

NOTICE.

All communications connected with the Commercial Department of the N.Z. TABLET Newspaper are to be addressed to John Murray, Secretary, to whom also Post Office Orders and Cheques are in all instances to be made payable.

To insure publication in any particular issue of the paper communications must reach this Office not later than Tuesday morning.

THE DRAWING of PRIZES in connection with the ART UNION took place at ROSS on September 23. The following are the winning numbers—

Prize	No.	Prize	No.	Prize	No.	Prize	No.
1	4649	13	447	25	1305	37	6890
2	457	14	20	26	2111	38	895
3	3574	15	7	27	141	39	5335
4	884	16	431	28	6124	40	4464
5	4941	17	6309	29	7205	41	195
6	6849	18	1699	30	3723	42	7419
7	7548	19	721	31	5346	43	223
8	2274	20	4365	32	3470	44	7988
9	225	21	3080	33	4457	45	4647
10	5672	22	718	34	682	46	219
11	1623	23	459	35	3191	47	6570
12	6886	24	4075	36	5874	48	7184

THE following are the Winning Numbers in the ART UNION in aid St. Patrick's Church, Singleton, the drawing of which took place on Thursday, September 17, in the Mechanics' Institute, Singleton, under the supervision of the following gentlemen:—Dr. R. Read, Esq., J.P., A. C. Robinson, Esq., J. P. (Mayor of Singleton), and H. G. Miner, Mayor of South Singleton:—

27109	14489	14346	2183
20754	18013	14459	18277
13822	3012	16301	25881
24783	10046	19742	14471
14696	17413	13673	20575
24033	1223	17155	15291
19995	14372	17538	18428
12412	1530	13890	5721
15620	20187	11333	16125

NOTICE.

OWING to the small number of Blocks returned the DRAWING of the ART UNION announced to take place on October 8, 1896, in connection with the Convent of Notre Dame des Missions, Barbadoes street, Christchurch, will be POSTPONED until Easter Week, 1897.

REV. MOTHER PRIORESSE.

Sunday Corner.

CALENDAR—OCTOBER 11—17.

Sunday, 11.—20th Sunday after Pentecost. St. Canice, abbot (white).
Monday, 12.—St. John Leonard, confessor (white).
Tuesday, 13.—St. Edward, king, confessor (white).
Wednesday, 14.—St. Callistus, Pope, martyr (red).
Thursday, 15.—St. Theresa, virgin (white).
Friday, 16.—St. Gall, abbot (white).
Saturday, 17.—St. Hedwige, queen, widow (white).

IN REMEMBRANCE.

My cup is the cup of sorrow,
And, turn it as I will,
The breath of the myrrh and aloes
Clings to its sharp edge still,
But if ever I fain would leave it
With the bitter dregs unquaffed
Jesus, I try to remember
Thine was a harder draught!

My path is beset with briars;
They tear my lagging feet;
Dark are the ways I wander,
Cruel the foes I meet;
But if ever I fain would linger;
Then comes that Face Divine;
Jesus, I try to remember
A wearier road was Thine!

My cross is of fire and iron;
It wounds to the very bone;
But if to the top of Calvary
I needs must climb alone,

When the soul that I would have died for
Turns, ice and stone, from me,
Saviour of all I remember
A world rejected thee!

—Ave Maria.

Calumnies and persecutions are favours which are bestowed by God on those who serve Him faithfully. They are means employed by the Divine Wisdom to sanctify souls the more, and to wean them from everything that could prevent them from being perfectly united to Him.—St. Vincent de Paul.

Nothing is easier than fault-finding. No talent, no self-denial, no brains, no character are required to set up in the grumbling business. But those who are moved by a genuine desire to do good have little time for murmuring or complaint.

"Cultivate the habit of always seeing the best in people, and, more than that, of drawing forth whatever is the best in them."

Is Christianity a failure? No, it is not: but many professing Christianity are failures. Even as pagans they are not respectable. An out-and-out heathen is decent and honest compared to the man or woman calling themselves Christians, and whose life is unchristian. Christianity should not be judged by those who do not practise its principles, but by those who, knowing, practise them. What kind of a Christian are you?

MARRIAGE.

MULDOWNEY—COLEHAN.—On the 29th September, at St. Brigid's Roman Catholic Church, Waitati, by the Rev. Father Lynch, Walter, eldest son of Mr. Edmund Muldowney, County Kilkenny, Ireland, to Mary Bridget, eldest daughter of Mr. John Colehan, Saratoga House, Waitati.

DEATHS.

OF your charity pray for the soul of Alexander McCloy, county Antrim, Ireland, who died at Doyleston, Canterbury, on 20th September, fortified with all the rights of Holy Church.—R.I.P. Also for the soul of Michael Stapleton, of County Tipperary, Ireland, who died at Doyleston, Canterbury, on 27th September, fortified with all the rites of Holy Church.—R.I.P.

The New Zealand Tablet.

FIAT JUSTITIA.

FRIDAY, OCTOBER 9, 1896.

PROGRESS AND JUSTICE IN THE NINETEENTH CENTURY.

THE Catholics of New Zealand provide, at their own sole expense, an excellent education for their own children. Yet such is the sense of justice and policy in the New Zealand Legislature that it compels these Catholics, after having manfully provided for their own children, to contribute largely towards the free and godless education of other people's children!!! This is tyranny, oppression and plunder.

ANGLICANS AND RELIGION IN EDUCATION.

THE Right Rev. Dr. NEVILL, Anglican Bishop of Dunedin, delivered a lecture on Tuesday evening at St. Paul's Schoolroom, Dunedin, on "Religious Education in State Schools." The lecture was delivered under the auspices of the Public Schools Education League. Thirty-five persons were present. The occasional addresses of his Lordship at synod and public meetings show his great desire to so amend the present system that religious teaching and secular instruction may no longer be divorced in the national system of this Colony. Unfortunately the Bishop and a few earnest co-workers among clergy and laity do not secure the hearty and loyal co-operation of Anglicans throughout Otago. Indeed, looking at the whole Colony, the action of Anglican enthusiasts in the matter of religion in public schools has done little more than furnish argument to be used by secularists against the feasibility of conceding Catholic claims. It is said *passim*: "If we give aid to Catholic schools, Anglicans will require similar grants, and the whole fabric of our public schools organisation will collapse or suffer material injury." Mr. E. B. CARGILL, one of the pillars of Dunedin Presbyterianism, who moved the thanks vote to Bishop NEVILL, did not

SMOKE "ROYAL COLORS" TOBACCO.

(IMPROVED AROMATIC.)