

can avail the surviving inmates of that emptied home. To parade our loss would appear to them to be a betrayal of the human affection that, in a lesser degree, we claim. And yet the courage we seek, in carrying on without him, the work he loved, is based upon the same assurance that may comfort them. Death is a tremendous necessity. It is the entrance to that fuller life that remaineth. We can wish for nothing better for ourselves, or for those dearest to us, than to fall asleep in the arms of God.

(C. A. de L.)



Mr. Williams attended a meeting of the Standing Committee of the Diocese on Thursday evening, May 1st. after which he went to Bishopscourt intending to stay the night there and attend a meeting of the Cathedral Chapter on the morrow. But very peaceably and very beautifully he was called away in his sleep. It was a fitting close to such a life as his. Although his health had given cause for deep anxiety during the past three years, and necessitated his resignation of the position of Organising Secretary for the General Diocesan Fund, the end came as a great shock to everyone. He had won universal respect and love from all who had known him, and he was one whose quiet influence had been felt far beyond the confines of his native land.

Youngest son of the late Bishop Williams, and brother of our present Bishop, he born at Parnell in 1869. After passing through Christ's College he went to England in 1888, graduating at Jesus College, Cambridge, in 1891, and taking his degree in civil engineering. In his profession he showed unusual ability and it took him far afield. At first, in association with Nelson Bros., he had charge of the municipal drainage works at Derby. Ultimately he became a consulting engineer in England. One important work took him to the Himalayas in connection with laying an aerial tramway near Darjeeling, and shortly before the Great War he visited the Caucasus, in Central Europe, in the interests of a mining company.

In 1901 he married a daughter of the late Mr. J. W. Turner, of Mansfield, England. During the war Mr. and Mrs. Turner Williams lived at Epsom where they did everything that was possible for the help and comfort of N.Z. soldiers. The genuine sympathy of many a member of the Expeditionary Force will go out to Mrs. Turner Williams in her bereavement.

In 1919 Mr. Turner Williams returned to N.Z., settling in Taradale for

two or three years before deciding to live in Havelock. Always a devoted son of the Church he did not practice his profession in N.Z., although he gave valuable advice on many matters, but gave himself up to work for the diocese, accepting the position of Organising Secretary for the General Diocesan Fund. This necessitated his travelling all over the diocese, and his yearly visit to every parish besides building up the General Diocesan Fund into that efficient fund which it has since become, did much to bring about that unity in the diocese of which we are so proud.

After settling in Taradale he became a lay reader and member of Synod where he was elected to the Standing Committee of the Diocese on which he has since then been one of the most active members. In 1922 he was elected to the General Synod of the Province, and lay member of the Cathedral Chapter.

He took a keen interest in public affairs, representing Taradale on the Napier Harbour Board, and being for a number of years Vice President of the H.B. Automobile Association. He was a member of the Havelock North Dramatic Society, and a close student of N.Z. flora. In his college days he was a keen oarsman, and he will be remembered in N.Z. as an ardent and skilful fisherman, with that love of fair play, and delight in Nature, which characterise the true angler.

He was laid to rest on Sunday, May 4th, in the family plot in the Napier cemetery.

He was an exemplary husband and father, and to his widow, son and daughter, we extend our deepest sympathy in this great sorrow which has fallen upon them.

It is in heathen lands where the greatest triumphs of the Gospel are to-day being achieved; so that it has been claimed that this alone has saved the Church in the Homelands from absolute and utter collapse. If the Church had not now the Foreign Mission enterprise on its hands, God only knows what would be its condition.

(The Advent Herald.)



The Bishop of Melanesia has received a beautiful alabaster alter cross from Mrs Tuke as a memorial of her husband, the late Archdeacon Tuke. Miss Lodge (Auckland) has also given three pairs of candlesticks in memory of her sister, Mrs Ozanne, for many years a valued worker in the Mission.

## THE BISHOP'S ENGAGEMENTS

- June 8—Confirmation for Bishop of Waikato.  
 15—Tauranga.  
 22—Rotorua.  
 29—St. John's, Roslyn, Dunedin.  
 July 20—Waipawa.  
 Aug. 6—Board of Missions, Wellington.  
 7—St. Com. of General Synod.  
 17—Waipukurau.  
 20—Hastings.

## DIOCESAN NOTES

Referring to the splendid work being done in the Public Works Camps by the Church Army, the Bishop pointed out that since Captain Ball had returned to England Captain Squires was working a difficult area single-handed, and that he should have another man with him if possible. Resolved that a letter be sent to Prebendary Carlile requesting him to send out a single man to work with Captain Squires.

The Bishop reported that the two missionaries who are coming to work in the diocese for a couple of months would be arriving on January 18th, 1931.

A sub-committee, consisting of the Dean, the Rev. W. T. Drake, Mr Bull and the Secretary, was set up to deal with the improvement and upkeep of the grounds of S. Mary's Home.

The Bishop reported that he had received a cheque for £500 from an anonymous donor for the purpose of the Women Workers' Pension Fund. The Bishop was asked to convey the thanks of the Committee to the donor of this gift.

A letter was received from the Rev. F. W. Whibley enquiring if it were possible for the Committee to make him a grant towards the cost of removal from Ormondville to Wanganui. The Standing Committee having no power to use the funds at its disposal for the removal expenses of a clergyman no longer working in the diocese, the Bishop offered to make a grant of the amount required from his Administration Account.

The Rev. E. C. Hetherington has accepted the curacy of Rotorua. Mr. Hetherington took his degree at Oxford, and was ordained by the Bishop of London. He resigned the Rectory of Silchester and came to N.Z. for health reasons. Since then he has been living in Tauranga and giving his services to assist the Vicar.

The Bishop instituted the Rev. H. W. Klingender as Vicar of Ormondville on May 25th.