

CARSONITE ANARCHISTS.

In reply to a question put by Mr. McVeagh in the House of Commons, Mr. Samuels, the Attorney-General for Ireland, has made a remarkably honest admission (says the London *Catholic Times* of March 1). Two volumes, entitled *The Handbook for Rebels* and *The Grammar of Anarchy* were published some time ago. They consist entirely of extracts from speeches delivered by Unionist politicians—the Right Hon. Bonar Law, Leader of the House of Commons; Sir Edward Carson, ex-First Lord of the Admiralty; the Right Hon. Lord Birkenhead, Lord Chancellor of England; the Right Hon. Sir James H. Campbell, Lord Chancellor of Ireland; the Right Hon. Walter Long, First Lord of the Admiralty; the Right Hon. Lord Milner, Secretary of State for the Colonies; the Right Hon. Lord Curzon, Leader of the House of Lords; and others. Copies of the two works, restricted to quotations from the speeches of these eminent public men, have been seized and confiscated by the police in all parts of Ireland, and Mr. McVeagh wished to know the reason why. The Attorney-General for Ireland frankly answered that “the volumes, as their titles proclaim, are intended to instigate rebellion and create anarchy. They are seditious publications under the Defence of the Realm Regulations.” That is just what we have been urging ever since the speeches were delivered. Are the preachers of rebellion and anarchy to go unpunished, nay, to enjoy high rewards for their teaching, whilst other men are kept in prison month after month without trial on suspicion of being parties to a German plot long exploded?

THE ISRAELITES' GRATITUDE.

The *Aurore*, organ of the Israelites in Constantinople, expresses the gratitude of Hebrews for the Pope's intervention on their behalf during the war, through the Apostolic Delegate in the Turkish capital, in the following terms:—“We are happy to render homage of respectful gratitude to his Holiness Benedict XV., for his noble and generous initiative, inspired by high moral criterion and the most sublime humanitarian principle. The Holy Father has been ably seconded by his worthy representative, Archbishop Dolci, who in his conversations with some members of the Hebrew community of Constantinople expressed himself in terms flattering to the Hebrew people. With pleasure we recall how during the war Archbishop Dolci, in the Pope's name, founded a society entitled ‘Hidden Tears,’ the object of which was to relieve the anguish of decadent and needy families without distinction of race or religion. This helped a great number of our co-religionists. . . . We learn that a number of Israelites, as a proof of their gratitude, will interest themselves in the work of succor founded by the Apostolic Delegate in our city, especially in the foundation of an orphanage for Armenian boys, victims of the war.”

There is one flower necessary in the garden of life: it is the flower of faith. Where this heavenly plant grows not, many other flowers wither away quickly, especially the flower of true happiness.—Monsignor Langriot.

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