

TO CATHOLIC JOURNALISTS

APPLICATIONS are invited for the Position of EDITOR of the *New Zealand Tablet*; headquarters at Dunedin. Applicants will kindly address correspondence to—'DIRECTORS NEW ZEALAND TABLET, Octagon, Dunedin,' stating age, qualifications, etc. Schedule of duties will then be posted to applicants. All communications will be treated as confidential.

CONVENT OF THE SACRED HEART TIMARU

The ANNUAL SPIRITUAL RETREAT for Ladies will begin at 7 p.m. on MONDAY, the 1st day of JANUARY, 1917, and will end on the morning of SATURDAY, the 6th day of JANUARY.

The Retreat will be conducted by a Jesuit Father. By applying in time to the Rev. Mother Superior, ladies wishing to make the Retreat can find every accommodation at the Convent during the time above specified.

HIS MAJESTY'S THEATRE, DUNEDIN
—MONDAY, DECEMBER 18, 1916—

CHRISTIAN BROTHERS' SCHOOL ANNUAL CONCERT

Most Attractive Programme.

Don't Miss the Operetta—

'THE BELL IN THE FOREST'.

Doors open 7.15 p.m. Sharp.

3/- 2/- 1/- ———— TICKETS ———— 3 - 2 - 1 -

ELLERSLIE CONVENT ART UNION

The following is the result of the drawing of the above Art Union: First prize, Mr. J. Cavanagh, Ngaruawahia (No. 768); 2nd, Rev. Mother Marie St. Claudia, Mission Convent, Christchurch (1422); 3rd, J. D. Moore, Woolston (1465); 4th, Bert Fletcher, Onehunga (1209); 5th, T. Staunton, Rakaia (11,659); 6th, J. Nicholson, Otakeho, Taranaki (11,264); 7th, L. Marshall, Kaikoura (1717); 8th, 'Rose,' 70 Fendalton road, Christchurch (10,114); 9th, E. J. Prendergast, Wyndham street, Auckland (9644); 10th, Eric Ryan, Convent, Nelson (10,494); 11th Miss Sketchley, T. Awamutu (8744); 12th, Hazel Preston, 72 France street, Auckland (5826); 13th, Gladys Craig, Howick (5374); 14th, Mary Corrigan, Ellerslie (2530); 15th, Victor Casey, Ponsonby (4609).

IN MEMORIAM

BOURKE.—Of your charity pray for the happy repose of the soul of John Bourke, of Hamua, who died at Pahiatua, on December 12, 1914.

On whose soul, sweet Jesus, have mercy.

THANKS

MRS. J. W. KENNEDY wishes to thank from her heart, all the Clergy, Religious, and Laity all over New Zealand, who sent her telegrams and letters of sympathy, and promise of Masses and prayers for the repose of the soul of her dear husband, and also for their kind thought of prayers for herself in her sorrow.

Bellevue street, Roslyn, Dunedin.

WANTED

KIND PERSON TO ADOPT HEALTHY BABY GIRL. Address—'Adopt,' *N.Z. Tablet*, Dunedin.

WANTED, OAMARU RESIDENTS TO PATRONISE —
THE UNITED FRIENDLY SOCIETIES' DISPENSARY
.. For CHRISTMAS PRESENTS ..

Dominican College, Teschemakers

BLESSING AND OPENING OF NEW CHURCH AND SCHOOL ADDITIONS

SUNDAY, DECEMBER 17.

Solemn High Mass will be celebrated at 11.15 a.m. Right Rev. Dr. Verdon, Bishop of Dunedin will preside and bless the buildings.

The Occasional Sermon will be preached by his Lordship Dr. Brodie, Bishop of Christchurch.

TRAIN ARRANGEMENTS.—Train leaves Dunedin at 8.10 a.m., arriving Teschemakers at 11 o'clock. Train leaves Teschemakers on return journey at 4.30 p.m. arriving in Dunedin at 7.20 p.m. The return fares will be—First-class, 13/-; second-class, 8/10.



THURSDAY, DECEMBER 14, 1916.

BRINGING IT HOME



THE events of the past week have been of a character to bring home to us more vividly and impressively than at any previous stage in the history of the struggle the fact that we are at war. The publication of the new War Regulations, the fall of Bucharest, and subsequent developments in Serbia and Greece, and the political crisis in England are all portents that serious issues are hanging in the balance, and that the Allies are faced with a situation that requires careful yet energetic handling. As the safety of the State is the first consideration, War Regulations are, of course, necessary; but the new War Regulations for New Zealand are certainly extremely drastic, and leave citizens, and above all newspapers, very largely at the mercy of the Government. Two of the provisions of the new code call for brief notice. Under the Regulations the publication of any utterance having a seditious intention or tendency is forbidden; and Regulation 4, clause (d), defines seditious intention and seditious tendency as meaning respectively an intention or tendency 'to excite, whether in New Zealand or in any other part of his Majesty's Dominions, such hostility or ill-will between different classes of his Majesty's subjects as may endanger the public safety in respect of the present war.' That will, presumably, apply to exhibitions of anti-Irish feeling such as have been frequent and painful and free in these parts for some time past, and will tend to the abatement of what was at once a journalistic scandal and a public nuisance. Clause (j) of the same Regulation makes it a seditious act 'to discourage the prosecution of the present war to a victorious conclusion.' This is apparently aimed at all public peace advocacy and agitation. In this connection it is rather curious to compare the clause with the following London cable appearing in Monday's papers: 'The Pacifist Conference at Merthyr Tydvil, claiming to represent 323,767 people, passed off peacefully. Messrs. J. Winstone and Ramsay MacDonald, M.P., were among the speakers. The con-

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