

VANNINI'S HOTEL, MORAY PLACE, DUNEDIN.

I beg to intimate to my numerous customers that my large DINING ROOM is still open. Luncheon hours, 12 to 2 o'clock. All Meals, 6d; Board, 15s per week. Hot, Cold, and Shower Baths. The very Best Brands of Wines, Ales, and Spirits kept in Stock. Speight's Beer always on Tap.

PATRICK MOLONEY ... Proprietor,
MORAY PLACE, DUNEDIN.

WESTPORT ART UNION.

NOTICE.—The DRAWING of PRIZES in Aid of the Convent of Mercy, Westport, is unavoidably postponed from 1st January till about Easter.

J. SHERLOCK,
Hon Secretary.

N.B.—Circulars will be forwarded to those who have kindly undertaken the Sale of Tickets, and any persons desirous of assisting this praiseworthy object will kindly oblige by communicating with Secretary or the P.P., Very Rev Father Walsh, Westport.

MILTON ART UNION.

TO meet the wishes of a number of friends who have not yet the disposed of all their tickets in the above Art Union an EXTENSION of TIME has been agreed upon. The drawing will take place accordingly on the 31st day of December.

All friends are requested to exert themselves in the interval, and make the Art Union as successful in a financial way as it is admitted to be in the matter of valuable prizes.

J. O'NEILL.

CATHOLIC ART-UNION

The following is the result of the Drawing of the Art Union in aid of St Patrick's Basilica, Oamaru:—

No.	Prize.	No.	Prize.	No.	Prize.
8072	58	1242	30	23670	68
30668	29	14923	15	4209	61
3400	26	47423	33	34089	50
2041	49	381	19	1448	56
409	51	1269	32	4804	3
9844	48	14159	70	578	6
40217	41	48806	63	7004	10
462	12	24793	5	4277	25
28532	64	48100	57	5698	66
16278	47	28488	14	20888	11
44742	4	7460	7	47939	52
3938	38	1397	23	6365	53
41539	21	49271	22	5128	36
46165	24	47699	1	21473	43
49000	62	30581	31	16570	8
706	9	5320	60	1113	34
12708	67	47101	45	1690	20
13127	42	48801	59	4908	35
992	44	12614	28	6184	55
5084	16	13341	46	49006	17
48744	27	59749	69	16463	40
49299	54	48267	37	39794	13
5232	2	5223	18	12004	65
1143	39				

THE LATE BISHOP MORAN.

SPECIAL NOTICE.

ANY ONE becoming a SUBSCRIBER TO THE NEW ZEALAND TABLET for 12 MONTHS will be presented with a copy of the BEAUTIFUL CHROMO LITHOGRAPH PICTURE of the late MOST REV. DR. MORAN recently presented to our SUBSCRIBERS.

NOTICE.

All communications connected with the Commercial Department of the N.Z. TABLET Newspaper are to be addressed to John Murray, Secretary, to whom also Post Office Orders and Cheques are in all instances to be made payable.

To insure publication in any particular issue of the paper communications must reach this office not later than Tuesday morning.

DEATHS.

SHEAHAN.—Died, on the 9th inst, at his residence, the Odd-fellows' Hotel, Westport, Timothy Sheahan, aged 65 years; native of Mallow, County Cork, Ireland.—R.I.P.

STRONACH.—On the 15th inst (accidentally drowned in Dunedin Harbour), Willie, the eldest beloved son of William Stronach and Margaret Enwright, aged 20 years 1 month; deeply regretted.—R.I.P.

The New Zealand Tablet.

FIAT JUSTITIA.

FRIDAY, DECEMBER 27, 1895.

PROGRESS AND JUSTICE IN THE NINETEENTH CENTURY.

THE Catholics of New Zealand provide, at their own sole expense, an excellent education for their own children. Yet such is the sense of justice and policy in the New Zealand Legislature that it compels these Catholics, after having manfully provided for their own children, to contribute largely towards the free and godless education of other people's children!!! This is tyranny, oppression, and plunder.

SUGGESTIVE FACTS.

“FENCES against the law are not to be attributed to the absence of religious training in schools, but to the neglect of the parents to bring their children up in the way they should go.” Who says so? A Mr CREAGH, at a school break-up in Oamaru. This gentleman, who is a lawyer, finds that New Zealand parents fall far short of their duty. He waxed eloquent on the poor look-out for the future generation, and yet does not seem to see that the absence of religious training in schools has heavy accountability. Taking human nature as we find it, where will children be trained if religious teaching be neglected in school? Mr CREAGH should have declaimed against the neglect of parents to secure their children the moral training given in religious schools, as being largely responsible for the evils of the day. When will our fellow colonists lay the cause at the right door? Surely they have sufficient matter for serious reflection. Take, for instance, the increasing number of suicides, even among the young. A few months ago a boy of 14 in Hull, England, committed suicide by placing himself on the rails as a train came dashing along. Crime only repeats itself. Some years ago an American lad, of the very same age, flung himself on a railway track. The brakeman, who looked on, powerless to save, saw the child of fourteen raise his head once, give a brief glance at the locomotive as it rushed madly towards him, and then, trembling, bury his face in his hands! Child suicides cease to be marvelled at. Out of 60,000 suicides in Europe, 2,000 are those of children. It is harrowing reading. We shall give only a few out of many terrible incidents. A boy of sixteen in Philadelphia shot himself over the grave of his pet dog. A European boy of nine drowned himself at the loss of his pet canary. A lad of seven drowned himself because his mother would not give him any lunch. A thirteen-year old son of a Southern States farmer committed suicide because his mother punished him for some trifling offence. The records show that from twelve to sixteen is the age when children without religious and moral restraint are prone to self-destruction. Americans can furnish more suicide horrors than other countries, and have more than their share of juvenile crime. Were it not for what happens in our midst we should scarcely credit the statement that “a thirteen-year old boy adroitly robbed his employer, and then started promptly for the far West to speculate with his stolen capital.” Someone has said, not without reason, that there are no children nowadays. A nine-year old boy killed his brother some time ago in the States. The infantile murderer coolly informed the Court that he didn't see “much good in a brother anyway”! Our ways are fast becoming Americanised. The children will soon imitate their

By Special Appointment to
His Excellency
Lord Osoyow.



R. R. TUCKER,

SHOEING SMITH, begs to inform his numerous Customers and the Public that he has removed from his late premises, Montreal street, to more central premises in MANCHESTER ST., CHRISTCHURCH, opposite the Union Steamship Co.'s Office.