

ment of a religious order of the late middle ages.

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#### NOTES

<sup>1</sup>For the history of the Carmelite Order, see: *New Catholic Encyclopaedia*, Vol III, 1967, under 'Carmelites - History'; Knowles, David: *The Religious Orders in Britain*, Vol I, (CUP) 1950; Nigg, Walter: *Warriors of God: The Great Religious Orders and their Founders*, (translated, Mary Ilford; London, 1959).

<sup>2</sup>Lacombe, Paul: *Livres d'Heures Imprimés au XV<sup>e</sup> et au XVI<sup>e</sup> Siecle . . . Catalogue*. (Paris, 1907; reprint, 1963) p xxxi.

<sup>3</sup>Bohatta, Hanns: *Bibliographie der Livres d'Heures . . . des XV. und XVI. Jahrhunderts*, (Vienna, 1924) p 58. All told, 1,582 editions of the Book of Hours are described.

<sup>4</sup>I am grateful to Miss J. M. Backhouse, Assistant Keeper of the Department of Manuscripts at the British Museum, for confirmation of a number of points concerning this Book of Hours.

<sup>5</sup>Humphreys, K. W.: *The Library of the Carmelites of Florence at the End of the Fourteenth Century*, (Amsterdam, 1964). Inventory of the library, pp 30-89.

<sup>6</sup>See: Sinclair, K. V.: *Descriptive Catalogue of Medieval and Renaissance Western Manuscripts in Australia*, (Sydney UP) 1969. The only possible exception is MS 159 (pp 253-256) which may prove to be Augustinian.

<sup>7</sup>The Turnbull Library owns, for example, a Breviary which apparently belonged to a fourteenth century Franciscan nun of the Order of the Poor Clares in Germany.

<sup>8</sup>Humphreys, K. W.: *The Book Provisions of the Mediaeval Friars 1215-1400*, (Amsterdam, 1964) pp 79 and 81. cf also *The Library of the Carmelites* (op cit) p 8.

<sup>9</sup>Cf the warning of the Carmelite General Chapter in Milan, 1345, against giving books to unsuitable friars. *Book Provisions* (op cit) p 78.

<sup>10</sup>*Book Provisions* (op cit) pp 78-9.

<sup>11</sup>Kelly, Celsus: *Franciscan Scholarship in the Middle Ages . . . Catholic Review* Vol V, No 3, June, 1949, p 147.

<sup>12</sup>Sinclair: *Descriptive Catalogue* (op cit) p 388.

<sup>13</sup>For most of the information here on the Carmelite liturgy, see: King, A. A.: *Liturgies of the Religious Orders* (Milwaukee, 1955) pp 235-324.

<sup>14</sup>All contractions have been expanded in transcription.

<sup>15</sup>The date, 7 January, is interesting; King gives the date as 16 January while the Carmelite Calendar of 1609 gives it as the 29th. (See: King: *Liturgies*, p 283). An interesting account of the life of Peter Thomas is to be found in Humphreys' *Book Provisions* (op cit) pp 77-8.

<sup>16</sup>Madan, F.: *Hours of the Virgin: Tests for Localization - Bodleian Quarterly Record*, Vol III (1920-1922), pp 40-44.

<sup>17</sup>King: *Liturgies* (op cit) pp 274-5.

<sup>18</sup>*New Catholic Encyclopaedia*, Vol III (op cit).

<sup>19</sup>*Encyclopaedia Britannica* (14th ed, 1937), Vol IV, p 887.

<sup>20</sup>'Oh Mother of God, remember me.' An identical banderole occurs in the ownership miniature of the Hours of Catherine of Cleves. See Plummer, John: *The Hours of Catherine of Cleves* (London, 1966) Plate 1.

<sup>21</sup>*Turnbull Library Record*, Vol XIV, March 1960, p 5.