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N O T I C E.

All communications connected with the Commercial Department of the N.Z. TABLET Newspaper are to be addressed to John Murray, Secretary, to whom also Post Office Orders and Cheques are in all instances to be made payable.

To insure publication in any particular issue of the paper communications must reach this office not later than Tuesday morning.

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"THE VILLAGE SETTLEMENT."
See this week's *OTAGO WORKMAN*:
PRICE TWOPENCE.
A New Zealand Story.

I N M E M O R I A M,

GRIFFEN.—In memory of the late John Griffen, who died at Dunedin on November 22, 1891. *Requiescat in Pace.*

Sunday Corner.

C A L E N D A R. — N O V E M B E R 25 — D E C E M B E R 1.

Sunday, 25—28th and last Sunday after Pentecost; St Catherine Virgin, Martyr.

Monday, 26—St Sylvester, abbot.

Tuesday, 27—St Virgilius, bishop, confessor.

Wednesday, 28—St Gregory III. Pope, confessor.

Thursday, 29—St Gelasius, Pope, confessor.

Friday, 30—ST ANDREW, Apostle.

Saturday, Dec 1—St Didacus, confessor.

The New Zealand Tablet.

FIAT JUSTITIA.

FRIDAY, NOVEMBER 23, 1894.

P R O G R E S S A N D J U S T I C E I N T H E N I N E T E E N T H C E N T U R Y.

THE Catholics of New Zealand provide, at their own sole expense, an excellent education for their own children. Yet such is the sense of justice and policy in the New Zealand Legislature that it compels these Catholics, after having manfully provided for their own children, to contribute largely towards the free and godless education of other people's children!!! This is tyranny, oppression, and plunder.

P R O G R E S S O F T H E C A T H O L I C C H U R C H.



LARGE church was opened by Bishop GRIMES, on behalf of Bishop MORAN, in Oamaru on Sunday last. On the same day, Archbishop REDWOOD and Bishop LUCK assisted at the opening of a large church in Napier. The simultaneous opening of two large churches—one in the North Island and the other in the South Island—naturally causes people to think and speak of the progress of Catholicity in New Zealand and the Australian Colonies. But a few weeks ago we chronicled the imposing ceremonies at the opening of the Church of Saint Patrick in South Dunedin. More recently a church suited to the requirements of a country district was opened near Invercargill. Our correspondents speak constantly of schools, and presbyteries, and churches in course of erec-