

Easter Day.

Easter Day is the most glorious of all feast days, because it was our Lord's victory over the devil and all his works.

Victory over death: victory over sin, which causes death: victory over the devil, who tempts us to sin. Victory! Victory! Victory! for man's new Leader, the Second Adam. So we sing three times "Alleluia! Alleluia! Alleluia! Now is the Victor's triumph won."

Long ago, when the first Adam was defeated, God made a promise. "Thy seed shall bruise the serpent's head" (the serpent was the devil). On Easter Day the promise came true.

Our Lord's Easter Victory set us free from the power of evil.

The devil had got the world very much into his power: now his power was broken. He can never make us do wrong again. He can't bully us into it, only tempt us. He used to bully people before our Lord's victory over him. He could say, "There's no forgiveness; you're in my power now, and you must go on, for I've got you, and God can't get you away from me." But since our Lord's victory we know there is forgiveness, and that our Lord has beaten him, and can save us from him. We never need sin: and, if we do sin, we can get forgiveness; and if we die, we shall rise again; that is what Easter means to us.

Our Lord's Passion was a great war to rescue, or redeem, a weak race from a strong enemy. Our Lord won the war, and set us free. The deciding battle was on Good Friday, but the day of victory which actually set us free was Easter Day.

The New Primate

BISHOP OF CHRISTCHURCH TO BE ARCHBISHOP.

General Synod in due form has appointed the Bishop of Christchurch to be our Primate, and the Gazette respectfully tenders its salutations and good wishes to His Grace. He is the eighth Primate of the province though only the third to hold the further title of Archbishop. The first to whom that designation was given was Archbishop Julius in 1922. Three Primates have been at Auckland, three at Christchurch, one at Wellington, and one at Dunedin. It will be a cause of pride to the people of Christchurch that every one of their Bishops has become Primate.



BISHOP WEST-WATSON

The new Archbishop had a distinguished career at Cambridge, where he was fellow of Emmanuel College, and became Suffragan Bishop of Barrow in the Diocese of Carlisle in 1909. He was elected to the See of Christchurch in 1926. His career in New Zealand is well-known to most readers of the Gazette.

DIOCESAN AND GENERAL.

The Rev. N. F. Benham has been appointed Vicar of Waikouaiti, in the Diocese of Dunedin, and is leaving this Diocese.

The Rev. K. Harawira has been appointed chaplain to the Maori Battalion. He was a sergeant in the Maori Battalion in the last war.

The Rev. N. Wanoa has enlisted as a private and is now in camp at Palmerston North.

Bishop Sprott has celebrated the 60th anniversary of his ordination. He has spent far the greater part of the time in the service of the New Zealand Church. It is a wonderful record.

The resignation of Archdeacon Hansell has brought about some changes in the Diocese of Wellington. Archdeacon Bullock succeeds him as Archdeacon of Wellington and the Rev. E. J. Rich, L.Th., Vicar of Masterton, becomes Archdeacon of Wairarapa.

The Bishop of Wellington announces that he hopes the foundation stone of the new Cathedral will be laid in 1942.

Many readers will be interested to know that the Anglican chaplains with the first echelon of the Expeditionary Force are the Revs. C. E. Hyde and E. B. Moore, with the second the Rev. W. E. W. Hurst and N. E. Winhall.

The special session of the Auckland Synod for the election of a bishop will be presided over by the Bishop of Dunedin on April 10th.

The Diocese of Dunedin has sold Lis Escop, where Bishop Richards lived and bought a new See House close to the Cathedral, in Claremont Street.

The Church in the Camps

	£	s.	d.
Previously acknowledged	368	10	3
Since received	71	19	7
Paid direct to Wellington	85	9	3
Total to date	£525	19	1

Doing is the great thing. For if resolute people do what is right, in time they come to like doing it.—Ruskin.

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 Could we read the history of our enemies, we should find in each man's life sorrow and suffering enough to disarm all hostility.—Longfellow.