

the ridiculous position of an engine running away without its train"—what has he done? Under cover of a signed Treaty he has attempted an undignified scramble back on to "the rock of the Republic," and has proceeded to savage the people he pledged himself "to do the best he could for in any circumstances." It might be a very serious matter if he should ever decide to do his worst.

Goaded on by a lot of hysterical young women (who really ought to be at their five finger exercises, or helping their mothers with the brasses) he has attempted to loose anarchy in Ireland. Unfortunately there is only one way of dealing with anarchy and that way is the way of force. If there was another way the Government and the Army Council would take it, for we are not by nature bloodthirsty. But rather than allow this nation's hopes to be shattered, rather than allow the British to return with a title deed they never had before, we will use force to the utmost, and we expect from the people, in whose name and on whose behalf we use it, understanding and support.

If people are inclined to ask themselves "What is it all about?" let them remember that it all arose out of a foolish idea of Mr. de Valera's that he was justified in "wading through blood" and putting a people through the hell of civil war for the difference between the Treaty terms and Document No. 2, with its oath and its yearly money tribute to the British King.

BOOK NOTICES

Outlines of Bible Knowledge, by S. G. Messmer (Per N.Z. Tablet Office).

This manual, edited by the learned Bishop of Milwaukee, in a useful introduction to the study of the Bible. The volume is based on Bruell's celebrated work, *Bibelkunde*, now in its fifteenth edition and still in constant demand. Bishop Messmer's manual is well printed, replete with illustrations, and will be found useful to educated laymen as well as to students.

Missale Romanum, Herder's edition. (Per N.Z. Tablet Office); price five and six guineas according to size.

These missals, one quarto, the other large quarto size, are beautifully and strongly bound in brown morocco. The paper and print is excellent, and the Australasian supplement is bound with the book.

Answers to Correspondents

READER.—It seems that the Orange Government of the Six Counties are aiming at making the schools as godless as ours are in this country. But they will have their work cut out as the opposition of Catholics and Protestants is going to make life busy there shortly.

EUGHAN.—We saw the American story about Mulcahy and de Valera praying together for peace. *Si non e vero e ben trovato*. Take it with a spoonful of sodium chlorate.

W. C.—We must only have patience and pray for peace. Note that the London *Times* recently admitted that centuries of British misrule had a great deal to do with the present state of things in Ireland. The end may be very near now.

E. H. (Auckland).—Glad to hear from you. The shower in Dunedin is over for the present. It began last October. You cannot beat that in your village. Later on when the weather is settled and when the tunnels and bridges have grown tired of breaking down, we may leave our dug-out.

The trouble with many persons is that they cannot talk it over without quarreling over it.

The run is on "No-Rubbing" Laundry Help, price 1/-; "Keep Smiling" Floor Polish, 6d; "Golden Rule" Candles, 11. Exceptional merit, that's the reason why.

Wedding Bells

HUGHES—BOWE.

The wedding was solemnised recently at St. Mary's Church, Foxton, by the Rev. Father Forrestal (who also celebrated Nuptial Mass) and was assisted by the Rev. Father Doolaghty, of John Bernard, only son of the late John Hughes and Mrs. Hughes, of Palmerston North, and Annie Frances, third daughter of Mr. and Mrs. T. Bowe, of Marotiri, Foxton. The bride, who entered the church on the arm of her father, was daintily attired in a gown of cream charmonte, trimmed with silver rosebuds, and beautifully embroidered tulle veil finished with circlet of silver roses. The bridesmaids were Miss Julie Bowe (sister of the bride), who was attired in shell pink georgette with over-dress of silver lace, and black hat with silver trimmings, and carried a bouquet of pale green hydrangea and autumn leaves; and Miss Kathleen Hughes (sister of the bridegroom), who wore a frock of apricot georgette with panels of gold lace, and black hat with gold trimmings, and carried a bouquet of bronze dahlias and autumn leaves. Mr. Cliff Spelman (cousin of the bride) was best man, and Mr. Frank Bowe (brother of the bride) groomsmen. After the ceremony a reception was held at the residence of the bride's parents. Later in the afternoon the newly-wedded couple left by motor for Palmerston North en route for Auckland and Rotorua, where the honeymoon was spent; the bride travelling in a navy garbicoord costume and hat to match. She also wore a handsome black fox fur, the gift of the bridegroom. The presents, which were numerous, included a silver tea service from the Marotiri and Moutoa residents, and a beautiful Doulton salad bowl and servers from the Moutoa Tennis Club.

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BOTT—McPHEE.

The wedding was solemnised on April 10, at the Church of the Immaculate Conception, Stratford, by Rev. Father Maples, of Victor Charles, third son of Mr. and Mrs. William Bott, of Wanganui, and Eleanor Margaret, third daughter of Mrs. and the late John McPhee, of St. Bathans, Central Otago. The bride, who was led to the altar by her brother-in-law (Mr. Harold Schwietees), wore the orthodox wreath and veil, and was daintily attired in a frock of French crepe-de-Chine, with silver panels and trimmings. She carried a choice bouquet of maidenhair fern, with cream roses and asters. The bridesmaid (Miss Kathleen McPhee) wore a charming frock of sea-green crepe-de-Chine, with lavender trimmings. She also carried a pretty bouquet. Mr. Alfred Burgess, of New Plymouth, was best man. After the ceremony the bridal couple left the church to the strains of the "Wedding March," played by Miss Bateman, of Stratford. The bride's mother afterwards entertained the guests at the Marble Bar lounge, when the usual toasts were honored. The newly-wedded couple left by motor for Wanganui, where the honeymoon was spent. The bride's travelling costume was saxe blue with hat to match. They were the recipients of a number of handsome presents, including several cheques.

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Monsignor Luzio's Mission to Ireland

The mission to Ireland of Mgr. Salvatore Luzio, as special representative of the Pope, is a fact, though that mission does not warrant the interpretations put upon it by secular newspaper correspondents, who have attempted to read into it a great deal.

The Monsignor, who is a member of several Roman Congregations and holds the important office of Regent of the Apostolic Penitentiary, does not come to Ireland as a stranger. Four years after his ordination, which took place in Sicily in 1893, he went to Maynooth where he filled the post of Professor of Canon Law until 1910.

Cardinal Logue has already brushed aside many of the fictitious things that the Papal representative is supposed to concern himself with; but it appears clear that Mgr. Luzio will make certain investigations, and that having fulfilled the terms of reference of his mission he will report direct to the Holy Father. Then, and not until then, will the actual purpose of his mission and its results be made known. So that anything as between the episcopate and the Republicans is beside the point.

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