

**SACRED HEART CONVENT
AUCKLAND**

The Religious of the Sacred Heart (who have Convents at Timaru and Island Bay) will Open a

BOARDING AND DAY SCHOOL IN AUCKLAND
on AUGUST 2,

At their Temporary Residence, Mount Eden.
They will Remove to Remuera at Christmas.

For particulars, apply to the MOTHER SUPERIOR, Convent of the Sacred Heart, Mountain road, Mount Eden.

NAZARETH HOUSE, CHRISTCHURCH

HOME FOR AGED POOR AND ORPHAN AND INCURABLE CHILDREN.

This Institution is a Branch of the well-known Nazareth House, Hammersmith, London, which has 29 Branch Houses in the United Kingdom, Africa, and Australia; affords a permanent home to aged and infirm poor of both sexes, also to Orphan and Incurable Girls (those entirely idiotic or suffering from fits excepted). The Home has no funds, and depends entirely for the support of the poor on the alms collected daily by the Sisters in money, food, and clothes. The aged poor are received without distinction as to creed or country, and left perfectly free to attend their own place of worship. A number of applications had to be refused for want of space, and the Sisters were obliged to build, and thus incur a very heavy debt; but they rely entirely upon Divine providence and the generosity of their many kind benefactors (which has never yet failed them) to enable them to pay off this debt. The House may be visited daily between the hours of 2 and 4 p.m. Cheques and p.o. orders may be made payable to the Superior, Mother M. Felix.

106 Princes Street,
Dunedin, June, 1909.

I beg to inform my various Customers that I have REMOVED INTO LARGER PREMISES, opposite the Bank of New Zealand, Princes street.

Everything for Men's Wear in Stock. Hats, Caps, Shirts, Ties, etc., in great variety. Overcoats a speciality.

JOE CASEY

DUNEDIN'S MERCER AND HATTER,
106 PRINCES ST.

WANTED, HOUSEKEEPER for Catholic Presbytery, Westport; references.—Address Rev. Archpriest Walshe, Westport.

In **SILVER** it's "**STERLING**"

In **SHORTHAND** it's **GREGG**

GREGG SHORTHAND has so many advantages over the old-time systems, is so Superior to them in SPEED and LEGIBILITY, and can be learned so much more QUICKLY and EASILY, that it has become, in a very short time, the Leading System in the world.

ASK THOSE WHO KNOW.

NOTE.—WHOLE SYSTEM Taught by MAIL in 18 Simple Lessons.

Write for FREE FIRST LESSON and particulars to

J. WYN IRWIN, N.Z. Representative.

GREGG SHORTHAND INSTITUTE
WELLINGTON.

BIRTH

FITZGIBBON.—On Saturday, July 17, at Hansen street, Wellington, the wife of E. J. Fitzgibbon, of a son.

MARRIAGES

GORDON—CONNOR.—On Wednesday, June 9, at St. Mary's Church, Wanganui, by the Very Rev. Dean Grogan, David Michael, second son of Mrs. M. Gordon, Wanganui; to Ellen, eldest daughter of Captain and Mrs. D. Connor, of Castlecliff, Wanganui.

RYAN—DOYLE.—On May 27, at the Church of the Reparation to Sacred Heart, Shand's Track, by the Rev. Father Drohan, M.S.H., assisted by the Rev. Father Tyler, M.S.H., John Joseph, sixth son of Mr. M. Ryan, Broadfields, to Mary Rose, only daughter of the late James Doyle, Tai Tapu.

DEATH

PLESCHER.—On July 10, 1909, at his father's residence, Victoria street, Cambridge, Anselm, the beloved third son of Vincent and Rosalie Plescher; aged 24 years. R.I.P. Interred Cambridge Cemetery, Sunday, July 11.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.

Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiae causam promovere per vias Veritatis et Pacis.

Die 4 Aprilis, 1900.

LEO XIII., P.M.

TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.

April 4, 1900.

LEO XIII., Pope.



THURSDAY, JULY 22, 1909.

A SYNOD AND THE EDUCATION QUESTION



RELIGION is the very life of life, and not a mere incident or accident or frill of life. And true school-work is a training for life, a time for shaping souls, not for making mere money-coining dies or Babbage calculators. Our secular school-system is, unfortunately (as we have often shown), based upon sundry propositions of dogmatic atheism or agnosticism; it recognises in the little man or maid at school no higher ultimate destiny than that of a chimpanzee or Barbary ape; and it leaves out of life-training all those things that have gone to make life worth living and Christian civilisation a glorious actuality. Our friends of the Wellington Anglican Synod have been, in effect, re-discovering this during the past week—they have been doing so annually for the past two-and-thirty years, ever since the 'free, secular, and compulsory' Education Act was placed upon the statute book in 1877. 'The present education was defective,' said one speaker, 'just because it did not touch the conscience and will of scholars, and their demand now was for what they believed to be a right on the part of Christian people.' Another speaker deplored 'the Godless condition of the present education system and of the likelihood of the nation being made to suffer therefor in time to come.' And yet another, speaking from the fulness of his heart, took down his harp and prophesied; and the burden of his prophecy was this: 'Before the heads of some of those present had turned grey, he felt that they would be able to see whether a Godless civilisation—one that was not grounded upon the recognition of God—could stand when the winds beat upon it.'