

WANTED,—HOUSEKEEPER, Christchurch North Presbytery. Apply

FATHER HICKSON.

WANTED,—WOMAN or GIRL for Housework. Comfortable home; good wages. Apply P.O. Box 98, Dunedin.

LIST OF PRIZE WINNERS

CAMBRIDGE ART UNION.

Drawn Alexandra Hall, September 21st, 1906

PRIZE.	NO.	
1st	214	...
2nd	1079	...
3rd	2841	...
4th	822	...
5th	1028	...
6th	903	...
7th	2362	...
8th	1917	...
9th	2322	...
10th	147	...
11th	590	...
12th	2555	...
13th	715	...
14th	167	...
15th	1257	...
16th	286	...
17th	828	...
18th	1072	...
19th	124	...
20th	2021	...
21st	1595	...
22nd	1821	...
23rd	904	...
24th	157	...

JOSEPH C. DARBY,
St. Peter's, Cambridge.

Sept. 22nd, 1906.

EDITOR'S NOTICES.

Send news **WHILE IT IS FRESH.** Stale reports will not be inserted.

Communications should reach this Office **BY TUESDAY MORNING.** Only the briefest paragraphs have a chance of insertion if received by Tuesday night's mails.

ADDRESS matter intended for publication 'Editor, TABLET, Dunedin,' and not by name to any member of the Staff.

ANONYMOUS COMMUNICATIONS are thrown into the waste-paper basket.

Write legibly, **ESPECIALLY NAMES** of persons and places

Reports of **MARRIAGES** and **DEATHS** are not selected or compiled at this Office. To secure insertion they must be verified by our local agent or correspondent, or by the clergyman of the district, or by some subscriber whose handwriting is well known at this office. Such reports must in every case be accompanied by the customary death or marriage announcement, for which a charge of 2s. 6d. is made.

MARRIAGE

COGAN—HICKEY.—On September 26, at St. Patrick's Basilica, South Dunedin, by the Rev. Father Howard, Michael Cogan, of Patearoa, to Sarah, daughter of Henry Hickey, South Dunedin.

DEATH

MILLER.—On 29th September, at Cross' Creek, Wairarapa, Emily, youngest daughter of Michael and Catherine Miller; aged 3 years.—Thy Will be done.

IN MEMORIAM

BROSNAN.—In ever-loving memory of Annie Brosnan, who died at Blue Spur, October 6, 1905.—R.I.P.

ROSSITER.—In loving memory of Eliza Rossiter, who died at Christchurch, September 30, 1900; aged 67 years.—R.I.P.

Sleep on, beloved, sleep and take thy rest;
Lay down thy head upon thy Saviour's breast;
We love thee well, but Jesus loves thee best,
Good night!

Calm is thy slumber, 'as in infants' sleep,
But thou shalt wake no more to toil and weep;
Thine is a perfect rest, secure and deep—
Good night! Good night! Good night!

—Inserted by her loving husband, sons, and daughters.

MESSAGE OF POPE LEO XIII. TO THE N.Z. TABLET.
Pergant Directores et Scriptores New Zealand Tablet, Apostolica Benedictione confortati, Religionis et Justitiae causam promovere per vias Veritatis et Pacis.
Die 4 Aprilis, 1900.
LEO XIII., P.M.
TRANSLATION.—Fortified by the Apostolic Blessing, let the Directors and Writers of the New Zealand Tablet continue to promote the cause of Religion and Justice by the ways of Truth and Peace.
April 4, 1900.
LEO XIII., Pope.



THURSDAY, OCTOBER 4, 1906.

'NEWS' FROM FRANCE



RICARDO the economist once said what is in a sense all too true:—'Die Luge ist eine Europaeische Macht'—Falsehood is one of the European Great Powers. General Sir William Butler and 'Smiler' Hales and other war correspondents, gave striking testimony regarding the brazen and unconscionable cable-lying that was carried on from the Cape just before and during the South African war. In that case the cabled falsehood was ultimately based on no worse a passion than greed. But where greed lies under its breath, hate lies with the voice of an archangel's trumpet. 'One of the great conditions of anger and hatred,' says Thackeray in his 'Vanity Fair,' 'is, that you must tell and believe lies against the hated object, in order to be consistent.' Falsehood is in the atmosphere in all great movements that profoundly stir the passions of men. But in no case is it so rampant as in wars against religion. The French Revolution (as to one of its phases) was a case in point. So is the present bitter and long-drawn political campaign in France for the purpose (as some of its leaders declared) of banishing 'le bon Dieu' (God) from the country and completing the triumph of 'the secular idea' over every form of religious belief. Byron said you might as well in the North

'Seek roses in December, ice in June,
Hope constancy in wind, or corn in chaff,'

as trust the caprice of the critics of his day. But even less may one look for fair judgment on religion from its sworn enemies in France: from men engaged in a war of proscription and spoliation against helpless women whose devotion to the poor was the head and front of their offending; from men who have no faith in an all-seeing Judge or a moral order, and who recognise no higher 'sanction' than brute force; from a Cabinet that entered into a traitorous conspiracy with a dark-lantern fraternity to 'break' or penalise every officer of the army (the nation's last resource) whose wife, or children, or cousins, or aunts, or personal friends were guilty of the heinous crime of going to church, or speaking to a priest, or bestowing an alms upon a Catholic charity, or possessing a prayer-book, or practising any of the religious duties of a Christian man or woman.

The garotter, the forger, the meanest sneak-thief enjoys before our laws the privilege of being heard in their own defence. This elementary citizen and natural right is practically refused to the Church in

HENRY HUGHES

INTERNATIONAL PATENT AGENT. (Estab. 1882)
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