

## MARRIAGES

- McCARTHY—WHELAN.—On July 12, at St. Patrick's Cathedral, Auckland, by Rev. Father Buckley, Patrick, third youngest son of Patrick McCarthy, of Westport, to Annie, youngest daughter of Mr. and Mrs. Michael Whelan, Kumara.
- McCARTHY—STITT.—On June 21, at St. Patrick's Cathedral, Auckland, by Rev. Father Murphy, assisted by Rev. Fathers Brennan, Adm., and O'Malley, Dominic, fourth son of the late John McCarthy, to Margaret, youngest daughter of the late James Stitt, Auckland.

## DEATHS

- CRONIN.—Of your charity pray for the repose of the soul of Matilda Cronin, relict of William Cronin, who died at 61 Ferry Road, Christchurch, on July 2, 1921; aged 79 years.—Sweet Jesus, have mercy on her soul.
- McGUIRE.—Of your charity pray for the repose of the soul of Flora Ella, loved wife of John A. McGuire (M.B.W.S. & S. Department) and beloved mother of Mrs. Les Robertson, of Penhurst, and Kathie, Nellie, and Jack McGuire, who died at "Sunnyside," Edward Street, Concord, Sydney, N.S.W., on June 25, 1921; aged 47 years.—On her soul, sweet Jesus, have mercy.
- MAHONEY.—Of your charity pray for the repose of the soul of Mary, relict of William Mahoney, who died at her residence, 15 London Street, Ponsonby, on July 23, 1921.—R.I.P.
- SMITH.—Of your charity pray for the repose of the soul of Margaret, relict of John Joseph Smith, who died at her son's residence, 84 Waghorne Street, Port Ahuriri, on May 10, 1921; aged 71 years.—May her soul rest in peace.
- WILLIAMS.—Of your charity pray for the repose of the soul of Lily, beloved daughter of Mrs. C. Williams, who died at Palmerston North on July 25, 1921.—R.I.P.

## IN MEMORIAM

- BARRY.—Of your charity pray for the repose of the soul of Johanna Barry, who died at New Plymouth on July 27, 1917.—R.I.P.
- CLARK.—Of your charity pray for the repose of the soul of Robert Alphonsus Clark (Corporal 15th N.Z. Reinforcements), who died of wounds at La Bassee Canal, France, on August 4, 1917.—R.I.P.—Inserted by his sisters and brothers.
- CONNOLLY.—Of your charity pray for the repose of the soul of Mary, dearly beloved wife of Jeremiah Connolly, Rakaia, who died at Lewisham, Christchurch, on August 8, 1920.—Compassionate Heart of Jesus, give her eternal rest. Immaculate Heart of Mary, pray for her.—Inserted by her sorrowing husband and family.
- KEALY.—Of your charity pray for the repose of the soul of John Kealy, who died at Masterton on July 15, 1917.—On his soul, sweet Jesus, have mercy.
- MORLAND.—Of your charity pray for the repose of the soul of Thomas Morland, who departed this life at his home in Sumner, on August 6, 1920.—May Jesus have mercy on his soul.
- O'GRADY.—Of your charity pray for the repose of the soul of Francis Jackson O'Grady, Oamaru, who died at Christchurch on August 2, 1918.—On his soul, sweet Jesus, have mercy.

## WANTED

WANTED.—Thoroughly efficient PLOUGHMAN; must be practical farmer, with knowledge of sheep. Apply (with references, experience, etc., wages required), in first instance—

"OTAGO CENTRAL,"

Tablet Office.

WANTED.—Young Man (26) seeks SITUATION with Catholic farmer; used to all kinds of farm work; good references; small wages for good home (near Christchurch preferred). Reply "Catholic Farmer," c/o Tablet Office.

WANTED.—A thoroughly domesticated young woman desires position HOUSEKEEPER for Catholic widower; own mistress essential; wages no object. Apply—"C. of M.," c/o Tablet Office.

## FEATURES OF THIS WEEK'S ISSUE

Leader—British Fair Play in Ulster, p. 25. Notes—"Give a Dog a Bad Name"; "Silence is Golden"; Old Remedies; Repetition, pp. 26-27. Topics—Anonymous Letters; The Ulster Elections; Dr. Mannix; General Crozier's Revelations, pp. 14-15. Cardinal Gibbons, p. 9. The Lig-Case, p. 17. The Pope and Ireland, p. 30. An American Bishop on Ireland, p. 23.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.  
*Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiae causam promovere per vias Veritatis et Pacis.*  
 Die 4 Aprilis, 1900. LEO XIII., P.M.  
 TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.  
 April 4, 1900. LEO XIII., Pope.



THURSDAY, AUGUST 4, 1921.

## BRITISH FAIR PLAY IN ULSTER



WHEN it was decreed that the pro-German gun-runners who threatened to kick into the Boyne the Crown of England were to get a Parliament of their own in reward for their treason, we were told that Lord Limavaddy, alias Massey the Orangeman, sent a wire of congratulation to the traitor Craig. Later, when the Parliament, as the six-county council is called, was formed, the King, guarded by armed men and protected by the British fleet, made a dash to its opening and said the sort of things a King is usually told to say on such occasions. Our day-lies told us many nice things about all this, as they did about the big Orangeman's wire to Craig, but our day-lies did not tell us the story of the elections that preceded that visit of the King, just as they do not tell us anything that discredits the corrupt and detestable system for which they stand. The story is however worth telling, if only for the additional light it throws on the characters of the New Zealand pressmen who are hired to defend the paymasters of the Hooligans whose noble deeds we are going to commemorate.

Even in the six counties that are called Ulster by our day-lie men there is a minority of thirty-three per cent. of Nationalists and Sinn Feiners. That the Orange majority was afraid of this minority is clear from the fact that the remote preparation for the election was an organised drive against the Catholics. While police and soldiers stood by, the followers of Mr. Massey's friends, Craig and Carson, burned down convents, wrecked the homes of the people, and looted the presbyteries in the Catholic districts. They killed many; they maimed and beat many more; they drove defenceless women and children into the mountains and valleys where, among the beasts of the fields, they found more compassion than among the Orange savages. Having thus made North-East Ulster safe for savagery the elections were duly staged. It was thought, no doubt, that after such an exhibition of bloody and inhuman brutality no Catholic would attempt to come forward and vote against an Orangeman. But the Catholics did come and once more the savage fury of Mr. Massey's friends found victims. Of course the victims were

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