

## NOTICE TO ADVERTISERS

Deaths, Marriages, Wanted, etc., will be charged as follows:—Up to 20 words, 3/- minimum; up to 30 words, 4/-; up to 40 words, 5/-. *Strictly Cash in Advance.*

Wedding reports will not be inserted unless accompanied by a marriage notice, cash paid.

In order to insure insertion in the following issue, the copy for above advertisements must reach the office by noon on Tuesdays.

General advertising rates on application to the office.

### MARRIAGE

LAVIN—MORGAN.—On September 2, 1919, at St. Francis' Church, Island Bay, Wellington, by the Rev. Father Kimbell, S.M., James B., fifth son of Mr. and Mrs. P. A. Lavin, to Lavinia Alice (Vina), elder daughter of Mr. and Mrs. Alec. Morgan.

### DEATHS

DOYLE.—Of your charity pray for the repose of the soul of Bridget, relict of J. Doyle, who died at Taradale, Hawke's Bay, on September 25, 1919, in her 90th year.—R.I.P.

DRURY.—Of your charity pray for the repose of the soul of Patrick Drury (late of Police Force), beloved husband of Mary Drury, who died at his residence, 116 Carroll Street, Dunedin, on October 3, 1919; aged 68 years.—R.I.P.

GRESHAM.—Of your charity pray for the repose of the soul of Janet Toomer Gresham, relict of James Gresham, who died at her son's residence, Geraldine, on September 13, 1919, in her 71st year.—On her soul, sweet Jesus, have mercy.

LEDDY.—Of your charity pray for the repose of the soul of Daniel Leddy, dearly loved husband of Margaret Leddy, who died at his residence, "Ashgrove," Wakanui, Ashburton, on October 5, 1919, in his 81st year.—On his soul, sweet Jesus, have mercy.

MURPHY.—Of your charity pray for the repose of the soul of Johanna, beloved wife of Thomas Murphy, and beloved mother of Mrs. G. Connor (Waitati), J. F. Murphy (Putaruru), Thomas Murphy (Pine Hill), and E. J. Murphy (Alexandra), who died at her residence, Pine Hill, on September 3, 1919; aged 76 years.—R.I.P.

MURRAY.—Of your charity pray for the repose of the soul of Margaret, dearly loved wife of Patrick Murray (late of Lyttelton), who died at her residence, 72 Bealey Street, St. Albans, Christchurch, on October 1, 1919; aged 70 years.—R.I.P.

PERNISKIE.—Of your charity pray for the repose of the soul of Frank Perniskie, who died at Duntrou on August 13, 1919; aged 59 years.—Sweet Jesus, have mercy on his soul.

### FOR THE EMPIRE'S CAUSE

#### IN MEMORIAM

DEEHAN.—Of your charity pray for the repose of the soul of James Edward Deehan (37th Specialists), who died in Cairo on October 15, 1918.—R.I.P.—Inserted by his loving parents and brother.

HISTEN.—Of your charity pray for the repose of the soul of Thomas Joseph Histen, who was killed in action at Passchendaele on October 12, 1917.—On his soul, sweet Jesus, have mercy.—Inserted by his sorrowing parents, brothers, and sisters.

McMANUS.—Of your charity pray for the repose of the soul of Private John Bernard McManus, only beloved son of Mrs. Mary McManus, Leeston, who was killed in action in France on October 12, 1917; aged 21 years.—O Sacred Heart of Jesus, have mercy on his soul.

MOYNIHAN.—Of your charity pray for the repose of the soul of Michael Alexander Moynihan (second dearly beloved son of William Moynihan, Ngapuna, Strath Taieri), who was killed in action at Passchendaele on October 17, 1917.—May the Sacred Heart of Jesus have mercy on his soul.—Inserted by his loving father and brothers.

MOLLOY.—Of your charity pray for the repose of the soul of Captain Cyril H. Molloy (late of Oamaru), who was killed in action at Passchendaele on October 12, 1917.—On his soul, sweet Jesus, have mercy.

TRAILL.—Of your charity pray for the repose of the soul of James Traill, who was killed in action at Passchendaele on October 12, 1917.—R.I.P.—Inserted by his loving uncle and aunt (J. and N. McLedowney, Bannockburn).

WILKINSON.—Of your charity pray for the repose of the soul of our dear son and brother, Carroll (13th Reinforcements), who was killed in action "Somewhere in France," on October 12, 1918; aged 21 years.—May the Sacred Heart of Jesus have mercy on his soul.—Inserted by his parents, brothers, and sisters.

## FEATURES OF THIS WEEK'S ISSUE

Leader—The Foundations of Unbelief, p. 25. Notes—Goldsmith; Burke; Sheridan, p. 26. Current Topics—European Items; A Problem for Anglicans; Irish Government; Secret Diplomacy, pp. 14-15. Priority for Ireland, p. 11. The Spirit of Dolly's Brae, p. 13. Irish Through Song, p. 37.

### MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

*Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religiosis et Justitia causam promovere per vias Veritatis et Pacis.*

*Die 4 Aprilis, 1900.*

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

*April 4, 1900.*

LEO XIII., Pope.



THURSDAY, OCTOBER 16, 1919.

## THE FOUNDATIONS OF UNBELIEF



NE day while the editor of the *Tablet* was looking over the new volumes in a book store, a youth came in and with a loud voice asked for some of Joseph McCabe's books, adding also for the edification of the editor that Joseph McCabe was a "good man." The youth in question is a type of too many of the younger generation; and it is worth while examining briefly some of the causes to which such mentality and manners are due.

In the July number of the *Dublin Review*, with reference to a new theory of life expounded by F. H. Osborn, we find the following from the pen of the famous biologist, Sir Bertram Windle: "We know, for example," says Professor Osborn, "that there has existed a more or less complete chain of beings from monad to man, that the one-toed horse had a four-toed ancestor, that man has descended from an unknown ape-like form somewhere in the Tertiary." Commenting on this passage, Sir Bertram says: "We know—that is exactly the opposite of the truth. We know a thing when it is susceptible of proof according to the rigid rules of formal logic; when to doubt it would be to give rise to a suspicion of our sanity; then we know a thing, but not until then. Now, as to the sentence quoted, we may allow the first part to pass unchallenged with some possible demur at the use of the word 'chain.' The second so-called piece of knowledge was doubted by no less an authority than the late Adam Sedgwick. The third assertion plainly and distinctly is not the case; for Science knows nothing about the origin of man's body." The words of F. H. Osborn would be received as undeniable truth by people of the type of our young man in the book store; and we see with what scant respect they are accepted by