

PROSPECTUS
A.M.D.G. ET S.P.H.
(Sectaro Fidem.)

S. T. PATRICK'S COLLEGE,
WELLINGTON, NEW ZEALAND.

RE-OPENS ON 1st FEBRUARY.
CONDUCTED BY THE MARIST FATHERS.

Under the Patronage of His Grace the Most Reverend Francis
Redwood, S.M., D.D., Archbishop of Wellington.

President: THE MOST REV. DR. REDWOOD, S.M.
Rector: THE VERY REV. T. BOWER, S.M., B.A.

ST. PATRICK'S COLLEGE is intended to afford the youth of New Zealand a sound liberal education, whilst furnishing all those safeguards of religion, without which education ceases to be an advantage. The course of education, classical, scientific, and mercantile, is traced in the programme of studies. A special course is provided in which students are taught everything needful for mercantile pursuits. Students are prepared for Civil Service, Law, University and Musical Examinations. A large and well-appointed Gymnasium has been added to the College, giving the students facility for developing muscular power. A Select Library is at the disposal of students during the hours set apart for reading. Vacation is given twice a year, in June and December. One term's notice is required before the withdrawal of a student. The religious education of students will be attended to as a matter of the first and greatest importance. Non-Catholic Students are required to attend the common exercises of religion, and to conform to the ordinary rules of the College.

OUTFIT FOR BOARDERS.

Each Intern Student requires the following Outfit:—Two ordinary suits of clothing for weekdays, one dark suit for Sundays, six day shirts, three night shirts, six pairs of socks, six pocket handkerchiefs, three table napkins, two pairs boots, one pair slippers, three pairs of sheets, four pillow cases, six towels, combs, brushes, and other dressing articles, one silver spoon, knife, fork, and napkin ring.

TERMS.

Boarders.—All Intern Pupils, 40 guineas per annum; Entrance Fee (payable once only), 3 guineas.

Day Scholars—Preparatory School, 6 guineas per annum; College, 9 guineas per annum.

Extras.—Music, 8 guineas per annum; Drawing, 3 guineas per annum; Shorthand, 3 guineas per annum; Washing, 1 guinea per annum; Stationery, comprising use of copybooks, letter paper, etc., 1 guinea per annum.

A charge of 9 guineas per annum extra is made for day scholars who dine at the College.

A reduction of 10 per cent. is made in favour of brothers, whether boarders or day scholars.

No reduction may be expected in the case of absence or withdrawal before the end of a term.

For further particulars application may be made to the President, the Rector of the College, the Marist Fathers, and the Local Clergy.

N.B.—Payments are required in ADVANCE at the beginning of each term: 1st February, middle of May, and 1st September.

T. BOWER, S.M., B.A., Rector.

NOTICE TO SUBSCRIBERS.

Complaints re irregular Delivery of Paper should be made without delay to the Manager.

All Communications with the Commercial Department of the 'N.Z. Tablet' Newspaper are to be addressed to John Murray, Secretary, to whom all Post Office Orders and Cheques are in all instances to be made payable.

Annual Subscription, 25s. booked; 22s. 6d. if paid in advance; shorter periods at proportional rates.

NOTICE.

Correspondents are particularly requested to bear in mind that to insure publication in any particular issue of the paper communications must reach this Office not later than Tuesday morning.

All communications connected with the literary department, reports, correspondence, newspaper cuttings, etc., should be addressed to the Editor.

Correspondents forwarding obituary and marriage notices are particularly requested to be as concise as possible.

THE PROVINCIAL ECCLESIASTICAL SEMINARY,
HOLY CROSS COLLEGE, MOSGIEL,
Will be Solemnly BLESSED and OPENED on THURSDAY,
MAY 3.

IN conformity with arrangements made at the First Provincial Synod held at Wellington in January, 1899, this Seminary has been established for the EDUCATION OF STUDENTS from all parts of New Zealand who wish to devote themselves to the Priesthood.

Candidates for admission must be at least 12 years old, and must present satisfactory testimonials from the Parochial Clergy and from the Superiors of Schools where they have last studied.

The Pension is £35 a year. It provides for Board and Lodging, Tuition, School Books, Furniture, Bedding, and House Linen.

The only Extra Charges are: Washing, £1 10s a year, and Medicine and Medical Attendance if required.

The Seminary is under the patronage and direction of the Archbishop and Bishops of New Zealand, and under the immediate personal supervision of the Right Rev. Bishop of Dunedin, who will act as Rector.

The Professors are: Rev. JOHN RYAN (Vice-Rector), Rev. M. RYAN, and Rev. M. HEADEN, B.A.

For further particulars apply to the Right Rev. Rector; or the Rev. J. Ryan, Vice-Rector, Holy Cross College, Mosgiel.

NOTICE.

Copies of "THE ORANGE SOCIETY," by the REV. FATHER CLEARY, can be had from the TABLET Office. Price, 1s 3d; per post, 1s 8d.

IN MEMORIAM.

In loving memory of Mrs. D. O'Brien, who departed this life April 10, 1899, at Addisons.—R.I.P.

DEATH.

DIREEN.—On April 16, 1900, by accident, at Deborah, near Oamaru, Richard Francis Direen, beloved husband of Margaret Direen, eldest son of the late William and Margaret Direen, of Oamaru, and native of Clashaveha, Coolaugh, County Kilkenny, Ireland. Aged 41 years.—R.I.P.



FIAT JUSTITIA.

THURSDAY, APRIL 26, 1900.

AN AUCKLAND GOLDEN JUBILEE.

In his *History of European Morals* LECKY declares that 'no achievements of the Christian Church are more truly great than those which it has effected in the sphere of charity.' Her chief instrument in organised works of charity have ever been those religious orders of men and women whom the distinguished Protestant author, LUBNITZ, in his *System of Theology*, describes as 'Heaven's army on earth.' A prominent part in the good work has, from the earliest days of the Church, been taken by women. In the work already quoted above, LECKY admits that the suppression of the conventual system by the Reformers was 'very far from being a benefit to women or the world.' Woman exercises a high and holy function in the quiet domestic sphere as wife and mother. But the writings of the Apostles and ecclesiastical history have proved that the Creator has adapted many of the gentler sex for still more intimate relations with the life and work of the Church. Witness, for instance, the conspicuous part which holy widows and consecrated virgins filled in apostolic and sub-apostolic days in works of religion and charity. The highest types of womanhood of the pagan

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