

CHRISTIAN BROTHERS' BAZAAR.

St. JOSEPH'S CATHEDRAL,
Dunedin, 8/10/13.

SIR,—Permit me, through the columns of your paper, to thank the great number of our friends and helpers who have sold tickets for our forthcoming Bazaar and Art Union, and who have already sent in their returns and remittances. At present it is impossible to write thanking each individual helper. The drawing of the Art Union will take place without fail on SATURDAY, NOVEMBER 1, I would therefore urge on our friends who have not yet sent in their returns to send them in as soon as possible. All returns should be posted in time to reach the hands of the Committee not later than Friday morning, October 31.—I am, etc.,
(REV.) JAMES COFFEY.

DEATHS

KIMBELL.—On October 5, 1913, at Tinakori road, Wellington, Joseph Louey, beloved husband of Annie Kimbell, and father of the Rev. E. Kimbell, S.M.; aged 72 years.—R.I.P.

LONERGAN.—Of your charity, pray for the repose of the soul of Margaret Lonergan, of Ponsonby, Auckland, who died on September 26, 1913.—R.I.P.

IN MEMORIAM

MEEHAN.—Of your charity, pray for the repose of the soul of Rose Meehan, who departed this life at Wellington on October 12, 1911.—R.I.P.

—Inserted by her sorrowing father, brothers, and sisters.

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HIS MAJESTY'S THEATRE, DUNEDIN.

MONDAY, OCTOBER 13 to OCTOBER 31.

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EIGHT STALLS, lavishly and beautifully decorated and furnished.

£63 PRIZES—MONSTER TUG OF WAR—£63 PRIZES
ADMISSION, ONE SHILLING,
Entitling holder to chance in Art Union.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiae causam promovere per vias Veritatis et Pacis.

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, OCTOBER 9, 1913.

BIBLE LEAGUERS AND DENOMINATIONALISM



ONE of the devices adopted by the advocates and representatives of the Bible in State Schools League for beguiling the unwary elector into voting for the League programme is to pose as the real and only friend of the 'national' system, and as the party which has expressly and definitely rejected denominationalism in education. Again and again have League leaders stressed this point as one of their strongest claims to public support. 'It ought to be emphasised,' said the Rev. J. Mackenzie, a Presbyterian minister of Christchurch and the first secretary of the League, in an interview given to the *Christchurch Press*, 'that the advocates of this (the League) system stand solidly for the maintenance of our national system of education.' And Canon Garland, in his address before the Presbyterian Assembly last November, expatiated at length on this professed position of the League as the friend and champion of a non-denominational national system. 'There were those of us,' he said, 'who in days past believed honestly that the only system of education was denominational schools, supported by the State; and those of us who believed that have distinctly and definitely abandoned that policy. . . . We will stand by and support the national system. We are prepared to stand by it; we do not condemn it and seek to shatter it; we are only asking that one thing, the keystone, should be added, that it may stand firm forever.' And he impeaches as the enemies of the national system all who attempt, by building schools of their own, to withdraw children from attendance at the State institutions. 'I would ask the question,' he

"Stop It"

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