

WEDDING BELLS

LANDERS--DOYLE.

A quiet wedding was solemnised on Wednesday, July 2, at the Sacred Heart Church, Manaia, the contracting parties being Mr. John Joseph Landers, eldest son of Mr. and Mrs. Landers, Kaupokonui, and Miss Frances Josephine Doyle, youngest daughter of the late Michael and Mrs. Doyle, Manaia. Father Sanderson officiated and celebrated a Nuptial Mass. The bride, who was given away by her brother-in-law, Mr. P. Brophy, wore a smart tailored navy blue costume and blue hat, and carried a beautiful ivory-bound prayer-book the gift of her sister (Sister M. James). The bridesmaid, Miss Doyle, wore a pretty grey dress and hat to match. Mr. Francis Landers was best man. The "Wedding March" was played by Mrs. Hilles as the bridal party left the church. After the ceremony the guests were entertained to breakfast at the residence of the bride's mother. The bridegroom's present to the bride was a handsome set of fox furs, and to the bridesmaid a gold bangle. The bride's gift to the bridegroom was a set of silver-mounted hair brushes. The newly-wedded couple were the recipients of many useful presents, including several cheques. Mr. and Mrs. Landers left subsequently for Wanganui, *en route* to Christchurch, to spend their honeymoon.

INISHOWEN.

God bless the grey mountains of dark Donegal!
God bless royal Alboch, the pride of them all!
For she sits evermore like a queen on her throne,
And smiles on the valleys of green Inishowen.

And fair are the valleys of green Inishowen,
And hardy the fishers that ead them their own
A race that no traitor nor coward has known
Enjoys the fair valleys of green Inishowen.

O simple and bold are the bosoms they bear,
Like the hills that with silence and Nature they share;
For our God, who hath planted their home near His own,
Breathed His spirit abroad upon fair Inishowen.
Then praise to our Father for wild Inishowen,
Where fiercely for ever the surges are thrown
Nor weather nor fortune a tempest hath blown
Could shake the strong bosoms of brave Inishowen.

See the beautiful Culliff careering along
A type of their manhood so stately and strong
On the weary for ever its tide is bestowed,
So they share with the stranger in fair Inishowen.
God guard the kind homesteads of fair Inishowen,
Which manhood and virtue have chosen their own;
Not long shall the nation in slavery groan
That rears the tall peasants of fair Inishowen.

Like the oak of St. Bride, which nor devil, nor Dane,
Nor Saxon, nor Dutchman, could rend from her lane,
They have clung by the creed and the cause of their own,
Through the midnight of danger in true Inishowen.
Then shout for the glories of old Inishowen,
The stronghold that foemen has ne'er overthrown—
The soul and the spirit, the blood and the bone,
That guard the green valleys of true Inishowen.

Nor purer of old was the tongue of the Gael,
When the charging *abba** made the foreigner quail,
Than it gladdens the stranger in welcome's soft tone,
In the home-loving cabins of kind Inishowen.
O flourish, ye homesteads of kind Inishowen,
Where seeds of a people's redemption are sown;
Right soon shall the fruit of that sowing have grown
To bless the kind homesteads of green Inishowen.

When they tell us the tale of a spell-stricken band,
All entranced, with their bridles and broadswords in hand,
Who await but the word to give Erin her own,
They can read you that riddle in proud Inishowen!

Hurra for the spæmen of proud Inishowen;
Long live the wild seers of stout Inishowen!
May Mary, our Mother, be deaf to their moan
Who love not the promise of proud Inishowen!

—CHARLES GAVAN DUFFY.

* A buaidh — O victory!

PEOPLE WE HEAR ABOUT

Mgr. Ruch, Bishop of Nancy, who has been appointed Bishop of Strasbourg, served as military chaplain during the war, and received the decoration of the Legion of Honor for his valor and devotion. M. Guiraud, in *La Croix*, tells us that Mgr. Ruch distinguished himself whilst at Nancy in all the ecclesiastical positions conferred upon him, and that he was remarkable not only for his vast knowledge, but also for his humility and apostolic zeal. Another prelate, Mgr. Pelt, appointed to the See of Metz, is also much loved and respected by the clergy, not only for his wisdom and his firmness, but also for his spirit of benevolence. M. Guiraud remarks that the Catholics of Alsace-Lorraine should feel grateful to the Sovereign Pontiff for having given a Lorraine Bishop to Lorraine and an Alsatian Bishop to Alsace. The two Bishops, Mgr. Bazler and Mgr. Pritzen, who placed their See at the disposition of the Sovereign Pontiff, did so to prevent any difficulty between the Church and State in France, and have consequently given additional proof of their supernatural spirit and another reason for the respectful affection unanimously entertained for them by the clergy and laity.

Very Rev. John J. Hughes, C.S.P., Superior-General of the Order of Paulists in America, died a few months ago at his home in New York City. Father Hughes was born in New York City on December 6, 1856. After attending the public schools he went to St. Charles College, Maryland, and was graduated later from St. Francis Xavier's College, New York, in 1878. He was ordained a priest of the Paulist Community in 1884. He founded the *Monthly Calendar*, and edited it for 23 years. He organised the Converts' League, with the approbation of Archbishop Corrigan, and was a vice-president up to the time of his death. He was the Father Minister under the administration of Very Rev. Father Hewitt, and Assistant Superior to Superior-General Very Rev. George M. Searle and Very Rev. George Deshon. He was elected Superior-General of the Paulists on July 29, 1919. Among his duties in this office was the charge of the Paulist institutions in New York, San Francisco, Chicago, Winchester (Texas), Austin (Texas), and the St. Thomas Novitiate in Washington.

Dr. Charles W. MacCarthy, one of the best-known and most picturesque personalities in New South Wales, died on Saturday morning, June 14, in his 70th year, after an illness extending over two weeks. An Irishman by birth, Dr. MacCarthy studied medicine and surgery at the leading universities of the world, including Dublin and Brussels. He came to Australia when a young man, and during the greater part of his life lived and practised in Sydney. Dr. MacCarthy was a man of extraordinary versatility, being doctor, sculptor, musician, painter, and composer. He was a sculptor of undoubted eminence, and for the better part of 10 years most assiduously applied his talent to the sculpturing of his famous marble statue of Napoleon. The statue was sent to the Panama Exposition, and critics declared it to be one of the best busts ever chiselled of the French Emperor. General Pan, the head of the French Mission to Australia, declared that he would make representations to President Poincaré in order that it might be secured for the French nation. At the time of his death Dr. MacCarthy was engaged in sculpturing *La Victorie*, depicting the triumph of the Allies over the Germans. Dr. MacCarthy always manifested the keenest interest in Irish Home Rule.

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