



The Waiapu Church Gazette.

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Editorial Notices.

The Clergy and Laity are invited to forward articles and communications for insertion in the "Gazette." Such should deal with matters of general interest, should be brief and logical, and legibly written upon one side only of the paper. No guarantee is given that unused matter will be returned.

Subscriptions (2/6 per annum, post free) are payable in advance. They may be paid to the Local Clergy or sent direct to Archdeacon D. Ruddock, Napier, to whom, also, all communications of a business nature should be addressed, and cheques and postal notes made payable.

It is hoped that Churchmen will promptly send their subscriptions, which need not necessarily be limited to the actual cost (2/6 posted). With increased income it will be possible to further extend the usefulness of the paper.

Parochial news and all other matter for insertion in a particular issue must be received by The Editor "Waiapu Church Gazette," Napier, not later than the 18th of the preceding month.

DATE

CALENDAR FOR AUGUST, 1914.

1	S	
2	☿	
3	M	8TH SUNDAY AFTER TRINITY—M., I Chron. 29, 9-29; Rom. 2, 17.
4	Tu	[E., II Chron. 1 or I Kings 3; Matt. 17, 14]
5	W	
6	Th	<i>Transfiguration of our Lord.</i>
7	F	
8	S	
9	☿	9TH SUNDAY AFTER TRINITY—M., I Kings 10, 1-25; Rom. 8, 18.
10	M	[E., I Kings 11, 1-15 or 11, 26; Matt. 21, 23]
11	Tu	
12	W	
13	Th	
14	F	
15	S	
16	☿	10TH SUNDAY AFTER TRINITY—M., I Kings 12; Rom. 13.
17	M	[E., I Kings 13 or 17; Matt. 25, 1-31.]
18	Tu	
19	W	
20	Th	
21	F	
22	S	
23	☿	11TH SUNDAY AFTER TRINITY—M., I Kings 18; I Cor. 4, 1-18.
24	M	[E., I Kings, 19 or 21; Matt. 27, 57.]
25	Tu	<i>S. Bartholomew, A. & M.—M., Gen. 28, 10-18; I Cor. 4, 18 and 5.</i>
26	W	[E., Deut. 18, 15; Matt. 28.]
27	Th	
28	Fr	
29	S	<i>Beheading of S. John Baptist—M., Ezekiel 3, 15; I Cor. 9.</i>
30	☿	[E., Ezekiel 8; S. Mark 3, 13.]
31	M	12TH SUNDAY AFTER TRINITY—M., I Kings 22, 1-41; I Cor. 10 & 11, 1
		[E., II Kings 2, 1-16 or 4, 3-38; Mark 4, 1-35]

Prayers.

For Church Workers.

O Lord, without Whom our labour is but lost, and with Whom Thy little ones go forth as the mighty; Be present to all works in Thy Church which are undertaken according to Thy Will, and grant to Thy labourers a pure intention, patient faith, sufficient success upon earth, and the bliss of serving Thee in Heaven; through Jesus Christ our Lord. Amen.

For the Unity of the Church.

O Lord Jesus Christ, Who saidst to Thine Apostles, Peace I leave with you, My peace I give unto you; Regard not our sins, but the

faith of Thy Church, and vouchsafe to give it peace and unity, according to Thy Will, Who livest and reignest for ever and ever. Amen.

For Sinners.

Have mercy, O Lord, upon all who sin against Thee, or neglect to serve Thee. Send to them the Light of Thy Holy Spirit to teach them their great need, and of Thy tender pity bring them to true repentance and to Thy Service; through Jesus Christ our Lord. Amen.

For Perseverance.

O Almighty God, Who having begun a good work in us, wilt perform it until the day of Jesus

Christ; Grant that our love may abound yet more and more in knowledge and all judgment, that we may approve things that are excellent, that we may be sincere and without offence, till the day of Christ, being filled with the fruits of righteousness which are by Jesus Christ to the glory and praise of God. Amen.

The Christian faith does not exclude all other faiths, it includes them all in itself. Christianity does not claim to be the only faith. It claims only to be the manifold wisdom of God; the only faith that unites in itself the full truth of God, which finds in other faiths its partial utterance.—International Review of Missions.