

ORDO FOR JANUARY

Pending the arrival of the official 'Ordo' from Sydney we publish for the benefit of the secular clergy the calendar for the remainder of January, taken from the 'Austral Light' for the current month:—

11. Fer. 6. alb. De 6ta die inf. oct. semid. Off. ut heri. Lect. 1. Noct. scrip. oc. rel. ut prop. loco. Missa ut heri. Vesp. de eadem, a cap Dom. infra oct. ut prop. loco. com. oct. antiph. Adhoniui Magi V. Omnes de Saba.
 12. Sabb. alb. De Dominica infra oct. semid. Off. ut heri et prop. loco. Lect. 1. Noct scrip. oct. 1m Resp. Hodie. rel. ut in Dom. infra oct. com. oct. in Laud. et Missa prop. cum Gloria, 2da or. tantum de oct., Credo, et rel. ut heri. Vesp. seq. diei octavae rit. dup. ut in 1 Vesp. festi, or. prop., com. Dom. infra oct. antiph. Fili quid fecisti, V. Omnes de Saba.
 13. Dom. 1. post Epiph. (vacat.) alb. Octavae. Epiph. dup. Off. ut heri. Lect. 1. Noct. Incipit Ep. 1ma B. Pauli Ap. ad Corinthios. 1m Resp. Hodie rel. ut prop. loco. Missa prop. Credo, et rel. ut heri. In 2. Vesp. com. seq. antiph. in utrisque Vesp. O Doctor. or. Deus, qui populo tuo, ac S. Felicis presbyt. M. or. prop.
 14. Fer. 2. alb. S. Hilarii Ep. C.D. dup. Off. C.P. m.t.v. Lect. 1. Noct. scrip. oc. rel. up prop. loco. 8m R. In medio, 9. lect. et. com. S.M. in Laud. et Missa. In medio, Credo, Praef. communis (quae dicitur quotidie per annum nisi aliter notetur). Vesp. de seq. com. praec. ac S. Mauri, Abbot.
 15. Fer. 3. alb. S. Itae., V. dup. maj. (P. Hib.) Lect. 1. Noct. scrip. oc. rel. de communi V. 9. lect et com. S. Abb. in Laud. et Miss. Dilexisti, Vesp. a cap seq. com. praec.
 16. Fer. 4. alb. S. Fursaei, Abb. dup. maj. (P. 11) Lect. 1. Noct. scrip. oc., II. Noct. prop., III. Noct. de Abb. 1o loco. Missa Os justi. Abb. In 2. Vesp. com. seq. (or. Deus, qui nos, a communi C. non P).
 17. Fer. 5. alb. S. Antonii, Abb. dup. Off. C. non P. Lect. 1. Noct. scrip. oc. Missa Os. justi, Abb. Evang. prop. Vesp. de seq. up prop. loco. com. S. Pauli ap. praec. (or. Intercessio) as S. Priscae, V.M.
 18. Fer. 6. alb. Cathedrae S. Petri ap. Romae dup. maj. Off. C.P. et prop. loco, 9. lect. S.V.M. com. S. Pauli ap. ac S.V.M. in Laud. et Missa prop. Credo. praef. App. In 2. Vesp. com. S. Pauli ap. seq. ac SS. Marij et Soc. MM.
 19. Sabb. rub. S. Canuti, Reg. M. Semid. ad lib. Off. unius M. Lect. scrip. oc. rel. up prop. loco. 9. lect. et com. SS. MM. ac suffrag. (in quibus pro com B.M.V. usq. ad Purific. dic. V. Post partum, or. Deus qui salutis.) in Laud. Ad Primam dic. preces. Missa in Virtute cum Gloria. 1a or. prop., 2da SS. MM., 3a Deus, qui salutis. Evang. Si quis vult (ex Missa Sacerdotes Dei) et pro Secret B.M.V. Tu Domine (ex. Miss. votiv. a Purific. ad Pasch.) Vesp. seq. ut prop. loco. com. SS. Fabiani P. et Sebastiani MM. (hoc. anno simpl.) or. prop. ac Dom. II. post Epiph. (antiph. et V. de Psalt. ex Sabb.)
- Cras legent. Decret. Concil Plenar de Matrimonio.
20. Dom. II. post Epiph. alb. SS. Nominis Jesu, dup. II. cl. Off. prop. 9. lect. hom. Dom. com. SS. MM., ac Dom. in Laud. Ad Primam in R. br. Qui natus es. Missa prop. 2a or. SS. MM., 3a Dom. Credo Praef. Nativ. ac Evang. Dom. in fine. In 2. Vesp. com. seq. ant. et or. prop., SS. MM. ac Dom.
 21. Fer. 2. rub. S. Agnetis V.M. dup. Off. et Missa prop. Vesp. a cap. seq. com. praec.
 22. Fer. 3. rub. Ss. Vincentii et Anastasii, Mm. dup. Off. pl. Mm. Lect. 1. Noct. Incipit Ep. II. B. Pauli Ap. ad Corinthios (ex Dom. praec.) Missa prop. Vesp. seq. com. S. Joseph, C. ut tibi, praec. ac S. Emerentianae, V.M.
 23. Fer. 4. alb. Desponsat B.M.V. dup. maj. (P.C.R.) Off. ut in fest. B.V.M. per ann. et prop. loco. 9 lect. S.V.M. com. S. Joseph ac S.V.M. in Laud. Ad Prim. in R. br. Qui natus es, Missa prop. 2a or. S. Joseph, 3a S.V.M. Credo, praef. B.M.V. et te in Desponsatione. In 2. Vesp. com. S. Joseph et seq.
 24. Fer. 5. rub. S. Timothei, Ep. M. dup. Off. 1 M. et prop. Missa Statuit. Epist. prop. Vesp. seq. ut prop. loco. com. S. Petri ap. ut ibi, ac praec.

25. Fer. 6. alb. Conversionis S. Pauli, Ap. dup. maj. Off. prop. com. S. Petri Ap. in Laud. et Missa prop. Credo, praef. App. In 2. Vesp. com. S. Petri Ap. et seq.
26. Sabb. rub. S. Polycarpi, Ep. M. dup. Off. 1. M. Lect. 1. Noct. Incip. Ep. B. Pauli Ap. ad Galatas. (ex Dom. III. post. epiph.) et prop. 9 lect. hom. et com. Dom. III. post Epiph. in Laud. et Missa prop. 2a or. Dom. et Evang. ejusdem in fine. In 2. Vesp. com. Dom. Septuages. et S. Vitaliani P.C. (hoc anno simplex),
27. Dom. Septuagesima, II. cl. viol. de ea semid. Off. ut in Psalt. et prop. loco. Ab hac die usq. ad Dom. Palmar. inclus. in Off. Dom. ad Mat. omit. Te Deum et die. 9 R. com. S.P.C. ac Suffrag. in Laud. Ad Primam loco psalm. Confitemini, dic. psalm. Dominus regnavit. Symbol. et preces. Missa prop. sine Gloria; cum 2da or. S.P.C. 3ia or. De B.M.V. Deus, qui salutis. Credo, Praef. T. init. (quae dic. in omnib. Dom. nisi aliter notetur), et in fine Benedicamus Domino (quod &c. usq. ad fer. 4. maj. Hebd. inclus. in omnib. Missis Dom. et fer.) Vesp. seq. com. Dom. S.P.C. ac S. Agnetis V.M. 2o.
28. Fer. 2. alb. S. Joannis Chrysostomi, E.C.D. dup. (d.a. ex heri.) Off. C.P. (m.t.v.) Lect. 1. Noct. scrip. oc. rel. ut prop. loco, 8.R. In medio. 9 lect. et com. S.V.M. in Laud. et Missa prop. Credo, Vesp. seq. com. praec.
29. Fer. 3. rub. Orationis D.N.J.C. in Monte Olivar. dup. maj. (P.C.R.) Off. prop. Missa prop. Credo, Praef. de Cruce, in 2 Vesp. com. seq.
30. Fer. 4. alb. S. Felicis IV. P.C. dup. (P.C.R.) Off. P.C. rel. ut in prop. Missa Sacerdotes. Vesp. a cap. seq. com. praec.
31. Fer. 5. alb. S. Petri Nolasco. C. dup. Off. C. non P. (m.t.v.) Missa Justus. Vesp. seq. com. praec.

CORRESPONDENCE

[We do not hold ourselves responsible for the views expressed by correspondents.]

A SUGGESTED FORWARD MOVEMENT ON THE EDUCATION QUESTION

To the Editor.

Sir,—As a subscriber to your paper and a constant reader of it, I may claim permission to add a few ideas to the discussion which has happily arisen in your correspondence columns on the education question. The credit of beginning the discussion is due to the stimulating and suggestive letter of Mr. J. A. Scott, M.A. That the religious education of our children occupies a foremost place in the minds of all Catholic parents goes without saying. Many non-Catholic parents, too, are of the same way of thinking. The difference between both classes hitherto has been that non-Catholic parents have put themselves to no particular pecuniary expense to give their children a religious training; they have rested satisfied with the ordinary home-training and the note that can be done for an hour once a week in the Sunday school. It has been quite otherwise with Catholics. They have not remained contented with a little grumbling at annual meetings; they have built their own schools; they have equipped them and supported bodies of teachers. At the same time they have been compelled to contribute to the upkeep of a system of education to which they are conscientiously opposed—a system of half-education; morally defective and godless.

In order to bring up their children in a religious atmosphere and—under a system of moral and religious training, Catholics have undertaken the teaching of the secular subjects of instruction, and have thereby relieved the Government of a heavy burden. I should think the number of children in the Catholic schools of New Zealand exceeds ten thousand. We must never forget that our Government undertakes to give primary instruction in secular subjects to all the children of the Colony. We Catholics, influenced by conscientious motives, do this work for the Government and up to the Government requirements every year, in the case of 10,000 children! We get nothing for doing this work—the Government's own self-assumed work. They let us go on doing it without any regard to gratitude; fair play, or just treatment. The secular teachers pass their pupils in the standards and get remunerated for their work; the Catholic teachers, besides giving their pupils a moral and religious training, pass thousands of them in the State-appointed standards, and they do not get so much as 'Thank you.' They do the work for the Government and are not paid. Catholic