

INTERCOLONIAL

The Provincial of the Jesuit Fathers (Very Rev. John Ryan, S.J.) now resides at St. Ignatius', Richmond, of which house the Superior is the Very Rev. J. Hearn, S.J.

Mr. D. S. Tickle, ex-editor of a Quirindi newspaper, who was struck dumb by a nervous shock 11 years ago, suddenly recovered his speech after the termination of a serious illness recently.

The death is announced of Mr. John Hunt, father of the Very Rev. Father C. Hunt, C.S.S.R., of North Perth (W.A.). The deceased gentleman died at Athea, County Limerick, Ireland, and had reached the age of 83 years.

The Rev. Father Gleeson, of Newcastle, is rapidly regaining strength after his severe illness, and is now able to celebrate Mass. It is the intention of the parishioners to give him a fitting send-off on the eve of his departure for the Old Country.

The foundations of the Lismore Cathedral are to be commenced shortly. Tenders have been called for a supply of materials, and a clerk of works has been appointed. The plans have been prepared by architect Wardell, and it is intended to erect the nave as a first contract.

A little Catholic girl, Miss Mollie Connop, of Randwick, who is only eight years of age, in the practical pianoforte examination conducted by the examiner for Trinity College, London, passed with honors and carried off the silver medal. This success is unique in musical history.

To renew her acquaintance (says the 'Catholic Press') with her old friend Madame Christian (now Sister M. Paul of the Cross), Miss Ada Crossley paid a visit recently to St. Vincent's College, Victoria street. She was accompanied by Mrs. Toohey (Innisfail) and other ladies. After being welcomed by the Mother Superior and Sister M. Paul, the visitor repaired to the music hall, where a number of Madame Christian's pupils sang.

The Rev. J. B. Ronald, Federal M.P., Irish Home Ruler, and liberal Nonconformist minister, has been taken to task by the Rev. Hume Robertson for addressing a public meeting at Castlemaine (Vic.) on a Sunday. The Rev. Mr. Robertson objected to 'what he considered to be a grave and serious departure by the Labor party in misusing the day of God for holding political meetings.' Mr. Ronald, in reply, said that 'he utterly repudiated the charge of desecrating the Sabbath. The Church endeavored to bring men to heaven, and the Labor party were desirous of bringing the Kingdom of God on earth.'

The Very Rev. Dean Barry, Administrator of the diocese of Sandhurst, has received a letter from his Lordship Bishop Renville, written in Limerick. The Bishop was then in good health, and stated that he was about to leave Ireland for London, where he would purchase an organ for the Cathedral of the Sacred Heart. He will spend the months of November and December in the south of Italy, and before his return will visit his Holiness the Pope and present the Peter's Pence from the diocese of Sandhurst. It is expected that his Lordship will return to Bendigo about March.

The centenary of the death of Robert Emmet was celebrated in Melbourne by a commemorative entertainment in the Exhibition Buildings, consisting of a lecture by the Rev. Father D. Lawton (Kilmore), and a concert illustrated by historic tableaux. There was a crowded audience, among those present being his Grace the Archbishop of Melbourne. In Sydney the event was celebrated by a lecture in the Cardinal's Hall by the Right Rev. Mgr. O'Brien, and an open-air meeting at Waverley, where speeches were delivered by Dr. Warren, Father Dowling, and others. In Perth there was a procession through the city, and speeches were delivered at a meeting in the Cricket Association Ground, where 5000 persons gathered.

One of the speakers at the Presbyterian Lay Association, who is evidently awake to the growing dangers of irreligion, pointed out at a meeting in Sydney recently that 'Very few of our clergy ever go near a public school,' and added, 'I think this a shame—a scandal—in view of the great opportunities they have under our Act for benefiting the rising generation.' Mr. N. McBurney, secretary of the Association, pointed out that in the Catholic schools religious instruction occupied the first and foremost place, and he suggested that, in this matter, Protestants should take a leaf out of their book.

At this season everybody is liable to Coughs and Colds. Avoid all danger by taking TUSSICURA.—***

A single trial of MOUNTAIN KING ASTHMA POWDER will convince the most sceptical of its efficacy.—***

Friends at Court

CLEANINGS FOR NEXT WEEK'S CALENDAR

- October 11, Sunday.—Nineteenth Sunday after Pentecost. St. Canice, Abbot.
- 12, Monday.—St. John Leonard, Confessor.
- 13, Tuesday.—St. Edward, King and Confessor.
- 14, Wednesday.—St. Callistus, Pope and Martyr.
- 15, Thursday.—St. Theresa, Virgin.
- 16, Friday.—St. Gall, Abbot.
- 17, Saturday.—St. Hedwiges, Queen.

St. Canice, Abbot.

St. Canice was born in Ireland in 527. His zeal and labors in propagating the practice of Christian perfection have caused him to be ranked amongst the most glorious saints of the Island. He died in 599.

St. Edward the Confessor, King of England.

Among the many saints who have adorned the English Church, no one perhaps has been more beloved and held in greater honor by his countrymen than King Edward, surnamed the Confessor. This great prince was the son of Ethelred II., and was driven into exile by the Danish usurper Canute, who had seized upon the throne of England on the death of Edmond Ironside. For many years Edward wandered from court to court, frequently in danger of his life through the machinations of his enemies, but at length, in A.D. 1042, when he had attained the age of 40, he was unexpectedly called to England to occupy the throne of his fathers. Though Edward assumed the sceptre in most difficult times, and seemed by his piety and simplicity better fitted for the cloister than a crown, yet never was there a reign more blessed or a monarch more beloved. Even the turbulent Danes, who considered England their own by right of conquest, cheerfully submitted to his just and gentle rule. He was, in fact, the father of his people; his only thought was to alleviate their burdens, relieve their miseries, and promote in every way their prosperity and happiness. But Edward was not only beloved by his people as a gentle, just, and generous ruler, he was also esteemed and revered by them as a saint. He calmly expired on January 5, A.D. 1066, in the sixty-fourth year of his age and the twenty-fourth of his reign. He was buried in Westminster Abbey, where many miracles were wrought at his shrine, which was the daily resort of innumerable pilgrims until the evil days of the Reformation.

St. Theresa, Virgin.

St. Theresa was born at Avila, in old Castile, being the daughter of Alphonso, of the noble house of Sanchez de Oyada. In her eighteenth year she entered a convent of the Carmelite Order in her native city, where she continued to reside for nearly thirty years. The most noble fruit of the enthusiastic spirituality of Theresa is the reform of the Carmelite Order, of which she became the instrument. She left a number of works which have at all times maintained a high reputation.

St. Gall, Abbot.

St. Gall, a disciple of St. Columban, was a native of Ireland. He was the chief assistant of St. Columban, in his missionary labors. St. Gall was educated and eloquent, and able to preach in the German as well as the Latin language. He laid the foundations of the celebrated Monastery of St. Gall, in Switzerland. He refused the Bishopric of Constance, which the Duke Gunzo pressed upon his acceptance. He also refused a prayer of a deputation of Irish monks from Luxeuil, who, in the year 625, on the death of Eustace, requested him to become abbot of that great monastery; because, as he said, he was a stranger to them, and it he accepted their offer, he should be obliged to forsake the Alemanni, who were as yet pagans, or only partly converted. He continued to preach the Gospel to the inhabitants of the country about the monastery of St. Gall, and at the time of his death, which occurred at Arbon, October 16, 646, when he was in the ninety-fifth year of his age, the entire country of the Alemanni had become a Christian province.

MAKE NO MISTAKE!—You may fancy a cough is a trivial affair, but unless you take precautions you will find it rapidly develop into something very serious. Take warning, therefore, and at the first symptom of trouble try TUSSICURA, which everyone who has once taken it acknowledges to be the only certain remedy for complaints of the Throat and Lungs. There will be no difficulty in obtaining it, as all Chemists and Storekeepers keep TUSSICURA, and you should insist on having that and nothing else.—***

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