



# The Waiapu Church Gazette.

VOL. XIV.—No. 3.

NAPIER, SEPTEMBER 1, 1923.

Price 3d. or 4s per Annum  
Post Free.

## Diocese of Waiapu.

Private letters intended for the Bishop should be directed to him personally, Chancery road, Napier. Official letters for the Bishop should be directed to him care of the Diocesan Secretary.

All Parochial Business Communications should be sent to the Diocesan Secretary. Such letters should not be addressed to him, or to anyone by name, but as follows:—The Diocesan Secretary, Diocesan Office, P.O. Box 227, Napier.

Cheques should be crossed, marked "not negotiable," and made payable to the order of the Diocesan Secretary, and not to anyone by name. The Diocesan Secretary is the Archdeacon of Hawke's Bay, the Ven. Archdeacon Simkin.

Phones: Office, 877; House, 798.

## The Bishop's Engagements.

September—

13th, Conference of Maoris.

14th, Opening of Synod.

21st, Ordination of the Rev. Alfred Hodge to the office of Priest.

30th, Havelock and Hastings.

October—

7th, Puketapu.

14th, Gisborne.

21st, Ormondville.

28th, Napier.

## St. Winifred's.

St. Winifred's School is making a name for itself as an ideal school for girls. It is under most capable management, its fees are reasonable, its educational efficiency compares favorably with that of any school in New Zealand, and, last but by no means least, it is not merely a school but a delightful Christian home. Its numbers are growing quickly and the Chapter and Standing Committee fear (or shall we say, "hope"?) that in the near future it may be neces-

sary to remove to another site where more grounds can be provided and a larger school built. We anticipate a large increase in numbers at St. Winifred's for the first term of 1924. Now is the time to apply for admission. All particulars can be obtained from Miss K. L. Webb, the principal, at the School, Gisborne.

What about another school, say, in the Bay of Plenty? No greater help can be given to the cause of Christianity than the establishment of Christian schools.

## The Diocesan Chapter.

The term of office of five members of the Diocesan Chapter expires in a few weeks. Canons and lay members are appointed for five years only, and five of the present members of Chapter were admitted on October 2nd, 1918. The Canons and lay members of Stall No. 1 (St. Columba) and Stall No. 3 (St. Chad) are appointed by the Bishop. Of the original occupants of these stalls Canon Chatterton has become Archdeacon and has been succeeded by Canon Rice. Canon Lush having left the diocese his stall has been filled by the appointment of Canon Paake. On the death of Dr. Henley, Mr Compton Smith was appointed to Stall No. 1, and on his resignation Mr Turner Williams was chosen to fill his place. Mr A. R. Gardiner is still associated with Stall No. 3.

The Stalls No. 2 (St. Aidan) and No. 4 (St. Cuthbert) are filled by the Standing Committee and Chapter electing at a joint meeting. Canon Butterfield and Canon Maelean, who were appointed to these stalls will retire at the conclusion of their term of office (five years). Messrs J. B. Fielder, R. Gardiner and G. C. Williams (Stalls 2, 3 and 4) also retire. The Bishop has the appointment of Mr Gardiner's successor and the other stalls will be filled by election after Synod. Archdeacon Williams, the Dean and Mr J. B. Fielder are the only remaining representatives of the old Chapter that was in office before the new constitution was

adopted. In addition to the Canonries, there are four honorary canonries occupied by Canons Clarke, A. Williams, Cullwick, and Pahewa. The three Archdeacons are members of the Diocesan Chapter ex officio, their term of office is for seven years. The Dean is also a member of the Chapter ex officio.

The Stall of St. Columba has Missions for its special care, St. Aidan has Church Schools, St. Chad Sunday Schools, and St. Cuthbert social work. There are no merely honorary positions on the Chapter. Each member is associated with one or other of the stalls and has definite duties. During the past five years the Chapter has done a great deal of useful work and the Diocese has probably made more progress than in any previous five years. Important developments are expected during the next few weeks in the work of two of the stalls. The building of the Abbotsford Home, the fine gift of the Rathbone trustees, will probably be begun very soon, and before we go to print we hope to be able to give some information of a very important move in connection with the Stall of St. Aidan.

The Chapter deals only with the spiritual work of the diocese—it is splendidly supported by the Standing Committee, which deals with finance, ways and means.

Advancing years and the increase in the work of his charge were stated by the Rev. J. Hobbs at the social evening at St. Peter's Anglican Church last night to be circumstances which would oblige him to take up lighter duties. Mr Hobbs regretted that he had to make that announcement, but during the past three years the duties of the minister in charge of the district had increased considerably. At an early date the church officers would discuss the position, and he exhorted the members of the congregation to make an effort to place St. Peter's in such a position as would justify it being constituted a separate parish—"Manawatu Standard."