

GENERAL ELECTION, 1919

VOTING BY DECLARATION.

It is hereby notified for public information that by Section 13 of the Expeditionary Forces Voting and Electoral Rights Amendment Act, 1919, the only persons entitled to vote by declaration at the General Election will be the following:—

- (a) Any person whose name is ruled out on any certified copy of the roll supplied to the Returning Officer pursuant to Section twenty-four of the Legislature Amendment Act, 1910; or
- (b) Any person who voted as a registered elector at the last preceding election for the district in which his place of residence is situated, and whose name does not appear on the roll for that district; or
- (c) Any person who having applied for enrolment as an elector, and having been informed by the Registrar that he has been enrolled, has not been so enrolled.

ABSENT VOTERS' PERMITS AND SEAMEN'S RIGHTS.

Registered electors who anticipate being absent from their electorate on election day can, if they so desire, secure an Absent Voter's Permit or Seaman's Right as the case may be up to and including the day preceding the General Election.

Forms of application can be obtained from any Post Office or Registrar of Electors. It is absolutely essential that the application should reach the Registrar of Electors in time to permit of him forwarding the Permit or Seaman's Right, as the case may be, to reach the applicant on or before election day.

For further particulars apply to any Registrar of Electors.

J. HUSLOP,
Chief Electoral Officer.

ELECTORATE OF CHALMERS

MR. DUNCAN COLQUHOUN, the Liberal Candidate, will ADDRESS the ELECTORS as under:

- PORT CHALMERS TOWN HALL.—THURSDAY, November 13.
- SEACLIFF SCHOOLHOUSE.—FRIDAY, November 14.
- PORTOBELLO CORONATION HALL.—7 p.m., SATURDAY, November 15.
- HOOPER'S INLET SCHOOLHOUSE.—8.30 p.m., SATURDAY, November 15.
- TAIAROA HEADS SCHOOLHOUSE.—12 Noon, MONDAY, November 17.
- OTAKOU HALL.—4 p.m., MONDAY, November 17.
- SANDYMOUNT SCHOOLHOUSE.—8 p.m., MONDAY, November 17.
- PUKEHIKI HALL.—12 Noon, TUESDAY, November 18.
- HIGHCLIFF SCHOOLHOUSE.—4 p.m., TUESDAY, November 18.
- N.E. HARBOR HALL.—7 p.m., TUESDAY, November 18.
- BROAD BAY.—8.30 p.m., TUESDAY, November 18.

All Other Meetings 8 p.m.

New Zealand Labor Party

CANTERBURY L.R.C.

Men and Women of Canterbury, if you are opposed to INDENTURED SLAVERY, SOULLESS PROFITEERING, AUTOCRATIC MILITARISM, LAND AGGREGATION, and IMPERIAL CAPITALIST DOMINATION OF NATIVE PEOPLES, then be sure and VOTE ONLY FOR OFFICIAL LABOR CANDIDATES, as under:—

- CHRISTCHURCH NORTH ... H. T. ARMSTRONG
- CHRISTCHURCH SOUTH ... E. J. HOWARD
- CHRISTCHURCH EAST ... H. HUNTER
- AVON ... D. G. SULLIVAN
- LYTELTON ... J. McCOMBS, M.P.
- RICCARTON ... J. ROBERTSON
- KAIAPOI ... MORGAN WILLIAMS

Vote for Labor and Modern Needs

"RING OUT THE OLD, RING IN THE NEW."

QUEEN CARNIVAL, NAPIER

The GOLD NUGGETS raffled on behalf of the Hibernian Candidate in the QUEEN CARNIVAL, NAPIER, were won by the holder of Ticket No. 3673.

(Rev.) P. W. TYMONS, S.M.

THORNDON-BUCKLE STREET BAZAAR WELLINGTON.

Winner of GOLD NUGGET, No. 2 ART UNION—No. 1359, Miss Hedderman, Wellington.

J. J. L. BURKE,
Gen. Sec.

WANTEDS

PARTNERSHIP.—Wanted young PARTNER, experienced with cattle; good milker and able to use machine; must put in at least thousand cash; buy good Dairy Farm in Waikato; great prospects; references required and given. Write "Partner," c/o Post Office, Hamilton, Waikato.

WANTED position as HOUSEKEEPER to priest; previous experience; references. Reply—"Advertiser," Catholic Women's Hostel, Auckland.

MARYKNOLL AND THE FAR EAST.

High on the hills that crown the eastern bank of the Hudson River, near Ossining, stands the institution of Maryknoll (says the *Catholic World* for September, in an editorial). It has found not what Hudson failed to find, but what he never sought—a true enduring passage through the Western world to that of the East. From its hills may be seen the silver sweep of the Hudson, backed by the stern, immovable curtain of the Palisades. To the south it opens into the gateway of the New World. From the first day of its finding that gateway has been circled with the rainbow of hope for the Old World. In a new land the old might be reborn and know the vigor and the daring of youth.

With love for every country and with invidious distinctions towards none, the missionary leaving his beloved Maryknoll for the Far East may, even as did its founder, carry with him the picture of home—and let that tender spot of his native land have its share in sustaining him and guiding him in his supernatural labors. Maryknoll—its consecrated name, its sacred soil, its hills, its star-crowded sky, its chapel, we well know that these will dwell with the missionary afar who has gone out from her.

"Dreams of these haunted his full heart;
Their love inspired his songs and prayers
Bidding him play his part."

American Catholics must realise that the soil and the work of Maryknoll is theirs: that the men who go out from it are theirs: that the inspiration, the glory, and the responsibility of the work are theirs.

They must rouse their souls to a living, personal interest and sacrifice. The hour for increased Catholic opportunity has struck. The needy of the nations cry out to us. It is our work—not simply to read about, not simply to contribute a pittance towards—but a work that demands full generous sacrifice: the contribution of money: the offering of prayers, and, if we be so blessed, of our sons and our daughters. The old Faith is still the redemption of the world. No power can alter it. No power can bring achievement without cost nor victory without sacrifice. We may rejoice at our country's growth and her good fame and her prestige. We may rejoice and be grateful because of the increase and prosperity of the Catholic Church in our own land. But while we rejoice, the corresponding truth looms large, the sense of responsibility grows almost fearful. Are we prepared to fulfil the spiritual mission for which God had opened to us the opportunity? That question the present generation of Catholics must answer. It will need the sacrifice to God, to Christ, and to His Church, of all that we possess. China will tell us in part the answer; and she will know because of those who from Maryknoll have traversed the passage from the Western to the Eastern world.

Removing in most cases is not looked forward to with pleasure. Save yourself a great deal of trouble by employing THE NEW ZEALAND EXPRESS COMPANY. Experienced men, with suitable vehicles, are sent to your house. Result, time is saved, precious things are not broken, and annoyances and worries are avoided.—[Advt.]