- (1) Interest and sinking fund on buildings valued at £300, repayable in 21 years.
- (2) Interest and sinking fund on buildings valued at £150, repayable in 21 years.
- (3) Interest and sinking fund on buildings valued at £100, repayable in 21 years. ...

Section 54a is weighted with £108 13s 6d, valuation for improvements, to be paid in cash by the successful applicant, not being the owner of such improvements.

GREENFIELD SETTLEMENT, recently acquired under the Land for Settlements Act from the Trustees of the late James Smith, has a reputation for mixed farming. It is situated on the Clutha River, about midway between Lawrence and Balclutha. It can be reached from Lawrence, Waitahuna, and Balclutha, where horses and venicles may be hired. A steamer runs up the river from Balclutha twice a week. Accommedation may be obtained at Clydevale. A guice (Mr. Hadfield) will be available at the Homestead every morning from Monday, 20th March, to Saturday, 8th April, 1905, to show intending applicants over the Settlement.

Pamphlets giving full particulars may be obtained from this office.

from this office.

D. BARRON,

Commissioner of Crown Lands.

District Lands and Survey Office, Dunedin, 15th March, 1905.

\mathbf{M}^{R} .

ROSSELL

PARKER

DENTAL SURGEON,

8 PRINCES STREET (next Herbert, Hayne:).

Telephone ... 1807.

EDITOR'S NOTICES.

Send news WIIILE IT IS FRESII. State reports will not be inserted.

Communications should reach this office BY TUES-DAY MORNING. Only the briefest paragraphs have a chance of insertion if received by Tuesday night's mails.

DEATHS are not flice. To secure Reports of MARRIAGES and DEA selected or compiled at this office. insertion they must in every case be accompanied by the customary death or marriage advertise-ment, for which a charge of 2s 6d is made.

ADDRESS matter intended for publication 'Editor, "Tablet," Dunedin, and not by name to any member of the Staff.

MARRIAGE.

REILLY-McCONNELL.-On January 11, 1905, at St. Columba's Church, Riverton, by the Very Rev. Father Sheehan, Thomas Reilly to Bridget McConnell.

THE PROVINCIAL ECCLESIASTICAL SEMINARY OF NEW ZEALAND,

HOLY CROSS COLLEGE, MOSGIEL.

IN conformity with arrangements made at the First Provincial Synod, held in Wellington in 1899, this Seminary has been established for the Education of Stulents from all parts of New Zealand who aspire to the Ecclesiastical State. Holy Cross College is situated at Mosgiel (ten miles from Dunedin) in a fine building litherto known as Mosgiel House, which, with more than 11 acres of rich park land surrounding it, was purchased for use as a Seminary for the Ecclesiastical Province of New Zealand.

Students twolve years of age and upwards will be admitted.

Candidates for admission are required to present satisfactory testimonials from the paroch at clergy, and from the superiors of schools or colleges where they may have studied.

The Pension is £35 a year, parable half-yearly in advance. It provides for Board and Lodging, Tuition, School Books, Furniture, Bedding and House Linen.

The Extra Charges are: Washing, £1 10s a year, and Medicine and Medical Attendance if required.

Students will provide their own wearing apparel, including the Soutane, as well as Surplice for assistance in Choir.

The Annual Vacation begins on the 15th of December and ends on the 15th of February.

The Seminary is under the patronage and direction of the Archbishop and Bishops of New Zealand, and under the immediate personal supervision of the Right Rev. Bishop of Dunedin.

Donations towards the establishment of Bursaries for the Free Education of Ecclesiastical Students will be thankfully received.

The College RE-OPENED on WEDNESDAY, February 15.

The course of studies is arranged to enable students who enter the College to pass for Matriculation, and afterwards the various Examinations for degrees.

For further particulars apply to

THE RECTOR. Holy Cross College, Mosgiel.



To premote the cause of Religion and Justice by the ways of Truth and Peace.

LEC. XIII, to the NZ. TABLET!

THURSDAY, MARCH 23, 1905.

A VANISHED RACE



HERE are some strange inconsistencies in the colonising methods of English-speaking countries. These are often at great pains and expense to preserve the fauna and flora of the new countries that they annex; but the aboriginal races are callously left to vanish under the vices, the diseases, and the brutalities of the low Caucasions among the settlers and the State officials. In North America the motto long ran: 'The only good Injun is

a dead Injum.' And in practically every State of Australia the criminal disregard for the protection, preservation, and uplifting of the dusky tribesmen suggested that they stood lower in the estimation of the white man than the slow-paced koala or the black wattle. A week ago we told how the last pure-blood aboriginal of Tasmania died in 1876, and how the soul of the last half-caste survivor of the vanished race flitted a few weeks ago. That mysterious and interesting race seems to have been the first owners of the soil in Australia. They were forced across Bass Straits by the presence of fresh waves of invaders from New Guinea, and found at last a refuge and a hunting-ground among the mountains and valleys of Tasmania.

They lived their wild and uneventful life within their several tribal boundaries till the white man came. And then began the strange, eventful history which ended in