

in luxuries? I think not. By telling them of the much that is needed? Possibly. But, I think, chiefly by reminding them with tact and love of their stewardship, and of our perfect example of self-sacrifice. One learns more and more as life goes on that unless the heart is touched with the Christ-love the pocket remains untouched. I believe in a periodical house-to-house collection. It gives an opportunity to some who are willing to give a small sum but are too modest to bring it in unasked.

"Let us put these gifts on a high level."

## Diocesan News.

### Appointments.

The following appointments have been made by the Bishop of Waiapu:—

*Permission to Officiate.*—The Right Rev. Bishop William Leonard Williams; the Rev. Theodore Albert Meyer, who has been appointed in charge of Te Karaka district.

*License Assistant Curate for the Parish of Gisborne.*—The Rev. William Henry Roberts.

*License as Curate for District of Tologa Bay.*—The Rev. Gerard Walkinshaw Davidson.

*License as Lay Readers for the District of Rotorua.*—Arthur Frederick Bent, William Alfred Carter, John Clarence Fannin, Percy James Hammond, Thomas Cecil Hawkins, Fred Maxwell Lyons, Frederick Stanley Ransom, Percival Thorn, Joseph William Webber.

*Licenses of Lay Readers for Native District of Rotorua.*—Hemepiri Te Wheoro Pori, of Ohinemutu; Te Kanapu Harerehuka, of Whakarewarewa; Henare Mete Amohau, of Ohinemutu; Hapeta Te Hautehoro, of Te Ngae; Matuha Enoka, of Te Ngae; Te Wirihana Tamati, of Mourea; Hunuhunu Keepa, of Okere Falls and Taheke.

### Standing Committee.

A meeting of the Standing Committee will be held at the Diocesan Office, on Tuesday, 6th December, 1910, at 2.30 p.m.

### Service of Dismissal and Benediction.

A service of Dismissal and Benediction for the C.M.A. Missionary, the Rev. Frank C. Long, who was leaving that day *en route* for his future home in the Punjab, India, was conducted by the Bishop of Waiapu in Napier Cathedral on Thursday, 27th October,

at 11 a.m. There was a large congregation, among whom were many of the clergy of the Diocese, who were assembling for the opening of the Diocesan Synod. The Bishop celebrated the Holy Communion, and after the Credo, conducted the service of dismissal and preached. The candidate, standing before the Bishop at the sanctuary steps, was asked the following questions:—

Question: Are you persuaded that God has called you to labour for Him in the Mission Field?

Answer: I am.

Question: Are you prepared to obey those who are set over you in the Lord, and to do the work allotted to you with a cheerful and ready will?

Answer: I am.

Question: Are you ready to spend and be spent in the Master's service, and to labour for the conversion and spiritual edification of those who know not God in Christ Jesus and the saving power of the Gospel?

Answer: I am.

After the examination, the Dismissal followed in these words:—"I, Alfred Walter, by Divine Permission Bishop of Waiapu, being satisfied after due enquiry, of the earnestness and steadfast purpose of the Rev. Frank C. Long, and being satisfied that he is going to India in response to the call of Almighty God, do hereby solemnly 'dismiss' him to the work which he is about to undertake, and on behalf of the Church of the Province of New Zealand, do send him forth to serve the One God and Father of all in the Missionary work of the Church. The Lord be with thee, my brother, in thy going out and in thy coming in; the Lord sustain thee and strengthen thee in the hour of temptation; the Lord support and comfort thee in the hour of loneliness; the Lord guard and keep thee in the hours of danger and sickness; the Lord watch over and retain thee in the hours of success, and encourage and sustain thee hours of failure; the Lord inspire and teach thee so that though mayest teach others; the Lord use thee for the carrying out of His will and make thee a torch-bearer in the dark places of His world. The Lord give thee health and strength for the work to which thou art called."

Blessing: "Unto God's gracious mercy and protection," etc.

The Bishop based his address upon the text from Isaiah vi, 8: "I heard the Voice of the Lord saying, whom

shall I send, and who will go for us? Then said I, Here am I send me."

The Holy Communion service was continued, at which many present drew near in faith, and offered their solemn prayers on behalf of our brother before the Throne of Grace.

At the conclusion of the service the clergy present assembled in the vestry, where the Rev. Chatterton read the dismissal letter from the C.M.A., Nelson.

### Missionary Meetings.

The Napier Athenæum Hall was hardly large enough for the meeting held on the Friday night of Synod week, and it was certainly in more ways than one a "warm" meeting. The Bishop was in the chair, and the speakers were the Rev. H. Rogers (who spoke on the "Home Mission work of the Church"), Miss Stirling and the Rev. F. Bennett (representing the Maori Mission), and the Rev. F. Coates (the Melanesian Mission).

The collection was given to the Melanesian Mission.

On November 9th the annual Missionary meeting was held at Te Aute. There were about 120 present. Bishop Williams presided. The speakers were the Rev. O. Kimberley, the Rev. A. F. Gardiner, and the Rev. H. Lang, Y.M.C.A. Missionary, of Napier, leaving shortly for India.

A full account of this meeting will be printed in the *Gleaner*.

## Maori Mission.

### HUKARERE SCHOOL.

A very important branch of the work of the Church in the Diocese of Waiapu has been seriously interrupted by the disastrous fire which destroyed the Hukarere school buildings on October 21st. This school was the continuation of work begun by Archdeacon W. Williams (afterwards the first Bishop of Waiapu) as far back as 1847, when a boarding school for Maori girls was started at Whakato, about seven miles from Gisborne. In 1854 an effort was made to develop the educational work on an industrial system so that the pupils might contribute something towards their own support. As the land needed for this was not to be had at Whakato, a new station was formed at Waerenga-a-hika, where, in addition to the girls, young men and boys were taught; the men and boys being accommodated in temporary buildings. In 1865 the