

are all expecting his arrival with interest. We hope he will be able to fill up the gap in the diocese made by the departure of the Bishop of Waiapu.

Maori Mission News.

HE HUI NO NGA KAW-KARAKIA MAORI.

No te 20 o Hurae i huihui ai etahi o nga Kai-karakia o te takiwa o Heretaunga ki Te Aute. E mohiotia ana e te katoa na nga Kai-karakia Maori i tu-tonu ai te karakia ki a i kainga, ki ia kainga; he maha ra hoki no nga kainga o te parihia kotabi. Heoi kua puta te whakaaro me kore e taea te whakamine i nga Kai-karakia katoa o Heretaunga ki tetahi hui motuhake mo ratou anake hei whakamihī ki ta ratou mahi i nga tau maha kua pabure nei, hei whakakaha hoki i a ratou mo nga mahi o nga ra e heke iho nei. I marama ai he wahi hei tunga mo tenei nui, na Te Tatana, Kai-whakaako o Te Aute Karetī, i whakaae mai ko etahi o nga ruma o te Karetī; kei te watea nei aua ruma, he wa hararei hoki tenei no te kura. Kua whakaae mai hoki te Pihopa o Waiapu kia tae mai ia i te 20 o nga ra o Hurae ki te whai-kupu ki a matou, ki te whakahaere ano i nga tikanga katoa o te hui.

E wha tekau nga tangata i kanganatia, ko nga minita Maori tokorua hoki o tenei takiwa etahi; e rua tekau tonu ia i tae mai ki Te Aute i te 19 o nga ra o Hurae. He aha koa, pai rawa atu to matou hui; ngahau tonu.

I huhihi matou ki te Whare-karakia o te Karetī i te po o te 19, ko te timatanga tera o te hui. Na te Pihopa te kauwhau; tana ra rangi kei a Maka 6, 31:—"Haere mai koutou nei ano ki te koraha, tatou anake, kia ta ai te manawa."

I muri iho i te karakia ka huihui te tangata whenua me te manuhiri ki te whare-kura i runga i te tikanga Maori, mihi atu ai, mihi mai ai.

Ao ake, i te Wenerei; i te 20 o Hurae ka timataia nga tino mahi a te hui. I te 9.30 a.m. o nga haora ka takoto te Hapa a te Ariki, me te kauwhau ano te Pihopa. I tae nga Pakeha me nga morehu o nga tamariki o te Karetī ki tenei karakia, e 29 hoki i tango i te Hapa. He karakia poto ano i te 10.45 a.m. i te 11.30 a.m. hoki, me te kauwhau ano te Pihopa. Nui atu te pai, te marama hoki o nga kupu. Te take o enei kauwhau e toru, ko nga kupu timatanga e toru o te Inoi a te Ariki. Kotahi tekau ma

wha nga tangata i whakawhiwhia e te Pihopa ki te Raihana Kai-karakia i te mutunga o enei karakia.

I kai tahi ano nga Pakeha me nga Maori: nui atu te koa o te katoa.

No muri iho, no te 2.30 p.m. ka tu te hui whakahaere i nga take e pa ana ki te mahi a te Kai-karakia. Kahore he motini, engari he patai ta nga tangata ki te Pihopa mo nga mea e tika ana ma te Kai-karakia. He nui te marama o ana whakahoki, me te whakamihī a nga tangata ki ana kupu.

No te 5 p.m. ka whakamutua te hui e te Pihopa ki te manaaki, a hoki ana ia ki Nepia, ki ana mahi.

I te ahiahi pouri ka karakia ana matou, i puta hoki te Raihana a te Pihopa ki a Ihaka Rautahi, i ahau hoki te kauwhau. Muri iho ka huihui ano ki te whare-kura, ka poroporoaki te manuhiri ki te tangata whenua, he nui te whakamihī mai, me te ki ano, katabi nei ka whakamanuhiritia te Maori e te Pakeha ki te hui penei; me whakatuturu he hui penei ki Te Aute i nga tau katoa. Tera ano pea e huihui mai nga Kai-karakia katoa a te tau e haere ake nei.

He iti te timatanga o tenei mahi hou, otira tera pea e tupu haere ki tenei takiwa, ki etahi atu takiwa hoki, a muri ake nei.

ARTHUR F. WILLIAMS.

KIA U KI TE PAI.

TE HONO O HUKARERE.

Tumuaki, A. M. WILLIAMS,
Hekeritari, J. H. BULSTRODE.

Te take o tenei Hono, he awhina i nga kotiro kua puta i te kura i Hukarere, e mau tonu ai te Aroha tetahi ki tetahi, me te Inoi tetahi mo tetahi.

NGA TIKANGA O TENEI HONO.

1. Ko te inoi ki te Atua i nga ra katoa, i te ata, i te ahiahi.
2. Ko te korero i tetahi rarangi o nga Karaipiture Tapu, i ia ra, i ia ra.
3. Ko te whakatapu i te Ra o Te Ariki, me te uru ki te Karakia.
4. Ko te whakaanga i etahi kia tahuri ki te Atua.
5. Ko te uru ki te mahi pehi i te kai waipiro.
6. Ko te tubituhi reta i ia tau, i ia tau ki te Hekeritari.

Te Ingoa: Te ra i uru ri.

Ma te Hekeritari e tuku he reta i ia tau, i ia tau ki nga hoa katoa kua uru ki tenei Hono, i te mea e matauria ana te kainga noho.

Ma konei ka taunga tonu ai ki te kura nga hoa kua puta atu, ka mohio tonu ai hoki ki te ahua o nga mahi o

tenei kainga, o Hukarere. Te moni whakaurunga 1/-.

HE INOI.

E te Matua Aroha. He whakawhetai tenei na matau ki a koe, mo matou kua matou ki a koe, ki tou Aroha nui hoki, i tonoa mai ai tau Tama kia mate mo o matou hara. Homai tou Wairua Tapu, kia pono ai ta matou mahi ki a koe. Mau matou e tiaki i nga wa e whakamatautauria ai mau matou e tohutohu kia kitea ai te ara tika. Mau matou e awhina, kia poke-kore ai, kia tapu ai a matou hanga katoa. Manaakitia te Iwi Maori, meinga matou katoa kia mohio, kia Aroha ki a koe. Ko Ihu Karaiti hoki to matou Ariki. Amine.

THE HUKARERE ASSOCIATION.

PRESIDENT: A. M. Williams.

SECRETARY: J. H. Bulstrode.

The Association is formed with the earnest desire that it may be a means of helping the old scholars of Hukarere School (1) By prayer; (2) By mutual interest.

RULES OF THE ASSOCIATION.

1. Pray daily morning and evening.
2. Read some verses of God's Word.
3. Keep Sunday holy; attend Divine Service.
4. Seek to draw others to God.
5. Join some Temperance Society, if possible.
6. Write at least once a year to the Secretary.

The Secretary undertakes to send a yearly letter to each member whose address is known. The members will thus be kept in touch with the school.

Native Lay Readers' Meeting.

A meeting of special interest was held at Te Aute on July 20th.

It has always been recognised that, without the help of the Native Lay Readers, the Maori services could not possibly be carried on with any regularity, owing to the number of centres of population in each Pastorate. For more than a year it has been felt that it would be a good thing to gather all these workers together for a special meeting, as a recognition of the good work they have been doing, and also in the hope that it might help and encourage them to do even better work in the future. The difficulty of finding suitable accommodation was overcome by Mr. Thornton kindly placing at our disposal some of the rooms at the Te Aute College, during the boys' winter holidays. The Bishop of the Diocese very kindly con-