limit, and which will afford you a paying price for the labour of the agriculturist; and thus will be ensured a prosperity which will be permanent and lasting, and which will aid commerce, give greater use for your fine harbours, and the works connected with them: they will all be required to aid and develop the agricultural interests of this great country. I congratulate the shareholders and directors on the success we have attained, and I believe in the future we have a yet finer field before us than we have had even in the past. (Applause.) (Applause.)

Motion put and carried.

RUNNER COAL-Equal to English or Scotch.

BRUNNER COAL-Is cheaper, and burns longer than Newcastle.

BRUNNER COAL-Far superior to any other New Zealand Coal.

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TO THE READERS OF THE TABLET.

OUR assistance is earnestly solicited in the shape of a donation, however small, towards the fund for reducing the debt upon, and completing the building of the CHURCH OF THE HOLY NAME OF JESUS, ASHBURTON.

This is the only Church in this our adopted land erected to the honour of, and in reparation for the terrible blasphemies uttered against the Holy Name.

Kind Catholic readers, help us in this our endeavour, and the

Blessing of the Infant Jesus will be upon you.

FATHER EDMUND COFFEY.

[A CARD.] THE MISSES HUME are prepared to RECEIVE PUPILS for instruction in Singing and Fixing the Voice. Full particulars at Begg's Music Warehouse, on Wednesdays and Fridays. between 12 and 1 o'clock.

PARTNERSHIP NOTICE.

E, the Undersigned, beg to notify that, having this day purchased the Business formerly carried on by CAREW AND CO. as Acrated Water and Cordial Manufacturers, we have entered into Partnership, and intend to carry on the Business in all its branches, under the style or firm of "Kilgour and Co." We respectfully solicit a fair share of support, and shall use every endeavour to merit the same.

BOBERT KILGOUR NICHOLAS MOLONEY.

Great King street, Dunedin, 27th November, 1882.

Queenstown, 18th April, 1883. Mr. D. rmer. Dear Sir,—I have much pleasure in adding my testimony (to the many you have already received) to the great value of your treatment of Rheumatism and Gout, and will cheerfully recommend sufferers to give you a trial.—Yours faithfully, M. J. MALAGHAN.

 $\Gamma^{\overline{HE}}$ CATHOLIC BOOK DEPOT. CHRISTCHURCH.

Under the Special Patronage of the Right Reverend Dr. Redwood and Clergy.

Pure Wax Candles for Church purposes always in Stock.

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AUTUMN SEASON, 1883.

ICHOLAS M I.T H Begs to announce that he has just opened his First Shipment of NEW AUTUMN GOODS,

Consisting of New Dress Stuffs in Cashmeres, Foules, Costume Cloth French Merinos, Pompadours, Galateas, Sateens, French Cambrics etc., etc. Novelties in Fancy Goods, Novelties in Millinery. Novelties in every Department, Also,

velties in every Department. Also,
AUTUMN CLOTHING,
In endless variety. Special value in Boy's and Youth's Suits; special
line of Mens' Geelong Tweed Trousers and Vests (all wool), 21s 6d,
worth 27s 6d. Newest Patterns in Regatta and Oxford Shirts. Soft
and Hard Felt Hats, in all the latest shapes. New Shapes in Linen
Collars, Scarves, Bows, Studs, and Ties, Handkerchiefs, Gloves, Braces,
etc., etc. The Cheapet House in Town.

NICHOLAS SMITH, The Cash Draper, 33 George Street, near the Octagon.

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Rabbitskins purchased in any quantities to supply orders from Felt Manufacturers in Glasgow, London, and Brussels. Agents wanted in country districts.

CATHEDRAL FUND.

I BEG to acknowledge the receipt of the following subscriptions towards the Cathedral Fund :—

	T. G.				•••	1	-6	0			
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TO NAPIER SUBSCRIBERS.

P. MOBAN.

MR. WILLIAM CUNNINGHAM, our Country Collector, will visit the Napier District next week. Subscribers will please render him every assistance in promoting the interests of the TABLET.

ew Zealand Cablet. FIAT JUSTITIA.

FRIDAY, MAY 4, 1883.

CAN IT BE?

HE Archbishop of Sydney is reported to have spoken as follows on the occasion of laying the foundation stone of a Catholic school at Balmain :—
"He knew the English mind. Englishmen were prejudiced, but they were eminently just, and when the scales dropped off, payment by results would come. But he did not advocate "fighting" for that act of justice; he advised

them, on the contrary, to keep quiet, and do their work, and it would come. The country would have justice done, and until the public mind saw its way, and fixed justice on an immovable basis, it was best for them to wait. Any see-saw that would keep up a ferment, and keep Catholics out of pub-

