

N.Z. CATHOLIC FEDERATION

CHRISTCHURCH DIOCESAN COUNCIL

ST. PATRICK'S SCHOOL :: WAIMATE.

PUBLIC MEETING

WEDNESDAY, JANUARY 19, 1921

— A: 8 p.m. —

The Rev. J. A. Kennedy, D.D., will preside.

Addresses will be delivered on the Education Question, Our Charitable Institutions, and the Catholic Federation, interspersed with vocal and musical items.

ADMISSION FREE.

Visitors from the surrounding parishes cordially invited.

MARRIAGES

ROONEY—SPRING.—On November 24, 1920, at St. Joseph's Church, Temuka, by the Rev. Father Kimbell, S.M., Thomas Bryan, youngest son of Mrs. and the late Thomas Rooney, of Temuka, to Theresa Bridget, daughter of Mr. and Mrs. J. Spring, Seadown.

SOPER—GRUNDY.—On December 27, 1920, at the Cathedral of the Blessed Sacrament, Christchurch, by the Very Rev. Dr. Kennedy, Adm., Jack, son of Mrs. J. R. Soper, of Christchurch, to Sadie, daughter of Mrs. Grundy, Dunedin.

UREN—BROSNAHAN.—On January 5, 1921, at St. Joseph's Cathedral, Dunedin, by Very Rev. Father Coffey, Adm., John, eldest son of Mrs. B. Uren, 94 Falsgrave Street, Christchurch, to Annie, youngest daughter of Mrs. C. Brosnahan, 142 Chester Street, Christchurch.

DEATHS

DELANY.—Of your charity pray for the repose of the soul of Sarah Frances Delany, beloved wife of James Delany, who departed this life at Mosgiel on January 10, 1921, in the 78th year of her age.—Eternal rest grant to her, O Lord, and let perpetual light shine upon her.

HILL.—Of your charity pray for the repose of the soul of Annie Hill (beloved wife of James Hill); of 52 Moray Place, Dunedin, and late of Kaitiaki, who died (suddenly) at Dunedin on January 9, 1921.—R.I.P.

NOLAN.—Of your charity pray for the repose of the soul of John, dearly beloved husband of Mary Ann Nolan (late of Lincoln), who died at the residence of his son-in-law (Mr. M. E. Hanley, Morven) on December 21, 1920; aged 79 years.—R.I.P.

IN MEMORIAM

CLOSE.—Of your charity pray for the repose of the soul of Mary Close, who passed away at "Rea Salvia," Hazeldean Road, Christchurch, on January 9, 1916.—Sacred Heart of Jesus, have mercy on her soul.

COTTER.—Of your charity pray for the repose of the soul of my dear brother, Maurice, who was killed in France on January 7, 1918.—Our Lady of Perpetual Succor, pray for him.—Inserted by his sorrowing sister (Maggie).

GRIFFEN.—Of your charity pray for the repose of the soul of Patrick Joseph Griffen, of Makauri, killed in action in France on January 3, 1918.—Sacred Heart of Jesus, have mercy on his soul.

KELLY.—Of your charity pray for the repose of the soul of Ann Mary Kelly, who died at Te Rati on January 14, 1919.—Sacred Heart of Jesus, have mercy on her soul.

WATERS.—Of your charity pray for the repose of the soul of Anne Waters, beloved wife of A. F. Waters and daughter of Mrs. Cox, Hawarden, who died on January 5, 1920.—Sweet Jesus, mercy.

FEATURES OF THIS WEEK'S ISSUE

Leader—A Cry From the Depths, p. 25. Notes—Books that Endure; How a Poem Lives; The Water of Life, pp. 26-27. Topics—Dean Fitchett on the Murder Campaign; England and Ireland; Fablegrams; Conan Doyle's Revelation, pp. 14-15. The Ulster Difficulty, p. 9. Irish News, p. 31. Floggings in Ireland, p. 35. Our Roman Letter, p. 21.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiae causam promovere per vias Veritatis et Pacis.

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, JANUARY 13, 1921.

A CRY FROM THE DEPTHS

If we except the sort of people who are called statesmen we may safely say that all men know that instruction and education are very different things. Many years ago, Lacordaire uttered these memorable words: "Woe to the empire that no longer knows how to bring up its children. Woe to the empire that confounds instruction with education, believing that science and literature are the roots of goodness and that an arrangement of words for study can prepare the soul of a MAN." France has found out that Lacordaire was right. Every civilised country knows it to-day. Leading educationists in every part of the world bear witness to the truth of the thesis that instruction is not education, and that true education must have a higher aim than the mere imparting of information. The false ideas begotten of the theories of men like Comenius, Rousseau, Froebel, and Herbart are at the base of systems like that adopted by the politicians of New Zealand for the ruin of the people: systems that lack discipline and restraint and have no power to form characters strong enough and inspire ideals noble enough for the uplifting of people. It is hardly too much to say that the War, with its aftermath of misery and sorrow, was the result of trying to educate children as if they were animals that had no souls and no higher end than the dust from which they sprang and to which they will return; it is certainly not too much to say that until we begin building a new order on a basis of Christian education, individuals, families, nations, will never rise above the greed and the lust and the hate from which all wars come. If one thing is needed at present amid the ruins of the world that thing is true education which will bring Christ back again into the schools and the homes from which our atheists have expelled Him.

Some time ago the *New England Journal of Education* asked if Catholics were wrong in making such great sacrifices for the sake of their schools, and said: "The answer is: Catholics are not wrong in teaching religion in their schools if a man be worth more than a dog. . . . The human soul with eternity before it is of more value than the span of animal existence to-day." The writer then foretells what is going to

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