



# The Waiapu Church Gazette.

VOL. XIII.—No. 2.

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## Diocese of Waiapu.

Private letters intended for the Bishop should be directed to him personally, Bishopscourt, Napier. Official letters for the Bishop should be directed to him care of the Diocesan Secretary.

All Parochial Business Communications should be sent to the Diocesan Secretary. Such letters should not be addressed to him, or to anyone by name, but as follows:—The Diocesan Secretary, Diocesan Office, P.O. Box 227, Napier.

Cheques should be crossed, marked "not negotiable," and made payable to the order of the Diocesan Secretary, and not to anyone by name. The Diocesan Secretary is the Archdeacon of Hawke's Bay, the Ven. Archdeacon Simkin.

Phones: Office, 877; House, 798.

## The Bishop's Engagements.

August 6th.—Takapau.  
August 13th.—Puketapu.  
August 20th.—Ormondville.  
August 27th.—Maori work, Hawke's Bay.  
September 3rd.—  
September 10th.—Synod Sunday.  
September 17th.—  
September 24th.—Maori work.

## Subscriptions and Donations.

### GENERAL DIOCESAN FUND.

Subscriptions and offertories received from 1st April to 30th June, 1922:—

Dannevirke .....	26	0	0
Gisborne .....	1	2	0
Hastings .....	135	17	1
Havelock .....	23	1	5
Napier—			
St. John's .....	117	1	9
St. Andrew's .....	2	2	0
St. Augustine's .....	28	10	10
Ormondville .....	2	10	0
Otane .....	14	0	0
Patutahi .....	2	4	6
Porangahau .....	1	4	6

Puketapu .....	2	0	0
Rotorua .....	17	12	0
Taradale .....	16	10	9
Tauranga .....	7	1	6
Te Karaka .....	7	10	9
Te Puke .....	1	10	0
Tolaga Bay .....	15	0	0
Waipawa .....	10	0	
Waipiro Bay .....	5	0	0
Wairoa .....	6	17	0
Whakatane .....	3	0	0
Sundries .....	8	0	0
Maori subscriptions, etc.	16	17	7

£461 3 8

This amount is made up as follows:—

General Diocesan Fund	209	2	3
Waiapu Maori Mission	105	7	11
St. Mary's Home .....	65	13	3
St. Hilda's Home .....	47	9	6
Deaconess House .....	3	3	0
Sundries .....	30	7	9

£461 3 8

The matron of St. Hilda's Home, Otane, acknowledges with many thanks the following gifts:—Meat, Major Warren, Mr T. C. Williams; butter, Mr G. C. Williams; fowls, Mr G. C. Williams, Mr Alec. Williams; clothing, Mrs A. M. Williams, Miss Thomas, Mrs G. C. Williams; vegetables, Mr G. C. Williams, Te Aute College, Sir George Hunter; knitted hats, Mrs Pigott; vests, Mrs McCracken; tomato sauce, Mrs Armstrong; eggs, Mrs James Tod, Mrs Couper, Mr G. C. Williams; cakes, Mrs James Tod, Community Club (Pukehou), Waipawa Old Boys' football dance (per Mrs R. J. Pellow), Mr F. D. Waller, Argyll social (per Mr W. Clark; jelly and fruit salad, Otane Returned Soldiers' ball; apples, Mrs James Tod, Mr A. Clark; sewing silks, patterns, etc., Mrs James Tod; sandwiches, Otane school ball; preserves, Mrs Armstrong; Mrs D. McLean; bantams and wheat, Mrs Couper; doll's bonnet, Hilary Couper; shoes, Mrs G. C. Williams.

It is proposed to place in Winchester Cathedral a statue of Joan of Arc surmounted by a canopy.

## N.Z. Church Congress.

To inaugurate the work in connection with the Christchurch share in the preparation for next year's Church Congress an enthusiastic meeting was held in the Jellicoe Hall, Christchurch, on June 18th. In spite of counter attractions the hall was full and one of the best meetings held for years resulted. Canon Coursey had been brought over as a special speaker from the West Coast of the Nelson Diocese, and from the very first word of his speech gripped an expectant audience. The burden of his message was that the Church in these islands is now at last going to make herself articulate. Theological learning was necessary and would have its due part in the programme, but the Church was out to show that she was the Church of the people and that without her aid no proper solution could be found for present-day problems. The man in the street must be led to see that the Church stands for vital principles. Once get him to judge her as he would an ordinary man and he would gain an altogether different conception of her. It was impossible for a man to sling mud and at the same time think straight. The Congress was going to take a message of hope to the furthest distant of the N.Z. backblocks. But it is impossible to report the speech. A devoted son of the Church, one to whom an outstanding love for his Saviour meant self-sacrificing devotion to the Society which He had founded stood before us as one who knew that next year's Congress is replete with hopes for the Church of this Province. The Archbishop followed and clinched the whole matter. Everyone, he told his people, must look upon the Congress as his very own and realise that its success depends upon himself. He reminded them that the most necessary thing of all was prayer. Then followed a scene which will not soon be forgotten. One of the secretaries was in an instant upon the platform. People clamored for the first of the membership cards, and paid four times the price of them. Offers of