

the priest sick at heart. It reminded him of the child who had waited so patiently to know whether he was to be drowned or turned over to the foreigner who was gesticulating so frantically with his uncle. John felt no necessity for Oriental repression now. He kissed the priest's hand and murmured incoherent sayings when parting time came, then he set himself resolutely and marched on board. Father Luke watched the vessel disappear through tear-blinded eyes, for he felt sure he would not see John again and he knew he could never find another like him. Besides, John was going where his heart longed to go—to America and home.

When he arrived in Yen some days later he found a great raw-boned Chinese asleep across his doorway. He was a messenger and bore a letter from the Bishop.

My Dear Father Delmore,—I heard indirectly through Father Richard, what you did with the opportunity your people offered you. I can say only one thing: May God bless you and may your reward be exceedingly great. Yours in Christ,

\* AUGUST HENNINGHAUS.

Father Luke smiled when he read it, for his heart was light. When he had put up his horse, he stopped for a moment in the little flower spot beside the church to watch the sunset, softening all the rugged features of the grim old mountains. His missionary heart yearned over all those who dwell in the valleys, whose souls were so dear to God, and he forgot weariness, pain, and loneliness in the great peace and joy that filled his heart.

'The dearest country in the world'—he murmured to himself—'except America—is China!'—Exchange.

## RETURNING TO THE FOLD

We (London *Universe* of November 2) are able to announce the reception into the Church of the Rev. C. Goldring, M.A., Ely Theological College and Exeter College, Oxford, formerly first curate at St Saviour's Church, Leeds, and lately vicar of Horton-cum-Studley, Oxford. The reception took place on Saturday last at Bexhill by Father Kennedy, and the vicar's wife was received at the same time. Mr. Goldring's two children were conditionally baptised some weeks ago.

Another clergyman of the Church of England has become a Catholic. With this conversion eleven clergymen are known to have been received during the past five months.

The Rev. James Cormack, late curate of the Eton Mission, Hackney Wick, and St. Clement's, Notting Hill, has been received into the Church by Father John Eskrigge, O.S.C., at St. Francis's Church, Notting Hill. Mr. Cormack is now at Fribourg (Switzerland), in the Novice House of the Oblates of St. Charles, where he is studying for the priesthood.

We are also able to announce the recent reception into the Church (by Mgr. A. R. Cocks, of St. Peter's, Hove) of Lieutenant L. Barrow. This gentleman in question is the son of the Rev. A. H. Barrow (rector of the parish of All Saints', Hastings), and is another convert who owes much to the teaching of Christ Church, St. Leonards-on-Sea.

Correspondents have compiled the following list of 85 Anglican clergymen who have been received into the Church since 1910—the year of the 'Brighton conversions.' Clerical conversions have not been so high in any other five years since the years following the conversion of Newman. In the following list the names of those who have entered the priesthood are prefixed by a dagger, whilst the dates of reception are in parentheses:—R. Alexander (1913), W. Anderson (1913), R. H. Barber (1912), J. A. Beaumont (1915), B. Berlyn (1914), S. F. T. Borrow (1913), †W. M. Buckle (1910), H. A. Burrows (1914), A. R. Burges-Bayley (1910), R. M. Browne, A. E. Caldecott (1912), †A. Carlyle (1913), †Arthur R. C. Cocks (1910), †J. S. Cohen (1911), E. Conybeare (1910), John Cooper (1913), L. A. Corsbie (1913), J. R. Cormack

(1910), A. Dall, E. Y. Dawson, J. E. De Hirsch Davies, G. Watts Dibben (1915), Arthur Dilley (1914), A. Dudley (1913), †O. Dudley (1914), H. M. Durand, R. F. Ekins (1913), S. S. Fairburn (1914), C. F. Farrar (1915), †R. A. Finnemore, R. B. Furley (1913), Francis Glanville, P. A. Grogan (1910), H. E. Hall (1913), J. C. Hawes, †O. P. Henley (1910), C. B. Hewetson (1914), J. W. Hewison (1912), W. S. Hill, †H. F. Hinde (1910), W. Kennedy, A. A. King (1914), †John D. Knox (1910), J. L. Lopes (1915), J. K. McDowell (1914), F. J. McLaughlin-Day (1913), C. Maude, Wilfrid Moor (1915), H. V. Moreton (1914), C. Rhys Morgan, J. H. F. Morgan (1914), C. Mortimer (1914), Bernard Moultrie (1915), A. Nankiwell, †F. W. Pearce (1910), G. Phillips, R. P. Phillips (1915), J. Pollock (1915), H. J. Poskitt (1915), †H. R. Prince (1910), R. G. M. Rhodes (1914), †C. L. Russell (1910), C. A. L. Senior, C. Selby-Hall (1913), †E. R. Shebbeare (1910), A. C. Shoppee (1910), F. M. Smyth, A. C. Southern (1914), W. A. Spence (1914), †J. H. Steele (1910), C. H. Stenson (1914), E. H. Swinstead (1913), G. W. Tate (1914), †J. P. Valentin (1910), R. J. Walker, A. J. Weatherall (1912), F. P. Williamson (1913), R. C. Wilton (1914), M. H. Winter, W. H. Woollen (1914), A. N. Wade (1915), P. F. Gately (1913).

To this list must be added the Rev. James Cormack (announced above), and the clergyman whose name we are asked to withhold for personal reasons.

## THE LATE GENERAL KENNA, V.C.

Rev. Father Bernard Vaughan, S.J., in an open letter to the present-day students of Stonyhurst College, which is published in the *Stonyhurst Magazine*, speaks with the warmest appreciation of the whole-hearted devotion and heroism of the many old Stonyhurst boys who are serving their King and country on the battle-fields of Europe, and whose names will, as he says, live for ever in the hearts of all who love their Alma Mater.

He writes at length of one old Stonyhurst boy, the late Brigadier-General Paul Kenna, V.C., D.S.O., A.D.C., dwelling particularly on the thoroughness of one whom he justly describes as amongst the bravest of the brave, the straightest of the straight, and the keenest of the keen.

'General Kenna,' he says, 'will be remembered always by his friends as one who was a thorough man, a thorough soldier, and a thorough Christian. He chose the profession of arms for his career, and from the day on which he joined the colors till the hour itself of his death, his indomitable will, like some titanic hydraulic press, forced every constituent element of his being to beat out one resultant only—thoroughness. His fixed purpose in life was to make himself a thoroughly efficient Christian soldier. That he did accomplish what he had set himself to do will surely be the verdict of history.'

Having given instances of General Kenna's thoroughness and contempt of danger, Father Vaughan speaks of the end of his gallant career, when, encouraging his men in the trenches, he was struck by a stray bullet, and quotes General Peyton, his Divisional Commander, who says that when he was wounded, his instant request was for a priest. As he was carried from the trench to the field hospital, where he eventually died, he encouraged the stretcher-bearers in their difficult task, afterwards sending for them that he might thank them for the care they had taken of him. He was, says General Peyton, 'a gallant, gallant gentleman; it makes tears come to one's eyes to think of him.'

As showing that General Kenna accomplished his ambition of becoming a thorough-going Christian soldier, Father Vaughan quotes his commanding officer's assertion:—'I don't think any man in the British cavalry had a higher reputation as *preux chevalier*, and an ideal of a gallant and Christian soldier than Paul Kenna.'

**"PATTILLO"**

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