

WEDDERBURN ANNUAL SALE.

SATURDAY, 17th MARCH 1894.

THE FARMERS' AGENCY COMPANY
(LIMITED) will hold their Annual Sale at Wedderburn Yards on Saturday, 17th March 1894, at 12 o'clock sharp.

Present entries :

Account Galloway Station :
3000 full-mouthed Merino Ewes.Account Mr John Kearney :
330 two-tooth Crossbreds.Account Mr Thomas Andrews :
400 two-tooth Crossbreds
10 Cattle
2 Horses.Account Mr J. Fore :
200 Crossbreds.Account Mr P. Kearney :
350 Crossbreds.

NOTE.—In consequence of Thursday being Ram Fair Day in Dunedin, the above sale will be held on Saturday, 17th March, commencing at 12 o'clock sharp.

Entries now being received, and may be made with

Mr CALDWELL,
Wedderburn ;
S G. INDEB.Or JOHN GRINDLEY,
Naseby ;
Auctioneer.THURSDAY, 29th MARCH,
At 10 o'clock sharp

At the Middlemarch Yards.

10,921 — SHEEP — 10,921

IMPORTANT UNRESERVED CLEARING SALE

Of the whole of the
BARKWOOD FLOCK**THE FARMERS' AGENCY COMPANY, LIMITED**
(in conjunction with MURRAY, ROBERTS, & CO) have received instructions from G. W. Pogson, Esq., to sell by public auction, at the Middlemarch Yards (quarter of a mile from the Railway Station),

The whole of his superior Flock of Sheep, as follows :—

1300 two-tooth Halfbred Ewes
550 four-tooth Crossbred „
400 six-tooth „ „
3400 eight-tooth „ „
200 two-tooth Halfbred Wethers
3100 full-mouth Merino Ewes
900 six and eight-tooth Merino Wethers
1000 three-quarterbred Lambs
121 pure Leicester Rams, four and six-tooth.

10,921

The above Sheep have been carefully bred for years, and are one of the best flocks in Central Otago, are for unreserved sale, and will be sold in lots to suit purchasers.

For the convenience of buyers the sale will be held at the Yards, Middlemarch, commencing at 10 o'clock sharp, thus enabling those attending the sale to return by 2.20 train same day.

Buyers and others going to the sale by rail will require to go by the 4.20 train leaving Dunedin on Wednesday afternoon.

The Auctioneers will undertake to truck any lots that may be required to be sent by rail.

JOHN GRINDLEY,
Auctioneer.**Y A L U M B A W I N E S**(As originally imported by Mr A. P. PRESTON) always in stock
MR PRESTON is now on my staff, and all orders addressed to him will receive my prompt attention.F. C. B. BISHOP,
WINE AND SPIRIT MERCHANT,
ARMAGH STREET, CHRISTCHURCH.**JAMES LOGIE,** 233 Cashel Street West, CHRISTCHURCH, has just received his Summer Stock of Boots and Shoes which he recommends to his customers and the public. CANVAS SHOES in great variety.

Bespoke Work a speciality. REPAIRS NEATLY EXECUTED.

A R T U N I O N

In aid of the

BUILDING FUND

Of the

DOMINICAN CONVENT SCHOOLS, DUNEDIN.

The Dominican Nuns return thanks for blocks and remittances received as follows :—

Most Rev Dr Moran, Rev P Lynch, Mrs J Carroll, Rev M Walsh, Thomas Mayne, D W Woods, Miss K Cameron, Mrs Inglis, Convent (Milton), Mrs R Chapman, Mr Kett, M Hastings, Mr John McNally, Mr J Conway, Mrs Vyner, Mr J Kennedy (Oamaru), Mr Jeremiah Murphy (Reefton), A McLoskey (Hokianga), Rev F Foley, B Lonargan (Christchurch), Miss B Allen, Mr Thomas Cadigan, Mr John Fox, Miss B Gardner, Very Rev P O'Leary, Mr Jeremiah Murphy, Miss A Day, Sisters of Mercy (Gore), Rev J Coffey, Mrs Gurry, Invercargill, Y McCafferty, Mr Thomas Marsden, Mr Gourly, Miss Staunton, Rev Father Kirk, Mr John O'Reilly (Taranaki), Miss Probert (Oamaru), Miss Harding (Oamaru), Miss Mary Cleary, Miss Corcoran Convent, (Queenstown), Mr P Paton, Mr Thomas Duane, Miss Norah Broughan, Mr Ryan, Mrs Blaney, Mr Starkey (Winton), Mr J O'Malley (Bealey), Mr B Mullan, Miss Appleby, Invercargill Convent, Miss Jane Carter, Mr Joseph Sherlock, Miss Ettie La Franchi, Convent of Mercy (Hokitika), Mrs J Moir, Mrs Bellamy, Mrs O'Kane, Mrs Flaherty, Rev F O'Donnell, H Cullen, Mrs Murphy, Mrs Thomas Halpin, Mr Joseph Fortune (Napier), Miss Murphy, Very Rev W Bourke, Mr Ryan, Mr P Long, Mr Alexander Keenan (Kaikoura), Mr Denis Collins, Mr McLean (Waitati), Miss Paton, Mrs Shervinton (London), Mr Edward Roughton (Lawrence), Mrs O'Neill, Miss B Gray (Lawrence), Mr J Maxwell (Oamaru), Mr M Power (Oamaru), Mrs Redden (Oamaru), Miss Casey (Oamaru), Mr Connelly, Miss S Sutton (Invercargill), Mrs Murphy, Miss M O'Connor, Mrs Woodrow (Queenstown), Miss Attridge, Mr Stone (Invercargill), Mrs Lynch, Mr Thomas Broughan (Waipori), Mrs O'Shea (Newcastle), Miss Liston (Newcastle), Mrs Mulcahy (Newcastle), Miss O'Gorman (Lawrence), Mr James Small (Dublin), Miss Flanagan, Miss Edie Cameron, Mr John Fox (Hawea Flat), Mr J O'Shaughnessy (Southland), T Moyinhan, (Danevirke), Miss Ethel Lawrence, Miss Seffer (Queens'own), Miss Nellie O'Neill.

WANTED Immediately, a Competent Teacher for the Roman Catholic School, Waipawa, Hawke's Bay. Must be able to teach the children Singing and Sewing and take charge of the Sunday School.

Apply at once, forwarding Letters of Recommendation and stating Salary required, to the

REV FATHER KEEGAN,
Waipawa, Hawke's Bay.**Sunday Corner.**

CALENDAR.—MARCH 4—10.

Sunday, 4th—* Fourth Sunday of Lent ("Laetare" Sunday).
Monday, 5th—St Casimir, king and confessor.
Tuesday, 6th—St Fridolin, abbot.
Wednesday, 7th—St Thomas of Aquin, confessor and doctor.
Thursday, 8th—St Cataldus, bishop and confessor.
Friday, 9th—Precious Blood of our Divine Redeemer.
Saturday, 10th—† Forty Martyrs of Sebaste.

* The fourth Sunday of Lent is called "Laetare" Sunday, from the first word in the Introit of the Mass "Laetare Jerusalem, etc." (Rejoice O Jerusalem, etc.). It is sometimes styled Mid-Lent or Refreshment Sunday. The Church on this day lays aside the emblems of sorrow observable on other Lenten Sundays. Flowers are again placed on the altar, the organ is played at Mass, and the sacred chant is joyous in tone. The Church setting before the minds of her children the happiness of Heaven, encourages them to continue the works of penance prescribed and recommended for this holy season.

† Passion Sunday will fall this year on March 11. Towards evening of Saturday, the eve of Passion Sunday, the crucifixes pictures and statues in the church are covered with purple cloth and remain thus veiled till Good Friday after the Adoration of the Cross, when the crucifixes in the church are uncovered, and Holy Saturday at the "Gloria in excelsis" (or, more conveniently, immediately after the Morning Office), when the sacred images are again exposed to view. During Passiontide images are not placed upon the altar. The representations of Christ and His Saints are veiled or removed to excite the faithful, by suitable reflections, to sorrow for their sins, and because during the Sacred Passion the Divinity of Jesus was hidden and veiled. He allowed himself to be apprehended and scourged, as if He were a mere man and had not in Himself the power of the divinity. Hence, in the Gospel of Passion Sunday are read the words, "Jesus hid Himself and went out of the Temple."