

NEW ZEALAND RAILWAYS.

DUNEDIN SHOW, NOVEMBER 27TH AND 28TH, 1902.

CHEAP EXCURSIONS TO DUNEDIN.

Holiday Excursion Tickets to Dunedin will be issued as under:—

Also from Lyttelton, Kingston, and Intermediate Stations, including branches, November 24th to 27th.

From Oamaru, Clinton, and Intermediate Stations, including branches, by morning trains on November 28th.

All the above tickets will be available for return up to and including Tuesday, December 9th.

The Return Fares will be:

FIRST CLASS.	...	SECOND CLASS.
2d per Mile	...	1d per Mile
The Minimum being 4s and 2s respectively.		

By Order-

THE CATHOLIC BOOK DEPOT

35 BARBADOES STREET SOUTH, CHRISTCHURCH.

(Opposite New Cathedral).

ESTABLISHED 1880.

Mr E. O'CONNOR begs to inform the general public and kind patrons that he has received from Europe and America large consignments of CATHOLIC BOOKS, suitable for Libraries and School Prizes.

Also, Prayer Books, Bibles, Testaments, 'Imitation of Christ' (in various sizes and bindings), the Parochial Hymn Book (with and without Music), the 'Crown of Jesus Hymn Book' (with Music), a new edition, revised and enlarged, of 'The Catholic Dictionary.'

Statuettes and Statues up to three feet, Crosses and Crucifixes to hang or stand, Pictures, First Communion and Confirmation Cards (combined), Rosaries, Medals, Scapulars, 'Tickets of the Living Rosary,' Badges of the Sacred Heart, and Holy Water Fonts, etc.

Wax Candles, Incense, Charcoal, Wicks, Tapers, Sanctuary Lamps, Cruets, Altar Charts, and Stations of the Cross.

School Committees, Convents, Priests, and the Trade liberally dealt with. Inspection invited.

Orders punctually attended to.

GENERAL ELECTION.

MR. ROBERT CHISHOLM

Respectfully requests his Friends and Supporters to rally round him during the present Campaign. He will Address the Electors at Stuart street Oddfellows' Hall November 21, Garrison Hall Monday, November 24.

CITY ELECTORATE.

J. A. MILLAR invites the Electors of the City of Dunedin to meet him as follows:—

Woodhaugh, Wesleyan Mission Hall, Friday, November 21.

Agricultural Hall, Gymnasium, Monday 24.

Each Evening at 8 p.m.

DUNEDIN CITY ELECTORATE.

MR. J. F. ARNOLD requests the Electors of the City of Dunedin to meet him at the under-mentioned places:—

Walker Street Mission Hall—Wednesday, November 19.

Howe Street Hall—Friday, November 21.

EACH EVENING AT 8 P.M.

Ladies specially invited to be present.

EDITOR'S NOTICES.

Correspondents are particularly requested to bear in mind that to insure publication in any particular issue of the paper communications must reach this Office not later than Tuesday morning.

ANSWERS TO CORRESPONDENTS.

SUBSCRIBER.—The striker lifts the ball off the ground with his hurley and strikes it whilst in the air. The distance was 52yds. The weight of the ball was 12oz.



'To promote the cause of Religion and Justice by the ways of Truth and Peace.'

LEO XIII. to the N.Z. TABLET.

THURSDAY, NOVEMBER 20, 1902.

THE COMING ELECTION.



WE deem the present an opportune time to lay before those of our readers, who shall be privileged to vote on the 25th inst, some of the principles which should guide them in their selection of the person or persons to whom they think the making of the country's laws should be entrusted. It is more than a privilege, it is a sacred obligation on every adult to see that no obstacle stands in the way, which would prevent him from recording his vote for the man whom he thinks best suited for the duties and responsibilities of Parliament. We trust that our readers have seen that their names are on the rolls, and that when the polling day comes they will be found to vote for the principles which should guide the true statesman, and for the men who support these principles, not for those who make place and power the sole object of their efforts, and who willingly sacrifice conscience, justice, and truth to policy and party. The Catholic citizen being a shareholder in the State should be in a position to make his influence felt for good whenever public problems have to be solved, wrongs righted, or evils remedied. Owing to the limit to human knowledge different men come to different conclusions on purely political and social problems, hence Catholic will be found contending with Catholic with that energy and zeal which spring from a sense of duty, and a firm conviction that each has truth on his side. This is only what is to be expected, as the true solution to these problems often lies between the two extremes, and is only arrived at by a paring down process. We would say, therefore, to the Catholic voter, make yourself acquainted with the leading political problems of the day, bring your knowledge, guided by Catholic principles, to bear on these problems, cast your vote for the principles which you have satisfied yourself are right, therefore best for the State, cast it for the candidate whose private life is above reproach, and whose public life has been such as to justify you in concluding that he is qualified and is willing to use his influence to further these principles. The Catholic voter is not only a citizen of the State, and therefore immediately interested in public questions, but also a citizen of the Church, which citizenship he must never forget. Let us remark that good citizenship of the Church is not inimical to good citizenship of the State, on the contrary the one includes the other, as both aim at justice, right, and truth.

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The one great problem which at the present time affects the Church and State, and in which the Catholic voter is most deeply interested, is that of education. The depth of our interest in this problem is, as we pointed out last week, measured by £60,000, the sum the Catholics of this Colony are being robbed of year by year. Catholics may differ on minor points, but on this fundamental principle all are united, and are agreed on the absolute necessity and strict justice of demanding from the State a proportionate share of the money contributed by the tax-payers (Catholics included) for the secular education of our own children in our own schools. Owing chiefly to want of organisation amongst ourselves and to properly organised means of spreading information amongst our fellow-colonists, we are not in a position, to demand from candidates a public pronouncement on the justice of our educational claim. Not being strong enough to demand justice in this matter we are not likely to get it. Many of the aspirants for Parliamentary honors are mere opportunists, not men of

RIDE "ANGLO SPECIAL" CYCLES.