

Trinity, were singularly appropriate for such a service. As the Bishop read the Gospel in his clear, impressive way one could not but feel that those solemn words, "Fear not! from henceforth thou shalt catch men," were being clothed with a new and inspiring significance for our Sisters who had come out from the world to engage themselves in work so near and so dear to the heart of our Saviour.

After the Credo the congregation were bidden to sit while the candidates, standing at the Altar rails, were openly examined by the Bishop, after which they were granted "authority to do the work of Missioners in Tokomaru Bay." Then the Bishop, raising his hand above the heads of the two kneeling figures, slowly and solemnly pronounced the Episcopal Blessing upon them and their work.

The Bishop's address, which followed, was based upon the text: "My fellow-helpers in Christ Jesus," Romans xvi., 3, and for power and helpfulness will live long in the memories of those who were privileged to hear it.

After the address the Holy Communion Service was proceeded with.

There are three other ladies working among the Maoris in this Diocese:—Miss Stirling in Hawke's Bay, Miss Grant and Miss Griffin at Rotorua.

Maori Mission News.

TE HAH I ROTORUA.

No te 30 o nga ra o Hune ka mate a Tahuriorangi ki Mourea. Ko ona tau e 67. He maha ana tamariki i mahue ki te ao nei hei tangi ki a ia, ko tetahi ko Rev. Ropere, Minita ki te takiwa ki Waikato.

Ko tetahi tenei o nga kaumatua rangatira o Te Arawa nui tonu. I haere katoa ona kawai ki nga hapu katoa o Te Arawa, ara o Pikiaro, o Tawakeheimoa, Uenukukopako, Whakaue, Tuhourangi, Rangitihia, Waitaha, Kaukawa me era atu hapu. He kaumatua ngawari, pai hoki ana whakahaere ki te iwi, kaore he kupu taumaha e puta ana i ona ngutu.

He rangatira hoki i uru ki nga pakanga o tenei wahi o te motu ara i Tapuaeharuru, i te Kaokaoroa, i Ngatapa, i Whangamarama, i Ruatahuna me era atu whawhai a te Arawa. Ko tetahi tenei o nga rangatira toa o te Arawa.

Na Tahuriorangi raua ko tana teina i hohou te rongo o te pakanga a Ngati Pikiaro raua ko Ngati Whakaue i Maketu mo Paengaroa te take.

He Kaumatua i mau tonu ki te whakapono mai ano o te tutunga iho o nga pakanga a taea noatia mai tenei wa. He nui atu te pouri o Te Arawa mo to ratou rangatira kua wehe atu nei i tenei ao.

HE HOIA TAMARIKI.

Kua tu he peka o nga Hoia tamariki ki Ohinemutu. Kua uru mai hoki etahi o nga tamariki o Te Whakarewarewa: E 24 to ratou tokomaha inaianei. Ko ta ratou whakahaere kei raro i te mana o te Whakapono. Mo tetahi putanga ka ata whakamarama ai te akuatanga o tenei mahi. Kei te kimi hereni ratou inaianei hei hoko i o ratou kakahu hoia.

ROTORUA.

DEATH OF A RANGATIRA.—On the 30th of June there passed away a well-known old chief of the Ngati Pikiaro tribe named Tahuriorangi, age 67. He leaves several sons to mourn his loss, amongst them being Rev. Ropere Tahuriorangi, one of the Maori Clergy now working in the Auckland Diocese. Most of his life was spent at Mourea, a native settlement on the channel between Lakes Rotorua and Rotoiti. He was a man of high rank and was much respected.

He had an interesting career, having in his younger days taken part in a number of wars, viz.:—Tapuaeharuru, Kaokaoroa, Ngatapa, Whangamarama, Ruatahuna, and others. When the Ngati Pikiaro and the Ngati Whakaue were fighting over Paengaroa, near Maketu, it was through the services and influence of Tahuriorangi and his younger brother that the fight was stopped. After the fighting days were over he embraced Christianity, and has been a faithful adherent of the Church ever since. His influence has always been for good. Large numbers of natives have come from various quarters to do honour to the memory of a man who was highly respected.

MAORI SCOUTS.

A branch of the Boy Scouts movement has been started amongst the Ohinemutu and Whakarewarewa boys. The total on the roll at present is 24. It is proposed to hold a Scouts Entertainment some time in August to raise funds enough to purchase proper uniforms for our Maori Branch of the Boy Scouts movement.

CHILDREN'S SERVICE.

On the 17th July a Children's Service was held in the Mission Church when the largest number of children we have ever had at Ohinemutu assembled together and more than half filled the Church. The children were most attentive and keen in replying to the catechising. Their reading in English and Maori was very good, likewise the singing. Miss Grant

and her Maori assistants are doing a magnificent work. Our Sunday School has never reached such a state of efficiency as it is at present. We are arranging for a special Children's Sunday, when the elder scholars will read appointed lessons, the school recite certain Psalms, and the children sing their favourite hymns.

WHAKAREWAREWA.

A large meeting has just been held in this place. The main purpose of the gathering was to consolidate and hand down to posterity the genealogy of the Arawa people. Although there were over 200 people present and attending the meeting for a week, there was not a single case of drunkenness, though the publichouse was within a couple of hundred yards.

Rev. Ropere and Mr. Hemana conducted the services during the "hui."

TE RAU COLLEGE.

On July 9th Ngira Kanika, one of the Maori students who had been at the College over two years, died of typhoid fever at the age of 22. He came from Taranaki, and was the only student from that district. He had spent two years at Te Aute College before coming to Te Rau, and last year passed the 1st grade of the Board of Theological Studies. He was kindly and unselfish, and took a deep interest in his work. His faith was simple and his moral character irreproachable, and his death cast quite a gloom over the College. At the request of his parents his body was sent back to Taranaki, the Rev. Pine Tamatiou, Assistant Tutor, going with it to convey to the tribe the deep sympathy of the College staff and students with them in their loss.

Diocesan Receipts.

BISHOPRIC ENDOWMENT FUND.

	£	s.	d.
Mr Geo. Hunter	25	0	0
Mr S. Bolton	10	0	0
Mr G. T. Williams	5	0	0

"They must give up thinking parochially, and try to think in the diocesan spirit with Catholicity. The time had come for them to give up talking so much about High Church, Low Church, and Broad Church, and to realise that what really matters is whether people are deep churchmen, real churchmen, and earnest churchmen.—It is talk that divides people."
—*Archbishop of York.*