

.. Special Notice to Subscribers ..

Every Mail brings to this Office numerous congratulations from Subscribers on the merits of our paper and also enclosing subscriptions to keep them in credit, while, on the other hand, we regret to state that there are Subscribers who have been readers of the *Tablet* for many years and the only word we hear from them is when the paper has not been delivered. Doubtless it is through an oversight on their part that they have not remitted their subscriptions, and we make a SPECIAL APPEAL to those in arrears to settle up their Accounts and thereby assist us to better the paper and confer a mutual favor.

BAZAAR & ART UNION, WAIKIWI, SOUTHLAND

— COMMENCING 21st NOVEMBER —

Friends sending Postal Notes are requested to make them payable to REV. J. O'NEILL, or
J. MOLONEY, *Hon. Secretary*,
West Plains, Southland.

BIRTH

COLUMB. On November 8, 1916, at Rose street, Gore, to Mr. and Mrs. E. J. Columby a son; both well.

MARRIAGE

O'REILLEY JACOBSEN. On Thursday, October 12, 1916, at the Catholic Church, Waverley, by Rev. Father Cashman (Nuptial Mass), Mary Agnes, only daughter of the late Mr. Joseph Jacobsen and Mrs. Jacobsen, of Nelson, to Charles, ninth son of the late Mr. G. O'Reilley and Mrs. O'Reilley, of Waverley.

DEATHS

PHELAN. On November 14, 1916, at her residence, Highgate, Maori Hill, Mary, relict of Patrick Phelan, of Macraes; aged 81 years. R.I.P.

WILLIAMS. Of your charity pray for the happy repose of the soul of Charles Williams, of the Tasman Hotel, Port Nelson, who died suddenly at the Howard, October 5, 1916, fourth son of the late John and Mary Williams, Waitahu, Reefton, and beloved husband of Annie Williams (nee McRae); aged 52 years. My Jesus, have mercy. R.I.P.

IN MEMORIAM

BUTLER. Of your charity pray for the happy repose of the soul of Margaret Fraser, dearly beloved wife of Patrick Butler, who died at Broad Bay, Dunedin, on November 16, 1915. Deeply mourned. R.I.P.

O, Immaculate Heart of Mary,

Thy prayers for her extol:

O, Sacred Heart of Jesus,

Have mercy on her soul.

—Inserted by her sorrowing husband and father.

GREGORY. Of your charity pray for the repose of the soul of William Joseph Gregory, who died of wounds at Mudros Hospital, on November 14, 1915.—R.I.P.

On whose soul, sweet Jesus, have mercy.

WANTED KNOWN

PRAYER BOOKS, ROSARIES, and OBJECTS OF DEVOTION, now obtainable from the SACRISTAN, ST. JOSEPH'S CATHEDRAL, DUNEDIN

BAZAAR! BAZAAR!

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BE A SUPPORTER OF CATHOLIC EDUCATION

TO CATHOLIC JOURNALISTS

APPLICATIONS are invited for the Position of EDITOR of the *New Zealand Tablet*; headquarters at Dunedin. Applicants will kindly address correspondence to—DIRECTORS NEW ZEALAND TABLET, Octagon, Dunedin, stating age, qualifications, etc. Schedule of duties will then be posted to applicants. All communications will be treated as confidential.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

Pergant Directores et Scriptores New Zealand Tablet, Apostolica benedictione confortati, Religionis et Justitiae causam promovere per vias Veritatis et Pacis.

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing let the Directors and Writers of the *New Zealand Tablet* continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, NOVEMBER 16, 1916.

THE TITLE 'CATHOLIC'



WE have heard a good deal just lately about 'sensitive Irishmen,' but it is hardly necessary to say that Irishmen have by no means a monopoly of that sometimes honorable quality. At the very large and highly successful Catholic gathering held in Christchurch last week, his Lordship Bishop Brodie used these words:

'They all admired the sacrifice made by

Bishop Julius for the cause of Christian education in giving half of his episcopal revenue for that purpose. (Applause.) As Catholic Bishop of Christchurch I shake him by the hand and say, "Let us take the platform together, to show that we, as Christians, are not fighting one another for the advancement of irreligion and atheism. Let it be said of us we are friends in a common cause, the advancement of Christianity." On the face of it, this utterance conveys nothing but the utmost friendliness and good feeling towards the Anglican body, yet strange to relate, some Anglican clergymen in Christchurch have found cause of offence in the words, and the sermons in which this hypersensitiveness

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