

evening. Regular services are to be held during the Summer months for the Pakehas at Nuhaka. The Maoris are kindly allowing the Pakehas to use their Church until such time as a little Church or Church Hall can be built on the site which already belongs to the Church.

15. Returned by motor car to Wairoa.

16. Visiting. Church sections leased. The revenue from these sections will be used first of all for the payment of the removal and enlarging of the Church, and will then be earmarked for the Building Fund of the new Church.

17. "Quiet Morning" for the Clergy. Services with addresses at 7.30, 10, and 11.30. Five Clergy resident in the district present. Preached at Intercession Service in the evening.

18. Driven by Mr. Christophers to Frasertown. Kindly entertained by Mr. and Mrs. A'Beckett. Lecture in the evening. Good attendance.

19 (Sunday). Holy Communion at Frasertown at 8. Twenty Communicants. Gave short address. Confirmation Service at 11. Good number of candidates, chiefly male, presented by Rev. R. G. Coates. Church full, over 70 people being present. The result of the Mission held by the local Clergy has clearly been blessed and the Church life in Frasertown seems now to be in a more healthy state than it was. Mr. Leslie Hardie drove us to Ruataniwha for Afternoon Service with the Maoris, when I baptized four children and preached. "Henare" was assisted in the service by "Hemi" from Mohaka. Returned to Wairoa for Evening Service. Enlarged Church was well filled and quite half of the large congregation were men. The service conducted by the Vicar and Mr. Coates was hearty and congregational. The Rev. H. Wepiha read one Lesson, and Mr. Brown, of Tuhara, Lay Reader, read the other. A movement has already been started for raising a fund for the erection of the new Church, and a good number of contributions have been given or promised. The enlarged Church will make an excellent Parish Hall and Schoolroom when it is no longer needed for its present purpose. I hope the Church people of the district will respond to the privilege, now offered to them, of building in Wairoa a Church more worthy of the Service of Almighty God and of the large district in which it will be the Mother Church.

20. As the Maori candidates who should have been confirmed were all away shearing, my proposed second visit to Mohaka was abandoned, and we returned by the "Tangaroa" to Napier.

## Board of Theological Studies.

### Class List 1911.

#### GRADE IV., PART II.

Class I.—Rev. E. C. W. Powell, Christchurch.

Class II.—Rev. N. S. Barnett, Christchurch.

Class III.—None.

#### GRADE IV., PART I.

Class I.—None.

Class II.—Rev. E. C. W. Powell, Christchurch; Rev. G. R. Barnett, M.A., Christchurch.

Class III.—Rev. C. L. Wilson, Waiapu.

#### GRADE III.

Class I.—H. W. Monaghan, M.A., Wellington (S. John's College); N. F. E. Robertshawe, B.A., Waiapu (S. John's College); J. G. T. Castle, B.A., Wellington; A. Drake, Auckland.

Class II.—P. Revell, B.A., Christchurch (College House); B. D. Ashcroft, B.A., Wellington; T. Gardner, Wellington (Hadfield Hostel).

Class III.—None.

Messrs Monaghan, Robertshawe, Castle and A. Drake have been recommended for exhibitions of £20 each.

#### GRADE II.

Class I.—None.

Class II.—J. W. Robinson, Waiapu; T. D. Baker, Waiapu.

Class III.—J. C. Davies, Wellington; F. S. Ramson, Waiapu; J. Pigott, Waiapu (S. John's College); C. B. W. Seton, Auckland (S. John's College); A. V. Venables, Wellington; Miss M. J. Thorp, Auckland; W. E. Watson, Wellington; W. H. Walton, Wellington; C. E. Cumpstey, Wellington.

#### GRADE I.

Class I.—None.

Class II.—C. J. H. Dobson, Nelson; R. C. Kelham (Nelson), F. S. Ramson (Waiapu), and G. Widdup (Nelson) aeq.; A. V. Venables, Wellington; J. C. Davies, Wellington; F. D. Briscoe, Auckland (S. John's College); J. Pigott, Waiapu (S. John's College); H. S. Gabites, Dunedin (Selwyn College); H. B. W. White, Nelson (College House); T. Te Kanāpu, Waiapu (Te Rau College); W. Tureia,

Waiapu (Te Rau College); K. M. H. Cumber, Wellington; H. J. L. Goldthorpe, Dunedin (Selwyn College).

Class III.—E. C. Cook, Auckland (S. John's College); G. F. Neligan, Auckland (S. John's College); F. H. Thorpe, Christchurch; A. J. F. Berry, Wellington; P. Kokiri, Waiapu (Te Rau College); E. A. M'Cutcheon, Waiapu; P. Te Muera, Wellington (Te Rau College); H. A. Johnson, Auckland; H. H. Paraone, Waiapu (Te Rau College); W. W. Taewaewae, Waiapu (Te Rau College).

*Note.*—The Rev. H. Collier also satisfied the Examiners in Grade IV., Part I.

## Dr. Morrison on Missions.

Dr. G. E. Morrison, the Peking correspondent of *The Times*, and one of the most notable European influences in China, is visiting England, and he has been communicating his views on China's awakening to Mr F. A. Mackenzie, the war correspondent. A report of the interview appears in the *London Magazine*. Dr Morrison's views on missionaries are interesting. He says he has "nothing but what is favourable" to say of them. "I have," he says, "visited hundreds of missionary homes. The men themselves are of a fine type, well qualified for their difficult work. The surgical skill of medical missionaries in the interior arouses admiration. The presence of the missionaries and their families brings into China to-day an element of the greatest value for civilization: Their enthusiasm, their energy, and devotion, help not only China, but the prestige of England in the Far East. It is well for us that in a large part of the Far East the people should mainly know England by the honourable conduct of our official classes, by the good reputation of our merchants, and by the example of wholesome living and disinterested devotion presented by our missionaries. The missionary," Dr Morrison adds, "is, as a race, a tactful man, careful to study local sentiment; his example and his teaching and his medical work have accomplished untold good." Dr Morrison is himself a member of a Presbyterian family, and is a brother of Rev. G. F. Morrison, of Edinburgh, who has won distinction as a preacher and a religious writer.—*Dominion*.

The more worthy our soul is, the larger is its compassion.—*Lord Bacon*.