



The Waiapu Church Gazette.

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Calendar.

APRIL.

6th.—5th SUNDAY IN LENT (Passion Sunday). **Mattins**, Exod. 3; Luke 8, 1 to 26. **Evensong**, Exod. 5 or 6, 1 to 14; II. Cor. 10.

13th.—SUNDAY NEXT BEFORE EASTER (Palm Sunday). **Mattins**, Exod. 9; Matt. 26. **Evensong**, Exod. 10 or 11; Luke 19, 28 or 20, 9 to 21.

13th-17th.—Proper Epistle, Gospel and Lessons each day.

18th.—GOOD FRIDAY. Proper Psalms, M. 22, 40, 54. E. 69, 88. **Mattins**, Gen. 22, 1 to 20; John 18. **Evensong**, Isaiah 52, 13 and 53; I. Peter 2. Proper Collects, Epistle and Gospel.

19th.—EASTER EVEN. Proper Collect, Epistle, Gospel and Lessons.

20th.—EASTER DAY.—Proper Anthems instead of Venite. Proper Psalms M. 2, 57, 111. E. 113, 114, 118. Athanasian Creed. Proper Preface. **Mattins**, Exod. 12, 1 to 29; Rev. 1, 10 to 19. **Evensong**, Exod. 12, verse 20 to end or 14; John 20, 11 to 19 or Rev. 5.

21st.—MONDAY IN EASTER WEEK. Proper Epistle and Gospel.

22nd.—TUESDAY IN EASTER WEEK. Proper Epistle and Gospel.

23rd.—St. George, Martyr.

25th.—ST. MARK EVAN. AND MARTYR. Use Coll. Ep. Gospel of St. Mark with memorial of Easter Day (but see Note below).

27th.—1st SUNDAY AFTER EASTER (Low Sunday). **Mattins**, Num. 16, 1 to 36; I. Cor. 15, 1 to 29. **Evensong**, Num. 16, 36 to end, or Num. 17, 1 to 12; John 20, 24 to 30. (See Note).

NOTE—

1. The Convocation of Canterbury, 1917, ruled that when St. Mark occurs with one of the days in Easter Week it is to be transferred to the Tuesday after Low Sunday or else praetermitted.
2. The Proper Preface for Easter Day is to be used every day till Low Sunday inclusive.

MAY.

1st.—ST. PHILIP A.M. AND ST. JAMES A.M.

4th.—2nd SUNDAY AFTER EASTER. **Mattins**, Num. 20, 1 to 14; Luke 22, 54 to end. **Evensong**, Num. 20, 14 to 21, 10 or 21, 10 to the end; I. Thessal. 1.

Easter Communion.

The Day of Our Lord's Resurrection was the greatest day in the world's history and the annual commemoration of it has always been observed in the Church as the Queen of Festivals. It is hardly conceivable that any churchman or indeed any Christian would willingly be absent from the great services of thanksgiving and joy with which the Church celebrates the victory of Our Saviour and King over death and hell. There are many country districts with several centres, in some of which a service cannot be held, but in these days of motor cars we see our country folk attend in great numbers the great public gatherings in the larger towns, and one can justly expect those of them who are Christians not to let the great day of Easter pass without attending divine service, even if it means a trip to the "city". No communicant can consider himself as fulfilling his duties or rightly enjoying his privileges who does not make his communion on Easter Day or during the Octave following.

It is strange how many townspeople will deliberately go away for holidays

at Easter time to some way-back place where they are shut off from Christian privileges. You cannot enjoy the sweet experience of sharing in Our Lord's sorrows and rejoicing in his victory if you do not join with your brother Christians in the sadness of the Good Friday services and the triumph of the Easter celebration.

Subscriptions Received.

J. B. Fielder 2s 6d, Mrs Lucas 2s 6d, Miss Giesen 5s, Miss Hare 2s 6d, Mrs Fleming 5s, Tolaga Bay £1, Dannevirke 17s 6d, Davidson 3s 6d, Fiecken 2s 6d, Livick 3s, Rotorua £2 15s, G. R. Beamish £1, Takapau £1 10s, H. Bull 2s, Opotiki £3, G. Coles 2s 6d, Mrs Menzies 5s, Mrs Carson 2s 6d, Miss B. Lee 2s 6d, Otane £2, Mawson 6s 3d, Mrs Haynes 2s, Wedde 10s, Mrs Beyers 7s 3d, Mrs Dockery 5s, Bowen 2s 6d, Downes 5s, Hogg 5s, Cheers 2s 6d, H. M. Rathbone 5s, Ormondville £6 11s 6d, Te Puke £8 12s 6d, Opotiki £3 2s 6d, Miss S. Lee 2s 6d, Gisborne £3 15s 6d, Caunt £1, Mrs Lambert 2s 6d.

Diocese of Waiapu.

Private letters intended for the Bishop should be directed to him personally at Bishopscourt, Napier. Official letters for the Bishop should be directed to him care of the Diocesan Secretary.

All parochial business communications should be sent to the Diocesan Secretary. Such letters should not be addressed to him, or to anyone by name, but as follows:—The Diocesan Secretary, Diocesan Office, Napier, P.O. Box 227.

Cheques should be crossed, marked "not negotiable," and made payable to the order of the Diocesan Secretary, and not to anyone by name.

Diocesan Secretary—

Rev. W. J. Simkin.

Phones— Office, 877; House, 798.