Mademoiselle Alain reached their house. As she was such a staunch friend it did not surprise the old servant to see her entering to whit for the return of the master and mistress. Opportunity was thus given for the restoration of the photograph to its original position without—she thought—anyone having missed it.

In this she was mistaken, for Rose Marie had noticed its absence: and as she was very observant she also had overheard some words of conversation between Matlemoiselle Alain and her mother, and had quickly taken in

## LEWISHAM HOSPITAL ART UNION CLOSES 24th OCTOBER

that there was question of a prospective husband. Later on she learned that he was expected to visit Arles on the coming Sunday.

At once Rose Marie determined that she would be the bride. With this decision firmly implanted in her mind, she determined to doff her peasant's costume, and coax her mother to purchase a more attractive city dress for her.

Anything Rose Marie desired she generally managed to get, and so she secured her mother's consent to purchase a smart white frock, made in jumper style, a pair of high-heeled shoes, and a smart hat. Somehow the get-up did not suit her. The hat hid Rose Marie's beautiful hair.

When her father saw her he remarked.

"I like you best, my child, in your every-day attire."

Pierre Guillemain came to the farmhouse, and was introduced by Mademoiselle Alain to the twins, but he at once thought to himself, on looking at Rose Marie, "I made a big mistake; I prefer the other sister."

When he entered into conversation with Marie Rose he found he was right in his last decision, as in her simple peasant attire, combined with her gentle, unassuming manner, Marie Rose was indeed a winsome maiden. Rose Marie's costume did not suit her; she felt this, and, being out of sorts, she was not at her best.

Two months later there was a pretty wedding at Arles, on which occasion Marie Rose Blondeau left the altar the bride of Pierre Guillemain.—Canadian Messenger of the Sacred Heart.

No one knows his strength in peace. If there be no combat we cannot give proof of our virtues.—St. Gregory.

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#### AUSTRALIAN CATHOLIC TRUTH SOGIETY

THE CAMPAIGN FOR WHOLESOME LITERATURE.

During the quarter ending on the 31st August, more than 50,000 pamphlets were sold in Australia and New Zealand. easily constitutes a record. A pleasing feature of the Society's increased activities is the progress made in New South Wales, especially in the dioceses of Armidale, Goulburn, Maitland, and Wilcannia-Forbes. A recent return from Maitland credits the Very Rev. J. O'Flynn, of Raymond Terrace. with an enrolment of 8 life and 45 annual subscribers. Father O'Flynn was recently appointed diocesan director of the A.C.T. Society by his Lordship Bishop Dwyer, From Narrabri (Armidale) Mr. John Ryan forwards a list of 30 additional annual subscribers. In Sydney the St. Vincent de Paul Society is launching a drive for the increased circulation of pamphlets. Reports from other States and centres are equally encouraging.

### RECENT PUBLICATIONS OF THE A.C.T.S.

E. 3. The Flame of Passion; The Tyranny of Pain. By the Very Rev. A. Power, S.J., M.A.

Judging by the many requests for Father Power's first two pamphlets of the "Pro!-lems" series, this present publication will also have a record circulation. The struggle against passion and the existence of suffering are problems for which the average man is constantly seeking solutions. Obtain a copy of this pamphlet and pass it on to a friend.

D. 8. Bernadette and Lourdes. By Father Alphonsus Coen, Passionist.

Repeated demands have resulted in the publication of the third edition of this popular pamphlet.

D. 7. The Angel of the Eucharist.

M. E. G. records the life of a young French girl, Marie Eustelle Harpain, who, born at the time when Napoleon was staggering Europe with his victories, was destined to conquests far wider and more imperishable

D. 1 Devotion to the Sacred Heart.

The first edition of Father Johnston's pamphlet was exhausted in a few weeks. A new edition has now been published.

- D. 6. Rapid sales have also demanded early reprints of St. Peter Canisius, canonised and declared a Doctor of the Church by Pope Pius XI. (Father Hackett, S.J.).
- D. 4. Little St. Therese of the Child Jesus. By Very Rev. S. Hogan, O.P.

The feast of the Little Flower occurs on September 30.

Supplies of these publications (2d each retail) may be obtained from the A.C.T.S. Office, 311 Little Lonsdale Street, Melbourne.

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