

word was manifestly clothed with spiritual power. We may well believe, as well as pray, that the good seed from the hand of such a sower will bring forth fruit a hundredfold.

### Waipukurau.

Vicar: Rev. F. W. Martin.

The Mission has been the most important event of the month. The Rev. Hubert Jones was the Missioner. Beginning on September 17th it lasted six days. The Eucharist was celebrated daily, and afternoon addresses were given to women and children throughout. The Missioner came from Auckland with the reputation of being a wonderful man with the children, and the experience here fully bore this out. The Missioner filled the Church regularly every afternoon after school. Being short, the Mission closed just when it had come to close grips with the people. The Missioner informed the Vicar that during the last service he registered a vow that never again would he consent to take part in one so short.

The last winter monthly social was held on October 5th, and was largely attended. The young people provided a comedy as the first part, doing it very well. Mesdames Winter, Ellison, and Watt spared no pains in preparing them. Mr. and Mrs. Evans provided the last part with their inimitable Lancashire characterisations.

A movement is on foot to begin raising funds for a new Vicarage.

Mr. Clure, a recent arrival from England, and a student for Holy Orders, will come into the Parish as Lay Assistant in November.

### Waipawa.

Vicar: Rev. H. P. Cowx, M.A.

Curate: Rev. H. Collier.

THE MISSION.—The Rev. J. H. Darby, Missioner to the Diocese of Worcester, conducted an eight days' Mission in St. Peter's Church, beginning with an address to Church workers and then holding an open-air service in the main street, where he received an attentive hearing. The weather continued fine all through the Mission, and the attendances increased during the week. On both Sundays, especially the first, the Church was well filled. At the men's meeting there were about forty present, and the Missioner gave a helpful address on "Work." He also spoke to the Sunday School children. The regular Prayer Book services were omitted, and special forms of prayer used instead. The sermon was prefaced in each instance with dogmatic instruction on various doctrinal subjects and the whole Mission was conducted quietly, reverently, and without any excitement. The non-Churchgoers did not attend in any numbers except on the first Sunday, but the Communicants, Church workers, and regular attendants came frequently and derived much help. About eighteen persons came forward to receive memorial cards, and a number of others have expressed their warm appreciation of Mr. Darby's quiet thoughtful addresses.

### Havelock North.

Vicar: Rev. A. F. Gardiner.

Curate: Rev. ———

The Vicar regrets very much that the Rev. H. Robjohns, feeling that he was

better suited for town, rather than country work, has accepted the offer of the Rev. Gillam, of St. Matthew's, Auckland, to help him in the work of that large and important Parish. Mr. Robjohns left Havelock on the 18th, and after a visit to Rotorua will proceed to Auckland.

One good result of his work was shown at Clive early this month, when he presented to the Bishop for Confirmation, eleven candidates, six of them being adults!

At the recent meeting of the Vestry a vote of thanks was passed to Mr. Robjohns for his services.

S. MARK'S, CLIVE.—Before the Confirmation Service the Bishop consecrated the new Font. It was made by Mr. J. Waterworth of Oamaru stone, from a design given by Mr. Rush. A set of handsome brass vases, and a new set of Altar linen are in use.

The Church is also to be re-seated throughout, and when that is done the whole appearance of the interior will be greatly improved.

The Vicar hopes to hear of a Curate to help him in the work of the Parish, which is impossible to undertake single-handed, but will probably have to wait for some time, and in the interval asks Parishioners to remember that he cannot do more than one man's work.

The Mission has left an abiding impression, so many of us have received an uplifting of heart and life, and the increased congregation at all the services, and most especially at the early Celebrations, give us fond hope that the blessings already received are a token of yet fuller and richer blessings for the whole Parish in the future. And the Mission has also called out workers. Two male teachers and one female teacher for the Sunday School; new members for the choir; while our small branch of the C.E.M.S. is growing slowly in numbers, but powerful in influence.

At the last meeting of the Vestry a resolution was carried allocating the offertories at the early celebrations to a Benevolent Fund, for helping cases of need in the Parish.

The week day celebration will be on Wednesday mornings, at 8 o'clock, unless otherwise notified. The Service of Intercession on Tuesday evenings at 7.45.

### Rotorua.

Vicar: Rev. C. A. Tisdall, M.A.

We were able to report in our Notes of last month that our Missioners had arrived, and that the Mission had a most encouraging opening. The encouragement went on. Day by day a goodly number came to the Holy Communion at 7.30 a.m. At 4 p.m. each day the Church was well filled with a most eager and attentive lot of children, while each evening at 8 o'clock it was again filled with an overflowing congregation for the great daily Mission Service.

On the second Sunday there were a very large number of Communicants, over 200 attended the special service held in the afternoon, while in the evening the congregation filled the Church right up to the Altar steps, and was also packed into the Vestry, and numbers had to find their way elsewhere. The Mission Message came with the power of the Spirit. There was

nothing hysterical or over emotional, but the whole Mission was characterised by a strong and sober earnestness. The more immediate results are a number of adult candidates for Confirmation, and a request to the Vicar to hold a special Men's Service on one Sunday afternoon in each month, and to continue the Intercessory Service and instruction on every Friday evening. We humbly thank God for the many blessings vouchsafed to us, and are greatly encouraged to go forward.

The members of the Mamaku congregation held a most successful Gift Auction on Labour Day, whereby they netted nearly £40 for their Church Building Fund. Working bees are now busy on each Saturday afternoon preparing the site, most kindly given for the Church by Mr. A. Hemming.

### Waerenga-a-hika.

Vicar: Rev. E. Ward.

Waerenga-a-hika—First and third Sunday, 11 a.m.; second Sunday, 7 p.m.; fourth Sunday, 3 p.m.; First Sunday, Children's Service, at 2 p.m.

Makaraka—Every Sunday, at 7 p.m.

Ormond—First Sunday, at 7 p.m.; third Sunday at 3 p.m.

Makauri—Second Sunday, at 7 p.m.

Waimata—Second and fourth Sunday, at 11 a.m. (weather and roads permitting).

## Waimarino Missionary Conference.

In connection with the Conference, steps are being taken to give permanence to the camp, which will now have the legal title of "Waimarino Alliance Camp," and will be duly incorporated by deed with the following as Trustees:—Representing the Church of England, Rev. F. W. Chatterton, Rev. F. H. Spencer, (and an Auckland member), E. Balcombe Brown, Esq., and A. J. Pallot, Esq.; the Presbyterian Church, Rev. I. E. Bertram, Rev. J. A. Asher, and J. B. Maobean, Esq.; the Methodist Church, L. E. Bassett, Esq.; the Baptist Church, J. Bott, Esq.; the Congregational Church (not yet settled); to whom three acres will be sold in the middle of a reserve of twenty-one acres, and probably another twenty-five acres will be added to this, so that the whole can be developed into a really suitable centre for various religious and philanthropic gatherings. Early application should be made for accommodation at the Camp, and the Camp costs will be £2 2s for the eight days and £1 1s for the Conference days. Ladies and gentlemen who are interested in the Evangelisation of the World are invited to be present and to take part in the Conference.

## Inspiration.

It was no part of Inspiration to supply information which lies outside the sphere of religious truth, i.e., scientific and historical information as to the creation of the world and the origin of man upon it. Inspiration, as I take it, consists in God's putting into men's hearts thoughts and ideas as to the relationship of God to man, and the purpose which God has in view in placing man in the world and directing his actions.—  
Rev. C. F. Burney.