

OBITUARY.

MISS MARY KEOGH, WAIMATE.

Quite a gloom was cast over the community on Monday, December 8 (writes our Waimate correspondent), when it became known that Miss Mary Keogh had breathed her last. The deceased, who was only 20 years of age, won the respect of every person who had the pleasure of knowing her, by her gentle and courteous manner and great kindness and consideration for others. A Solemn Requiem Mass was offered up on Wednesday morning by the Rev. Father Regnault. As the remains were being taken from the church, Miss N. Wall, organist, played the Dead March. The funeral was largely attended. The Rev. Fathers Regnault and O'Connell officiated at the graveside. The bereaved family have the sympathy of the residents of the district.—R.I.P.

Funeral of the Late Father Malone.

On Tuesday last the Catholics of Hawera (writes an esteemed correspondent) had the melancholy privilege of laying to rest in their midst for the first time the body of a priest, and the touching ceremonial and the evidences of deep sympathy that surrounded that laying to rest will keep its memory for very many years fresh in the minds of those who witnessed it. When an urgent wire from Hokitika on Wednesday, December 3, announced that Father Malone was dying and that the last Sacraments had been given to him, a great sorrow filled the hearts of hundreds in this town who had known him from his youth, and fervent prayers were offered in every Catholic household that it might be well with him in his hour of trial. When late that same evening another wire came announcing his death the local priests only echoed the general desire when they wished that the young priest's mortal remains should be brought to this his native town, to bless what will be the resting place of many who knew him and were edified by him in his childhood, in his boyhood, and in the fruitful though few years of his priesthood. On Thursday morning this desire was conveyed to the Ven. Archdeacon Devoy, Provincial of the Society of Mary, of which Society Father Malone was a member, and with characteristic kindness the Archdeacon not only made all arrangements and provided for every detail, but after fulfilling an important engagement at Okato on Monday, drove a distance of 52 miles over a bad road in order to perform the last offices over the grave of his young subject. During the week that elapsed between his death and burial the young priest's mother received hundreds of telegrams from Canterbury and the West Coast, and from all classes and conditions of persons, which showed the universal respect in which her son had been held, and which must have gone far to console her, as they were evidence of the fact that, like the Apostle, he had been all things to all men that he might gain them all to Christ. The little children who loved him as a father, and the mourners whose homes he had made joyful, and the many whose feet he had strengthened in the ways of grace, all seemed eager to give some expression to their gratitude and to the sense of their loss, as well as to their sympathy with those who had held him dear. The people of Hawera were not behind hand in showing their sympathy. On Monday afternoon they turned out in large numbers to accompany the remains from the railway station, and 8 p.m. the church was again crowded when the Vespers were chanted by the priests.

The funeral (says the Hawera 'Star') took place on Tuesday, and was one of the largest ever seen in Hawera. The cortège included some 22 vehicles, and there were persons present from all parts of the district. In the morning at St. Joseph's Church Solemn Requiem Mass was celebrated, the clergy present being Very Rev. Father Power (Hawera), Very Rev. Dean McKenna, Very Rev. A. D. Mulvihill (New Plymouth), Rev. Fathers Treacy (Stratford), D. O'Shea (Eltham), McGrath (Patea), Tymons Palmerston North), Millard (Opunake), T. O'Shea, Holley, Mahoney, Galerne, and Walsh (Wellington). Before Mass the Office of the Dead was sung, the chanters being Fathers Mahoney and Galerne. The 'Benedictus,' harmonised for six voices, was sung by Fathers Mahoney, Power, Galerne and Holley, and Messrs Higham and Whittaker, the choir taking the alternate verses. Mass was celebrated by the Rev. Father Tymons, Very Rev. Dean McKenna acting as deacon, and Rev. Father Treacy as subdeacon, the Very Rev. A. D. Mulvihill being master of ceremonies. The Rev. T. O'Shea delivered a most impressive address, taking as his text, 'Being made perfect in a short space, he fulfilled a long time' (Book of Wisdom, chap. iv.). The Rev. Father feelingly referred to the time when he and deceased (who was born in Wanganui) were schoolmates at the first Catholic school established in Hawera in 1877, and afterwards to their entry into St. Patrick's College, Wellington, and Meaneo Seminary. It was nine years last Wednesday since deceased and the speaker were ordained priests. A small band of five were on that occasion raised to the dignity of the priesthood. Of these three were present that day—Fathers Galerne, and Stanislaus Mahoney and the speaker, the other two being the deceased and a priest now ministering at the Islands. The deceased's life had always been a good one, and he was universally beloved. He possessed talents which would have made him conspicuous in other walks of life besides the priesthood. During the absence of the Very Rev. Dean Carew from Greymouth, Father Malone had charge of the parish, and carried out his duties in such a manner as endeared him to all. On the Dean's return deceased was sent to Westport, his health during his priesthood never having been good, and the new parish being an easier one. Though ill deceased veiled his condition by his cheery smile and happy laugh. The speaker then tendered his sympathy to the stricken mother and to all the relatives. The present, said the speaker, was the most sorrowful duty it had yet been his lot to perform.

The funeral took place at 2.30 p.m., and before leaving the church the 'In Paradisum' was sung. The Ven. Archdeacon Devoy conducted the service. The procession was then formed, the Convent school children, cross-bearers and acolytes leading, followed by the hearse, clergy, mourners, and general public. At the entrance to the cemetery the priests sang the 'Miserere,' and at the grave the 'Benedictus' was sung as in the morning, and amid the prayers of a large multitude and the tears of many the body of Father Malone was committed to the grave, the first occupant of the new plot which has been secured as the last resting place of the priests of Hawera.

Not only the relatives of Father Malone but all the Catholics of Hawera are grateful to the Ven. Archdeacon Devoy for having the body sent here for burial, and to the many priests who came from distant places and who carried out the various offices with such grace of ceremonial and with such rare and heart moving musical effect. They extend their sympathy to the Bishop and priests of the diocese of Christchurch who are sharers in their loss.

£25 in hard cash given away every six months. To further popularise the famous Kozie Tea, the proprietors (Messrs. W. Scoullar and Co.) purpose curtailing their advertising expenses by £25 each half-year, and distributing that amount in Cash Bonuses amongst the consumers of Kozie Tea in the following manner: £10 to the consumer who returns coupons representing the largest quantity of Kozie Tea, £5 to the one returning coupons representing the 2nd greatest quantity, £3 to the one returning coupons representing the 3rd greatest quantity, £2 to the one returning coupons representing the 4th greatest quantity, £1 to the one returning coupons representing the 5th greatest quantity, 10s each to the one returning coupons representing the 6th; 7th, 8th, and 9th, 5s each to the one returning coupons representing the eight next highest; in all 17 prizes. Any coupons not sent in for the first distribution, which will close on May 31, 1903, may be saved and sent in for the next, closing on November 30, 1903, or any following half-yearly distribution. Kozie Tea is packed in lead, with vegetable parchment lining, and is therefore quite impervious to the air: will keep longer than in any other form of package; and especially is preferable to tea packed in small tins, which becomes "tinny"—that is, tastes of the tin if kept any length of time before using. Kozie Tea is put up in four (4) grades, and sold at 1s 6d, 1s 9d, 2s, and 2s 6d, so that these fine teas and the chance of a handsome bonus is within the reach of all. Golden Tipped Kozie at 2s 6d is the most superbly rich and fragrant tea ever put on the market, and will be appreciated by Connoisseurs. A coupon will be placed in each packet and tin of Kozie Tea, and will count in the distributions as follows:—Two red will represent 1lb of tea; One black will represent 1lb of tea. One blue will represent 5lb of tea. One green will represent 10lb of tea. Coupons must be sent to W. Scoullar and Co., Dunedin, with sender's name and number of coupons marked plainly on package containing same by 31st May or 30th November in each year. A list of successful competitors will be published in the daily papers as soon as the count up is concluded, and P.O. Order for bonus posted at once. Kozie Tea may be obtained from all Grocers.—***

S. T. PATRICK'S COLLEGE WELLINGTON.

CONDUCTED BY THE MARIST FATHERS,
Under the Distinguished Patronage of His Grace the Archbishop of Wellington.

The object of the Marist Fathers in this country, as in their colleges in Europe and America, is to impart to their pupils a thoroughly Religious and a sound Literary education, which will enable them in after-life to discharge their duties with honour to Religion and Society, and with credit and advantage to themselves.

Students are prepared for the N.Z. University Junior and Senior Civil Service, Medical Entrance, Solicitors' General Knowledge, Bank and all other Public Examinations.

Students not preparing for the learned Professions have the advantage of a Special Commercial Course, under efficient management, where they are taught all that will be of use in mercantile pursuits.

Special attention is also paid to the teaching of Physical Science, for which purpose the College possesses a large Laboratory and Demonstration Hall, Vocal Music, Elocution, Drawing, and all other branches of a Liberal Education receive due attention.

Physical culture is attended to by a competent Drill Instructor, who trains the students three times a week in Drill, Rifle Practice, and Gymnastics. A large and well-equipped Gymnasium is attached to the College.

The religious and moral training of the pupils is an object of special care, and particular attention is bestowed on the teaching of Christian Doctrine.

A well-appointed Infirmary attached to the College is under the charge of the Sisters of Compassion, from whom in case of illness all students receive the most tender and devoted care, and who at all times pay particular attention to the younger and more delicate pupils, who without such care would find the absence of home comforts very trying.

For TERMS, etc., apply to

THE RECTOR