# HOPE & KINASTON

# Andertakers and Embalmers.

FUNERALS CONDUCTED TO SUIT ALL REQUIREMENTS AT SHORTEST NOTICE.
PERSONAL SUPERVISION GUARANTEED.

ALL CATHOLIC REQUISITES SUPPLIED, INCLUDING SHROUDS.

'Phone 2602.

St. Andrew Street, Dunedin.

#### FIRE-SWEPT PARISH, OHAKUNE

Our people, feeling the need of Catholic education for their children, determined to provide them with a Catholic school. This year a large and commodious school (where more than 80 Catholic children are now taught) was erected at a cost of £1600, and a convent was purchased at a cost of £1600 that is, a total of £3000. Our people have subscribed generously, but they are not rich in this world's goods, and they could only reduce the debt by £800. £2200 still remains as a debt. Since the erection of school and convent the terrible bush fires of last March swept over the district, inflicting heavy loss on some of our people. Moreover, we have no church and no presbytery yet. We are badly off. Hence we appeal to the benevolent throughout the Dominion to help us to keep the Faith in this backblocks and fire-swept parish. We are running a bazaar on November 20 to relieve our debt. Donations in kind or money will be gratefully received and personally acknowledged. Address

FATHER GUINANE, Ohakune.

#### ANSWERS TO CORRESPONDENTS.

Scale of Charges in reply to numerous inquiries:			
• • • • • • • • • • • • • • • • • • • •	£	4.	d.
Manicuring	0	1	Θ
Clipping and Singeing	0	1	6
Shampooing, Electric Hair Drying	0	2	6
Shampooing with Friction and Tonic	0	4	6
Brightening Shampoo	0	5	6
Henna Shampoo	0	7	6
Electric Brushing	0	3	6
Hairdressing with Waving	.0	2	f
Hair Staining from	0	10	ē.
Hair Treatments	0	Б	0
Courses (5), including necessary preparations	1	1	ŋ
Face Massage		3	6
Face Massage with Vibro and Electricity	0	5	0
Course of Face Treatment (5) from		1	0
Electrolysis, per treatment	0	5	0
Hairdressing Taught	0	5	0
Transfer in its			

The methods of treatment for hair and face adopted in Mrs. Rolleston's rooms are the latest and most scientific, and similar to those used in the leading saloons and parlors in London, Paris, and America.—256 Lambton Quay, and Cathedral Square, Christchurch.—Advr.

All correspondence with addresses enclosed replied to privately.

#### VELDT MARKS ITS DWELLERS.

Before the Boer war there was a saying current among the Boers of South Africa that you could always recognise a man who had spent five years on the veldt. This was a saying no less true then than now, for the veldt is a place of great silence and loneliness and it leaves its mark on those who dwell in it. The yeldt is the great plain of what is now British South Africa, the limitless, featureless stretch of prairie dotted with knobs of hills that the Boers call kopjes, pierced and gashed by rain-washed gullies that run their twisting course from horizon to horizon. The word yeldt is closely allied to the German word for world or universe, and the relationship is something more than mere coincidence. To the man standing in the midst of this plain it seems to extend in every direction to the outermost limits of space. The yeldt is without sound or color, without striking features to catch the eye. A day's trek among low hills covered with gray grass, plods wearily through mile after mile of the same hills, and ends in a dry valley as like the valley of the morning as one pea is like another. After a few days of this the traveller wonders if his progress is not a mere illusion, if he is not returning day after day to the same spot. Now and again the monotony is broken by some veldt farm, a place of exceeding loneliness for the exiles who till it. There will be a farmhouse, a barn, a kraal, a well, and a few huts for the Kaffirs. To the railroad may be a distance of anywhere from 20 to 70 miles. Half the year the roads are impassable. The little community must be sufficient unto itself. Life on a veldt farm is a severe test of the inner resources of man or woman,

### MEMORIAL TO FATHER DORE

### AN APPEAL.

At a meeting of the parishioners of the late Father Dore, held on Sunday, July 28, it was resolved that a suitable memorial be erected to his memory; and as it was Father Dore's most keen desire, often expressed, to erect a new church at Foxton, that said memorial be a new church.

It was also resolved that a Subscription List be now opened, so that the many friends of Father Dore throughout the Dominion may have an opportunity of showing their appreciation of him who was such a sincere and faithful friend to their boys in their dire hour of need on the stricken field of Gallipoli.

Mr. James Hurley was elected chairman of the Memorial Committee, Father Forrestal and Mr. Denis Purcell joint treasurers and secretaries. Subscriptions will be received by the above, and also by the Tablet, in which all will be acknowledged.

# TOILET' SOAP

**L'ANWELL WILLIAMS - Chemist - GREYMOUTH**