of the splendid opportunity which is thus offered to us by the Home Church, and I am issuing in this number a prayer which I should like used in every parish Sunday by Sunday for God's blessing on the work of the Column. We want a spirit of anticipation among our people, and the assurance that in these dark days God is sending them a message of light, from Him who is the Light of the world.

From the letter of the Bishop of Christchurch (May Church News).

**BOARD OF MISSIONS NOTES.****FINANCE.**

Though the figures to the end of April show that we are approximately £2000 behind last year's figures at this period, there are not wanting signs which give hopes of our obtaining a total at least equal to last year's. For one thing there is a definite turn of the tide at last in regard to prices. Wool, butter, metals, everything show advances. They may be slight, but the fact that the movement is widespread is significant and hopeful. And when once hope permeates the mercantile world the advance will be rapid. Then again no one can fail to see the rising tide of spirituality in the Dominion and, indeed, throughout the Empire. Laymen, as well as clergy, are voicing the heart-hunger for God that exists, and laymen, as well as clergy, are stating that its satisfaction must be found in prayer and an open return to God. All this is to the good, and it will soon manifest itself in fuller churches and greater offerings for the support of the work, both at home and abroad.

The arrival in New Zealand of 12 officers of the Church Army is another hopeful factor. With their emphasis on Conversion, Consecration, and Churchmanship, they are likely to win many into the fold and revivify many already there but giving half-hearted allegiance. The parish missions recently held in various places will have the effect to the same ends. These things inspire us with hope. No doubt we ought to continue to hope and trust even without such signs to aid us; but how much more so when we have their inspiration? To show what can be done for missions, even in a parish hard hit by the depression, we would quote one in the Wellington Diocese. It contains no less than 800 families on "relief" work. It has been asked to raise a quota of £50 and has already sent in to the board £48 10s 5d! With such an example before us we can surely hope that every parish will get its quota. The Board asks for unremitting prayer and effort to secure such a result.

**PRESENT STATE OF THE CO-ORDINATED MISSIONS.**

This is precarious in the extreme. Melanesia has been heavily reduced

in staff, trainees and scholars. Bishop Baddeley is endeavouring to obtain recruits to bring the staff up to its former strength—not in any way to increase or advance—but just to "hold the fort" in its minimum requirements for the maintenance of the work in those lonely islands, and he is looking with confidence to New Zealand to supply our share of his minimum needs. Our doing so depends entirely on our reaching this year's quota. Hence the precariousness of the position. We are so many hundreds "down" at the moment of writing that the Bishop's trust—indeed his peace of mind—is, as it were, trembling in the balance.

It is so with the S.P.G. work in North China and with the C.M.S. work in various countries. Both societies have recently had emergency calls made upon them to which they have had to turn a deaf ear, not knowing whether the end of the year (June 30th) will see them in a position even to pay their present workers. "It all depends," they say, "on the Board of Missions." The same may be said of Polynesia and the Jerusalem and the East Mission. All their eyes are on the Board at this time, and they will remain so until the end of the year, each wondering what its fate will be. Can we let them down?

**A MESSAGE FROM BISHOP BADDELEY.**

"Joy in the Lord"—that, I am coming to believe, is the keynote of the work of the Church here. You find it everywhere—among the white priests and men and women workers; among the native clergy, teachers and people; in the schools. "Joyful through hope"—you must pray that this grace may continue to be ours, both white and native. We do need your prayers, real prayer; not a prayer for missions just said. For, remember, we are wrestling here with principalities and powers—the forces of evil are all about us, about our young teachers in their villages, about our boys and girls. And they have the right to expect your help in this way. For they are our brothers and sisters. The boys and girls here are just like those in Leeds, in South Bank—just the same, full of fun and friendship. But the battle for them is a sterner one, and (God forgive us) they have

by no means the same opportunities of Grace.

Miss Florence Smith (N.Z.C.M.S.) writes from South India:

Miss Sowry and I have just returned from a month of steady teaching in the villages of the Nidarnapuram pastorate. At N—— we met with an agreeable surprise when we were there last year. Though more than 100 had been enrolled as inquirers, they seemed to be utterly careless and indifferent, and we were horrified a few months later to hear that a large number had been baptised and fifteen confirmed. This year we found that an almost unbelievable change had taken place. Every morning I had a class of 30 women, spotlessly neat and clean, with shining hair and radiant faces, and all most responsive and ready for all the teaching I could give them. At night I had the whole congregation, usually about 140, equally encouraging. As the only place large enough to hold such a number was a new cowshed, the children were on "magic lantern" nights packed into the manger, a long earthen trough running the whole length of the building.

**THE LATEST FROM THE BISHOP OF DORNAKAL.****CONVERTS FROM 14 CASTES.**

The harvest festival this year was a time of great rejoicing. There was, to begin with, a much larger number of villagers than ever before, the estimate being over 700. This number was made up of converts from fourteen castes—all but five being entirely from new groups. This was quite a novel feature and illustrative of the new movement in some parts of the diocese from caste people. It was delightful to see all these groups sitting together in church, joining in the singing competition, and taking part in sports and games. In spite of the fact that the total attendance at services must have been near a thousand, the reverence of the congregation at the services was remarkable; they certainly had learned to be quiet in Church. The services—except the services of Holy Communion—were held within the walls of the rising Cathedral, covered with a grass roof pandal.

**BAPTISM BY IMMERSION.**

On the morning of the second day, after the celebration of the Holy Communion at five o'clock, 80 persons were baptised by immersion at the river.

F. C. LONG,

General Secretary,

N.Z. Anglican Board of Missions.

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**ST. LUKE'S CHURCH,  
ROTORUA.**
**A FORWARD MOVE.**

At the General Synod held in Wellington, in 1928, a resolution was passed approving of a proposal by Archdeacon Chatterton for a general appeal for assistance to enable the Church people in Rotorua to make more adequate accommodation for the large number of visitors to Rotorua at certain times. It was thought at first that a new Church should be built, but since then conditions have made this an impossibility, and for some time to come an enlargement of the present Church is the only solution. There are many people throughout the Dominion who know something of Rotorua and probably of its difficulties. About £200 over and above what we have in hand will be needed to carry out the scheme that the Vestry has approved which will include not only the enlargement but also the very necessary heating and other improvements which are long overdue. Our Diocesan, Missionary and local requirements which are heavy, have in these depressed times made it impossible to undertake this effort before, but we now feel that the time has come when we should delay no longer, and as we have in view not only the spiritual needs of our own residents, but of many from other parts who visit us, and wish to take advantage of the services of the Church, we ask if some of these will share with us this venture of faith, so that it may become an accomplished fact without unnecessary delay. Donations may be sent to either of the following:—

F. W. CHATTERTON, Vicar,

W. W. P. HALL, Treasurer,

Amohau Street, Rotorua.

**"FOR US MEN."**

By Canon H. Watson, M.A.

The attempt of Canon Watson in this little book to make lucid certain features of the Atonement should have at least one good effect, viz., it should incite the student of theology (or shall we say the ex-student?) to make a new examination of the greater works on the subject. Perhaps the writer would feel well repaid if he knew that this had happened.

The times are a constant challenge to preachers to rethink their theology and it is not the least merit of Canon Watson's work that he has had the courage to put into print what he has concluded on this all-important subject. The burden of his cry is that the Love of Christ, which went to the extreme length of crucifixion for the loved ones, has the power in it to bring all men to GOD, "if so be that they will hearken," and understand.

"Conversion is the article of a standing or falling Church," said the author of "Ecce Homo," and it is chiefly with this factor in our Lord's atoning work that this book deals. The attraction of the Cross lies in the appeal of sacrificial love. Sin is breaking the Father's heart, and the Cross is intended to rouse men to a knowledge of the banefulness of sin and to utmost repentance. But there must be knowledge and understanding.

"Had Christ a thousand times  
Been born in Bethlehem,  
But not in thee, thy sin  
Would still thy soul condemn."

The slow progress of Christianity is because 'My people have not known the things which belong to their peace.' But once let them know, and it will be with them as it was with St. Paul, they will turn unto the Lord, and enjoy the blessings of pardon, peace and power through Him who died 'for us men and for our Salvation.'

The book is well produced by South's Book Depot, Wellington. On our copy the price is not stated. It is a stirring and thought-provoking contribution to a great subject, and is worthy of a wide circulation.

F.L.F.

**WYCLIFFE PICTURE ALBUM**

We have received a copy of the above album from the Compiler, Mr H. Irwin, and it compares favourably with other publications of a like nature. It has indeed, a merit that many of them lack, which is that the pictures are much larger than is usual. His Grace the Archbishop has commended the work, and copies are obtainable from the compiler, Mr. H. Irwin, Tikokino, Waipawa, Hawke's Bay. The albums are 4d each, pictures 8d per set from any Sunday School Supply Store.

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**FROM A PRISON CHAPLAIN'S  
REPORT.**

Hearty congregational singing and large congregation were most favourably commented on by the visiting clergy and choir members.

(The emphasis is ours.—W.C.G.)

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**NEWS FROM OTHER PARTS.**
**DUNEDIN**

Canon Nevill.

We regret to record the sudden death of Canon Nevill, on Sunday, March 19th. The Canon had retired from his office of Vicar of the Cathedral parish, Dunedin, barely a year. Canon Nevill was born at Nottingham in 1862, and educated at the Otago Boys' High School, Christ's College and Lancing College, Sussex, graduating from Lincoln College, Oxford, B.A., with honours. He was ordained in 1887 in London, and after ministerial experience in England and Australia became vicar of the Cathedral parish, Dunedin, in 1915, where he remained until his resignation in 1932. His passing is a matter of great regret to clergy and laity throughout his old diocese, and we beg to tender to his widow, Mrs Nevill, and her children our sincere sympathy in their great bereavement.

**AUCKLAND.****TWO LOVED VICARS.**

A very large congregation attended the service in Holy Trinity Church, Otahuhu, on April 5th, when the

Archbishop unveiled the tablets to the memory of Canon H. Mason and the Rev. C. B. W. Seton, M.C. We do not need to write of the love and respect in which these two men were held during their ministry, for their memory is very precious to the many who knew them and those tablets of brass stand for all their noble work.

#### REV. E. S. WAYNE

We very much regret to have to record that the vicar of Paparoa, the Rev. Edward Salmon Wayne, died on March 25, aged 62 years. Mr Wayne received his theological training at Seiwyn College, Dunedin, and was on the staff of the Melanesian Mission at Norfolk Island in 1898 and 1899, during which time he was ordained deacon. He returned to Dunedin and received priest's orders, being for a period a curate of All Saints' Church. He then rejoined the Melanesian Mission staff for five years, leaving in 1906 to become vicar of Ormondville, Hawke's Bay, where he remained for two years. Subsequently he was vicar of Te Kuiti from 1911 to 1914. From there Mr Wayne went to Waimate North for five years, and in 1920 became assistant priest at Whangarei. In 1923 he was appointed vicar at Katikati, and three years later was moved to Waihi. In 1930, Mr Wayne was appointed vicar of St. Mark's Church, Paparoa. During the time he was at Waihi, Mr Wayne was honorary canon of St. Peter's Cathedral, Hamilton.

His many friends throughout the Province, will regret very much indeed that Canon Grant-Cowan's illness has turned out to be more serious than at first supposed and that a second operation was found necessary. The report from the hospital is that the operation was quite successful and that he is progressing favourably. Readers are asked to remember him in their prayers.

#### CHRISTCHURCH.

The Rev. Otho FitzGerald's 23 years' ministry closed on April 16, when at Evensong about 700 people filled every corner of the Church and at the earlier services the communicants totalled 680. Few can point to a parish left in as healthy a condition after so long a ministry. On May 4, the parishioners entertained Mr and

Mrs FitzGerald and expressed their appreciation of their long service in the parish. The Rev. W. J. Hands was to have been inducted early in April, but the need of some medical attention decided him to postpone his arrival for a fortnight. He was inducted by the Bishop on April 27.

Bishop and Mrs West-Watson have been the subject of many congratulations on becoming grand-parents for the first time on the arrival of a son to their daughter, Mrs Lester. Another daughter, Miss Carol West-Watson, was married in January, at Christchurch Cathedral, to Mr Webb.

#### WAIKATO.

The Rev. F. B. Rand, S.S.M., leaves Taumaranui Parish shortly to either return to Africa or visit England.

The Rev. Canon G. T. Beale, vicar of Stratford, is resigning his cure to return to England. He has been twenty years in the Dominion, and both he and Mrs Beale will be greatly missed.

#### WELLINGTON.

The vacancy in the cure of the combined districts of Foxton and Shannon caused by the resignation of Rev. G. A. Young, who is going back to England, has been filled by Rev. H. S. I. Kenney.

Speaking of Rev. C. E. Hyde's removal from Palmerston North, the Church Chronicle says: "We are only repaying a loan, but we do so grudgingly, for no Diocese can afford to lose a man of such bright energy as Mr Hyde has shown since he went to help at Palmerston. He has played a forceful game and we thank him for it."

#### PERSONAL.

The Puketapu parishioners assembled in full force on Saturday, May 20th, to say farewell to their loved Vicar and his wife, Rev. R. F. and Mrs. Geddes, on the occasion of their departure for Suva, where Mr. Geddes succeeds Ven. Archdeacon Hands. Sir Andrew Russell spoke of the affection in which their guests were held. He emphasised the wonderful patience and never-failing cheerfulness displayed by the Vicar during the whole of his ten years with them. In good times and bad they felt that

he could be relied upon, both as a pastor and preacher, to meet their particular needs. He had pleasure, on behalf of the parishioners, in presenting Mrs. Geddes with a beautiful dress handbag, well filled with tangible evidences of their good wishes. Mr. Geddes feelingly replied, and mentioned that Suva was a port of call at which they would be always welcome when travelling. Mrs. T. H. Lowry and a band of ladies provided afternoon tea. Rev. and Mrs. Geddes left on Monday, May 22nd, for Auckland, whence they sail to their new duties. They carry with them prayers for blessing and success from all the Diocese.

We regret to learn that Rev. H. W. Klinginder is an inmate of the Dannevirke Hospital, where he recently underwent a serious operation. The latest news of him, his many friends will be pleased to know, is that he is making a steady and satisfactory recovery.

The position of Editor of the Gazette rendered vacant by the departure of Rev. R. F. Geddes has been filled by Standing Committee by the appointment of Rev. F. L. Frost, Vicar of Taradale.

The Bishop has appointed as his Chaplain Rev. N. F. Benham, Diocesan Organising Secretary.

#### DR. HUTCHENS C. BISHOP RESIGNS.

On Quinquagesima Sunday, the Rev. Dr. Hutchens C. Bishop announced his resignation as rector of St. Philip's Church, New York, after serving forty-seven years in that office. St. Philip's is the largest negro parish in America, having 3,000 communicants and a Church school of 1,200. By reason of his long service in a great work of his own making, Dr. Bishop has been a great influence among the coloured people of our Church in this country. He is succeeded in the rectorship by his son, the Rev. Shelton Hale Bishop, who has been an assistant priest at St. Philip's for the past nine years.

—"Church Times."

## PRESIDENT ROOSEVELT.

To all Christian people it must have been heartening to learn that Mr Roosevelt, as President-elect, chose to spend almost the final hour of his time as a private citizen in a church at prayer, and also to read his sermon-like inaugural address. To us, as Churchmen, it is indeed of marked interest to realise that this new Executive, to whom all the world to-day is looking, is a brother Anglican. At his own request, he, his family and members designate of his Cabinet, spent an hour in old St. John's Church, opposite the White House, where the rector, together with the priest who officiated at the Roosevelt wedding twenty-eight years ago, conducted a prayer service in behalf of the man about to assume such extraordinary responsibilities.

On the day following, the first Sunday in Lent, the President and his family attended St. Thomas's Church, and received Holy Communion. A service in observance of the inauguration was held that afternoon at Washington Cathedral. Certainly not within our memories has a presidential inauguration been marked with so distinct a spiritual tone, nor has there been one in which the influence of the Church has been so evident. President Roosevelt's inaugural address, an heroic, spiritual message, has served to unite the nation behind him in this eventful week in a way little short of the miraculous.

—"Church Times."

### 180 NEGROES CONFIRMED

Many of our readers in the West Indies will be interested to read of one of the largest Confirmation classes ever presented in this diocese of New York. On Sunday, February 26, Bishop Manning confirmed 180 at St. Martin's Church. This is one of the largest coloured parishes in America, and it is also one of the newest. A splendid church edifice which had been gutted by fire was turned over to this congregation. It has been re-built, and they now have a splendid plant, with the adjoining parishhouse and rectory. At the service mentioned, 450 members of the last four classes marched in the procession. In five years, the Rev. John

H. Johnson, the vicar, has inaugurated and established what is one of the greatest parochial works in this diocese. With more negroes in New York City alone than in any State of the Union, our Church here has a vast opportunity before it.

—"Church Times."

## PARISH NOTES.

### WAIPIRO BAY PAROCHIAL DISTRICT.

(Rev. J. J. Anderson, L.Th., Vicar.)

At the annual meeting of the Mothers' Union, the following officers were elected:—Presiding member, Mrs. J. J. Anderson; vice-president, Mrs. King; hon. secretary, Mrs. Holah; telephone secretary, Mrs. Hankey.

The report of last year's work was of a satisfactory nature, and a keen interest in proposals for the current year, was exhibited.

The Missionary Association at its annual meeting appointed Mrs. H. Johnson president, and Miss Goddard secretary. The study book on Persia being completed it was decided to take "The Moslem World in Revolution" as the basis of a study of this problem in the mission field to-day.

We were glad to welcome the Rev. N. F. Benham, and hope his visit will result in a quickening of interest in the General Diocesan Fund. From present indications the quota will not be fulfilled, but in these days of falling incomes it is a little difficult to fix the amount with accuracy.

We would remind parishioners the financial year is drawing to a close, and all available support will be much appreciated. The district is being worked by one priest as an economy measure, and the curtailment of services is only what is absolutely necessary.

At Ruatoria, a sale which resulted in an amount of £62, was quite inspiring. It was quickly organised, there was a splendid team spirit in existence, and the whole atmosphere created provided one of the few arguments against duplex finance.

The Easter Services were well attended, the Communicants of Toko-

maru Bay being greater than for many years. Except when weather prevailed the parish has been visited to its extreme northern boundary. The whole coast area has problems peculiar to itself, but it has much for which to be thankful. The spirit of fellowship and optimism have ever been two prominent characteristics of the residents. They are of the greatest value in the effort of building up the Kingdom of God.

### WAIPIRO BAY PAROCHIAL DISTRICT.

(Canon E. D. Rice, Vicar.)

The Holy Week Services were well attended. The Rev. N. Benham helped, and gave a lantern lecture on the work of the Church in the Diocese, on the Tuesday to a good attendance; he repeated it to a crowded school-room at Flemington on the Friday. Mr Benham also took the Three Hours service on Good Friday, for which we are grateful.

The Easter Day services were splendid, and there was a record number of communicants.

The assistant curate, the Rev. W. A. Bool left the parish after two farewell parties in Easter week for Hawera, where he has joined the staff of the parish; he was here for fourteen months, and good wishes follow him in his new work.

One of our best church families left us about the same time: Mr and Mrs Leigh and family have been most faithful for sixteen years in the parish as members of the Vestry, choir, Mothers' Union, Sanctuary Guild, Women's Guild, etc.; they have been most regular attenders at church, and we are missing them tremendously. They have gone to Whangarei. A most enjoyable and well-attended farewell evening was tendered to them. They were presented with a silver teapot and hot water jug by the parishioners, and Douglas was given a fountain pen by the choir.

Another faithful family we are sorry to lose is the Kershaws, who have gone to Hastings.

The Bishop is paying his annual visit to the parish on June 11th, and will hold a confirmation.

The Rev. Canon Mortimer Jones is to speak to the Mothers' Union, on May 25th, on "Religion in the Home."

**LONDON ST. PAUL'S COMMUNION  
PLATE REMODELLED.**

An anonymous gift of £250 from a well-known London city man, added to the Goldsmiths' Company's £150 has enabled the remodelling of the heavy set of gold Communion plate of St. Paul's Cathedral to be carried out. Sir Edward Lutyens was commissioned some time ago to re-design it, but it was found that £400 worth of additional gold would be needed to carry out his design. The set has never been really satisfactory in use, being too small for use at the high altar, and the paten was quite flat. It is so inconvenient that it has been used only twice in the past 20 years. Being too ornate, it was difficult to keep clean. In remodelling the four chalices become three, entirely of gold, but the two flagons will still be of gold and crystal.

**Children's Corner.**

Dear Children,—

I was glad to find that more children entered for the competition last month, and the prize goes to Miss C. J. Fossett, Hastings, whilst Marcia Dunshea, Te Karaka, and Audrey Frost, Taradale, are highly commended. The prize for the first competition we had goes to Anne Norman, Port Ahuriri, who was the only one to enter. I hope you will all try the new puzzle this month. Put your name and age at the top of the sheet; neatness and good writing will be taken into consideration. All efforts must be posted by June 18th. I hope you will write letters to me to offer suggestions for improving our Corner, and if there are any questions that you would like to ask about our Church and her teaching do please send them along.

Ever your friend,  
**UNCLE JOE.**

**TEXTS TO GUESS.**

Each letter begins a new word. Each must be replaced by the correct letter to form the words of a text taken from the New Testament.

1. P... W..... C.....
  2. L... T.... U. T. P...
  3. W... Y. P... S.. O.. F.....
  4. P... F.. T.... W.. D.....
- ... U.. Y..

Example: T.. W... B. D...  
Thy Will Be Done

**Your Gazette Subscription is DUE  
if a Blue Cross appears here**

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**"Come Ye Apart"**

**DIOCESAN INTERCESSIONS.**

Let us pray for—

- The Church throughout the world.
- The Church in New Zealand.
- The Bishops and Clergy.
- The Board of Missions.
- The Church in this Diocese.
- The Bishop and Clergy.
- The Synod of the Diocese.
- The Lay Readers in the Diocese.
- The Women Workers.
- The Dean and Chapter.
- The Standing Committee and all Boards of Trustees.
- The Board of Nomination.

**The Schools Established in this Diocese.**

- Te Aute College.
- Hukarere School.
- Waerenga-a-hika.
- St. Winifred's.
- Hereworth School.

**The Mission Houses.**

- Ruatoki.
- Whakarewarewa.
- Tokomaru.
- Manutuke.
- Te Hauke.
- Hauti.

**The Diocesan Institutes.**

- St. Mary's Home, Napier.
- St. Hilda's Home, Otane.
- Abbotsford Children's Home.

**Organisations Established in the Diocese.**

- The Girls' Friendly Society.
- The Mothers' Union.
- The N.Z. Anglican Bible Class Union.

**The Officials of the Diocese.**

- The Archdeacons.
- The Organising Secretary.
- The Diocesan Secretary.
- The Diocesan Treasurer.

**Prayer for the Re-union of Christendom:—**

O Lord Jesus Christ, who didst pray that all Thy followers might be one, even as Thou art one with the Father: hear the prayers of Thy people, and grant unto Thy Church that unity which is according to Thy Holy Will, that, all prejudice, error and hardness of heart being put away, we may ever be ready to bring into true oneness of faith and purpose all those who confess Thy Holy Name; Who livest and reignest with the Father and the Holy Ghost, one God for ever and ever.—Amen.

**A Prayer for Whitsuntide:—**O God, who seest Thy Church to be set in the midst of perplexities, and faced with the task of interpreting anew Thy principles to a changing world: grant that, relying to the full upon the same Spirit which Thou didst pour upon Thine Apostles at Pentecost, we may set ourselves boldly and without ceasing to make known the Gospel of Thy Kingdom of Righteousness and Love, for the sake and in the Name of Jesus Christ, our Lord.—Amen.

**Prayer for the Church Army Visit.**

—O Lord, our Heavenly Father, who by thine Apostle St. Paul hast called us to put on the whole armour of God and to fight the good fight of faith: we pray for Thy blessing on the visit of the Church Army Column to our Dominion. Help us so to prepare their way that they may the better be able to capture the strongholds of unbelief and to release the captives of sin; and grant to the brethren and the sisters who shall be sent to fight for Thee such strength and force through the Holy Spirit that they may be more than conquerors through Him who loved them and us; in whose name we now make our prayer to Thee, even our Lord Jesus Christ, the Captain of our Salvation.—Amen.